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**Bills for Approval**

March 2015

A/P Checks 3-15-15

\$43,533.95

A/P Checks 3-31-15

\$122,629.97

Manual Checks

**Total checks for Period****\$166,163.92**

Mayor

Councilor

Councilor

Councilor

Councilor

**Accounts Payable Check Register Report - Bank of the West-196002034***For The Fiscal Periods Range From 2015-9 To 2015-9**For All Vendors And For Outstanding, Cleared, Voided Checks - Computer Generated, Hand Written*

| Check # /<br>eCheck ID | Type | Date      | Vendor | Name                                       | Amount      | Status |
|------------------------|------|-----------|--------|--------------------------------------------|-------------|--------|
| 19999                  | C    | 3/13/2015 | 40     | ALSEA BAY POWER PRODUCTS                   | \$330.45    | O      |
| 20000                  | C    | 3/13/2015 | 999    | AMERICAN WATER WORKS ASSOCIATION           | \$339.00    | O      |
| 20001                  | C    | 3/13/2015 | 842    | BANKCARD CENTER-NB                         | \$206.47    | O      |
| 20002                  | C    | 3/13/2015 | 962    | BANKCARD CENTER-RB                         | \$34.83     | O      |
| 20003                  | C    | 3/13/2015 | 47     | CENTRAL LINCOLN PUD                        | \$5,849.06  | O      |
| 20004                  | C    | 3/13/2015 | 50     | CLEAR OUTLOOK                              | \$600.00    | O      |
| 20005                  | C    | 3/13/2015 | 929    | MARK W CLEMENTS                            | \$1,127.50  | O      |
| 20006                  | C    | 3/13/2015 | 140    | DAHL DISPOSAL                              | \$285.00    | O      |
| 20007                  | C    | 3/13/2015 | 1128   | FERGUSON ENTERPRISES                       | \$710.52    | O      |
| 20008                  | C    | 3/13/2015 | 165    | INDUSTRIAL WELDING SUPPLY, INC.            | \$173.08    | O      |
| 20009                  | C    | 3/13/2015 | 1148   | JACK C ERIKSEN                             | \$200.00    | O      |
| 20010                  | C    | 3/13/2015 | 1105   | KIMMIE L JACKSON                           | \$342.35    | O      |
| 20011                  | C    | 3/13/2015 | 99     | LEAGUE OF OREGON CITIES                    | \$20.00     | O      |
| 20012                  | C    | 3/13/2015 | 1182   | MATTHEW ARCK                               | \$1,540.00  | O      |
| 20013                  | C    | 3/13/2015 | 137    | NEWPORT NEWS TIMES                         | \$89.64     | O      |
| 20014                  | C    | 3/13/2015 | 38     | OREGON AFSCME COUNCIL 75                   | \$363.84    | O      |
| 20015                  | C    | 3/13/2015 | 127    | OREGON LINEN INC                           | \$174.08    | O      |
| 20016                  | C    | 3/13/2015 | 107    | PIONEER TELEPHONE                          | \$1,371.27  | O      |
| 20017                  | C    | 3/13/2015 | 1201   | REECE & ASSOCIATES, INC.                   | \$20,949.40 | O      |
| 20018                  | C    | 3/13/2015 | 88     | SAFE SECURITY                              | \$35.03     | O      |
| 20019                  | C    | 3/13/2015 | 1061   | SPEER HOYT LLC                             | \$3,239.10  | O      |
| 20020                  | C    | 3/13/2015 | 657    | ELISA M SPRINGSTEEN                        | \$200.00    | O      |
| 20021                  | C    | 3/13/2015 | 109    | TCB ANSWERING SERVICE INC                  | \$105.00    | O      |
| 20022                  | C    | 3/13/2015 | 158    | USA BLUE BOOK                              | \$317.68    | O      |
| 20023                  | C    | 3/13/2015 | 151    | USTI                                       | \$39.29     | O      |
| 20024                  | C    | 3/13/2015 | 177    | VALLEY FIRE CONTROL INC                    | \$858.00    | O      |
| 20025                  | C    | 3/13/2015 | 626    | VERIZON WIRELESS                           | \$123.68    | O      |
| 20026                  | C    | 3/13/2015 | 33     | WALDPORT ACE HARDWARE                      | \$62.86     | O      |
| 20027                  | C    | 3/13/2015 | 702    | WESTERN STATES ELECTRICAL CONSTRUCTION INC | \$2,317.45  | O      |
| 20028                  | C    | 3/13/2015 | 863    | WILDISH BUILDING COMPANY                   | \$646.00    | O      |
| 20029                  | C    | 3/13/2015 | 337    | XEROX CORPORATION                          | \$724.22    | O      |
| 20030                  | C    | 3/13/2015 | 68     | YACHATS MERCANTILE                         | \$159.15    | O      |
| 20031                  | C    | 3/31/2015 | 1002   | AFLAC                                      | \$276.94    | O      |
| 20032                  | C    | 3/31/2015 | 221    | ANALYTICAL LABORATORY & CONSULTANTS INC    | \$37.50     | O      |
| 20033                  | C    | 3/31/2015 | 856    | AUTOMATION GROUP INC, THE                  | \$2,183.07  | O      |

**Accounts Payable Check Register Report - Bank of the West-196002034***For The Fiscal Periods Range From 2015-9 To 2015-9**For All Vendors And For Outstanding, Cleared, Voided Checks - Computer Generated, Hand Written*

| Check # /<br>eCheck ID | Type | Date      | Vendor | Name                             | Amount      | Status |
|------------------------|------|-----------|--------|----------------------------------|-------------|--------|
| 20034                  | C    | 3/31/2015 | 43     | BAKER & TAYLOR                   | \$520.85    | O      |
| 20035                  | C    | 3/31/2015 | 59     | NANCY S BATCHELDER               | \$292.90    | O      |
| 20036                  | C    | 3/31/2015 | 1033   | C & K MARKET INC                 | \$44.22     | O      |
| 20037                  | C    | 3/31/2015 | 1247   | CHEM - PRUF                      | \$1,709.76  | O      |
| 20038                  | C    | 3/31/2015 | 91     | COAST RANGE EQUIPMENT AND REPAIR | \$1,973.85  | O      |
| 20039                  | C    | 3/31/2015 | 942    | COASTAL PAPER & SUPPLY INC       | \$216.44    | O      |
| 20040                  | C    | 3/31/2015 | 189    | DEMCO                            | \$87.49     | O      |
| 20041                  | C    | 3/31/2015 | 133    | DYER PARTNERSHIP, THE            | \$8,571.43  | O      |
| 20042                  | C    | 3/31/2015 | 1019   | ENVIRO CLEAN EQUIPMENT INC       | \$2,078.84  | O      |
| 20043                  | C    | 3/31/2015 | 1128   | FERGUSON ENTERPRISES             | \$243.38    | O      |
| 20044                  | C    | 3/31/2015 | 8      | FRIENDS OF THE YACHATS COMMONS   | \$9,000.00  | O      |
| 20045                  | C    | 3/31/2015 | 1245   | GETTIS PAVING, INC               | \$47,736.01 | O      |
| 20046                  | C    | 3/31/2015 | 199    | HACH COMPANY                     | \$1,139.00  | O      |
| 20047                  | C    | 3/31/2015 | 1183   | INDUSTRIAL CREDIT SERVICES       | \$69.85     | O      |
| 20048                  | C    | 3/31/2015 | 1036   | JD COMPUTER AND CELLULAR         | \$600.00    | O      |
| 20049                  | C    | 3/31/2015 | 1246   | KARL CHRISTENSON                 | \$29.99     | O      |
| 20050                  | C    | 3/31/2015 | 416    | LARRY B LEWIS                    | \$4,150.88  | O      |
| 20051                  | C    | 3/31/2015 | 216    | LINCOLN CO CLERK                 | \$144.00    | O      |
| 20052                  | C    | 3/31/2015 | 317    | LINN-BENTON TRACTOR CO           | \$873.25    | O      |
| 20053                  | C    | 3/31/2015 | 499    | MCI                              | \$61.74     | O      |
| 20054                  | C    | 3/31/2015 | 1086   | DONNA JILL McLEAN                | \$200.00    | O      |
| 20055                  | C    | 3/31/2015 | 643    | NEWPORT AUTO PARTS               | \$478.85    | O      |
| 20056                  | C    | 3/31/2015 | 290    | NEWPORT PLUMBING INC             | \$182.90    | O      |
| 20057                  | C    | 3/31/2015 | 1007   | DONALD W NISKANEN                | \$2,875.00  | O      |
| 20058                  | C    | 3/31/2015 | 272    | OAWU                             | \$425.00    | O      |
| 20059                  | C    | 3/31/2015 | 1009   | OREGON EMPLOYMENT DEPARTMENT     | \$973.95    | O      |
| 20060                  | C    | 3/31/2015 | 127    | OREGON LINEN INC                 | \$195.14    | O      |
| 20061                  | C    | 3/31/2015 | 1244   | PENNY'S PUPPET PRODUCTIONS       | \$400.00    | O      |
| 20062                  | C    | 3/31/2015 | 88     | SAFE SECURITY                    | \$35.03     | O      |
| 20063                  | C    | 3/31/2015 | 1197   | SHELL                            | \$362.90    | O      |
| 20064                  | C    | 3/31/2015 | 988    | BARBARA SHEPHERD                 | \$500.00    | O      |
| 20065                  | C    | 3/31/2015 | 657    | ELISA M SPRINGSTEEN              | \$400.00    | O      |
| 20066                  | C    | 3/31/2015 | 852    | STAPLES ADVANTAGE                | \$321.08    | O      |
| 20067                  | C    | 3/31/2015 | 540    | LEON C STERNER                   | \$1,296.84  | O      |
| 20068                  | C    | 3/31/2015 | 1144   | TILLAMOOK COUNTY                 | \$9,270.00  | O      |

**Accounts Payable Check Register Report - Bank of the West-196002034***For The Fiscal Periods Range From 2015-9 To 2015-9**For All Vendors And For Outstanding, Cleared, Voided Checks - Computer Generated, Hand Written*

| Check # /<br>eCheck ID | Type | Date      | Vendor | Name                                                  | Amount              | Status |
|------------------------|------|-----------|--------|-------------------------------------------------------|---------------------|--------|
| 20069                  | C    | 3/31/2015 | 1210   | TRUE CUT ENGRAVING                                    | \$12.00             | O      |
| 20070                  | C    | 3/31/2015 | 33     | WALDPORT ACE HARDWARE                                 | \$37.99             | O      |
| 20071                  | C    | 3/31/2015 | 601    | WASHINGTON STATE UNIVERSITY-CONFERENCE MANAGE<br>MENT | \$1,135.00          | O      |
| 20072                  | C    | 3/31/2015 | 702    | WESTERN STATES ELECTRICAL CONSTRUCTION INC            | \$452.26            | O      |
| 20073                  | C    | 3/31/2015 | 1166   | WILL WILLIAMS                                         | \$2,230.98          | O      |
| 20074                  | C    | 3/31/2015 | 30     | YACHATS AREA CHAMBER OF COMMERCE                      | \$16,191.25         | O      |
| 20075                  | C    | 3/31/2015 | 175    | YACHATS YOUTH & FAMILY ACTIVITIES PROGRAM             | \$2,416.66          | O      |
| 20076                  | C    | 3/31/2015 | 1205   | ZERO WASTE USA                                        | \$195.75            | O      |
| <b>Cleared</b>         |      |           |        |                                                       | <b>\$0.00</b>       |        |
| <b>Outstanding</b>     |      |           |        |                                                       | <b>\$166,163.92</b> |        |
| <b>Void</b>            |      |           |        |                                                       | <b>\$0.00</b>       |        |

## A/P Control Report

**for user AsystAdmin from 2015-9 to 2015-9**

| Trans | Vendor      | Name                           | Bank ID         | Invoice                     | Posted | Fiscal Period |          | PO Nbr    | Invoice Date | Due Date  | Discount Date | Amount     |          |
|-------|-------------|--------------------------------|-----------------|-----------------------------|--------|---------------|----------|-----------|--------------|-----------|---------------|------------|----------|
| 20619 | 88          | SAFE SECURITY                  | 1               | 14410526                    | No     | 2015          | 9        |           | 2/23/2015    | 3/25/2015 |               | \$35.03    |          |
|       | Desc:       | System monitoring              |                 |                             |        |               |          |           |              |           |               |            |          |
|       | Line        | Account Number                 |                 |                             |        |               |          | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       | 1           | 60-01-5341                     |                 | Plant & System Operations   |        |               |          | 17.52     | 0.00         |           | 0             |            |          |
|       | Desc:       | System monitoring              |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 2           | 70-01-5341                     |                 | Plant & System Operations   |        |               |          | 17.51     | 0.00         |           | 0             |            |          |
|       | Desc:       | System monitoring              |                 |                             |        |               |          |           |              |           |               |            |          |
| 20620 | 40          | ALSEA BAY POWER PRO            | 1               | 179524                      | No     | 2015          | 9        |           | 3/2/2015     | 4/1/2015  |               | \$156.96   |          |
|       | Desc:       | Clothing allowance             |                 |                             |        |               |          |           |              |           |               |            |          |
|       | Line        | Account Number                 |                 |                             |        |               |          | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       | 1           | 60-01-5341                     |                 | Plant & System Operations   |        |               |          | 78.48     | 0.00         |           | 0             |            |          |
|       | Desc:       | Clothing allowance J.Mabe      |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 2           | 70-01-5341                     |                 | Plant & System Operations   |        |               |          | 78.48     | 0.00         |           | 0             |            |          |
|       | Desc:       | Clothing allowance J.Mabe      |                 |                             |        |               |          |           |              |           |               |            |          |
| 20621 | 50          | CLEAR OUTLOOK                  | 1               | 452220                      | No     | 2015          | 9        |           | 2/28/2015    | 3/30/2015 |               | \$600.00   |          |
|       | Desc:       | Window cleaning                |                 |                             |        |               |          |           |              |           |               |            |          |
|       | Line        | Account Number                 |                 |                             |        |               |          | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       | 1           | 22-01-5330                     |                 | Maintenance-Building or Lan |        |               |          | 100.00    | 0.00         |           | 0             |            |          |
|       | Desc:       | Window cleaning                |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 2           | 24-01-5330                     |                 | Maintenance-Building or Lan |        |               |          | 400.00    | 0.00         |           | 0             |            |          |
|       | Desc:       | Window cleaning                |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 3           | 24-01-5330                     |                 | Maintenance-Building or Lan |        |               |          | 100.00    | 0.00         |           | 0             |            |          |
|       | Desc:       | Picnic shelter window cleaning |                 |                             |        |               |          |           |              |           |               |            |          |
| 20623 | 47          | CENTRAL LINCOLN PUD            | 1               | Mar2015                     | No     | 2015          | 9        |           | 3/9/2015     | 3/31/2015 |               | \$5,849.06 |          |
|       | Desc:       | Electricity                    |                 |                             |        |               |          |           |              |           |               |            |          |
|       | Line        | Account Number                 |                 |                             |        |               |          | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       | 1           | 10-01-5252                     |                 | Office Utilities            |        |               |          | 138.60    | 0.00         |           | 0             |            |          |
|       | Desc:       | Electricity                    |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 2           | 10-01-5411                     |                 | Street Lighting             |        |               |          | 1,002.20  | 0.00         |           | 0             |            |          |
|       | Desc:       | Electricity                    |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 3           | 22-01-5252                     |                 | Office Utilities            |        |               |          | 121.30    | 0.00         |           | 0             |            |          |
|       | Desc:       | Electricity                    |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 4           | 23-01-5252                     |                 | Office Utilities            |        |               |          | 135.81    | 0.00         |           | 0             |            |          |
|       | Desc:       | Electricity                    |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 5           | 24-01-5252                     |                 | Office Utilities            |        |               |          | 467.32    | 0.00         |           | 0             |            |          |
|       | Desc:       | Electricity                    |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 6           | 60-01-5342                     |                 | Plant Utilities             |        |               |          | 1,711.53  | 0.00         |           | 0             |            |          |
|       | Desc:       | Electricity                    |                 |                             |        |               |          |           |              |           |               |            |          |
| 7     | 70-01-5342  |                                | Plant Utilities |                             |        |               | 2,272.30 | 0.00      |              | 0         |               |            |          |
| Desc: | Electricity |                                |                 |                             |        |               |          |           |              |           |               |            |          |
| 20624 | 140         | DAHL DISPOSAL                  | 1               | 02613998                    | No     | 2015          | 9        |           | 2/28/2015    | 3/30/2015 |               | \$285.00   |          |
|       | Desc:       | Brush Box                      |                 |                             |        |               |          |           |              |           |               |            |          |
|       | Line        | Account Number                 |                 |                             |        |               |          | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       | 1           | 80-01-5310                     |                 | Yard Debris Dumpster        |        |               |          | 285.00    | 0.00         |           | 0             |            |          |
|       | Desc:       | Brush box                      |                 |                             |        |               |          |           |              |           |               |            |          |
| 20626 | 40          | ALSEA BAY POWER PRO            | 1               | 179525                      | No     | 2015          | 9        |           | 3/2/2015     | 4/1/2015  |               | \$173.49   |          |
|       | Desc:       | Clothing allowance L.Blanchard |                 |                             |        |               |          |           |              |           |               |            |          |
|       | Line        | Account Number                 |                 |                             |        |               |          | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       | 1           | 60-01-5341                     |                 | Plant & System Operations   |        |               |          | 86.75     | 0.00         |           | 0             |            |          |
|       | Desc:       | Clothing allowance L.Blanchard |                 |                             |        |               |          |           |              |           |               |            |          |
|       | 2           | 70-01-5341                     |                 | Plant & System Operations   |        |               |          | 86.74     | 0.00         |           | 0             |            |          |
|       | Desc:       | Clothing allowance L.Blanchard |                 |                             |        |               |          |           |              |           |               |            |          |

**for user AsystAdmin from 2015-9 to 2015-9**

| Trans | Vendor | Name                   | Bank ID                                 | Invoice | Posted | Fiscal Period |   | PO Nbr    | Invoice Date | Due Date  | Discount Date | Amount     |          |
|-------|--------|------------------------|-----------------------------------------|---------|--------|---------------|---|-----------|--------------|-----------|---------------|------------|----------|
| 20627 | 1148   | JACK C ERIKSEN         | 1                                       | 1288    | No     | 2015          | 9 |           | 2/15/2015    | 3/17/2015 |               | \$200.00   |          |
|       |        | Desc:                  | Landscape maint.                        |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                   | Account Number                          |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                      | 23-01-5421 Parks & Grounds Maintenanc   |         |        |               |   | 200.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | Landscape Maint.                        |         |        |               |   |           |              |           |               |            |          |
|       |        |                        |                                         |         |        |               |   |           |              |           |               |            | 1099     |
| 20628 | 657    | ELISA M SPRINGSTEEN    | 1                                       | Feb2015 | No     | 2015          | 9 |           | 3/10/2015    | 4/9/2015  |               | \$200.00   |          |
|       |        | Desc:                  | WWTP Cleaning                           |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                   | Account Number                          |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                      | 60-01-5330 Maintenance-Building or Lan  |         |        |               |   | 100.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | WWTP cleaning                           |         |        |               |   |           |              |           |               |            |          |
|       |        | 2                      | 70-01-5330 Maintenance-Building or Lan  |         |        |               |   | 100.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                  |                                         |         |        |               |   |           |              |           |               |            | 1099     |
| 20629 | 1105   | KIMMIE L JACKSON       | 1                                       | 030215  | No     | 2015          | 9 |           | 3/2/2015     | 4/1/2015  |               | \$18.00    |          |
|       |        | Desc:                  | Parking-Conf. reimb.                    |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                   | Account Number                          |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                      | 60-01-5255 Education & Training         |         |        |               |   | 9.00      | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | Parking-Conf. reimb.                    |         |        |               |   |           |              |           |               |            |          |
|       |        | 2                      | 70-01-5255 Education & Training         |         |        |               |   | 9.00      | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | Parking-conf. reimb.                    |         |        |               |   |           |              |           |               |            |          |
| 20630 | 99     | LEAGUE OF OREGON CITI  | 1                                       | 16311   | No     | 2015          | 9 |           | 3/2/2015     | 4/1/2015  |               | \$20.00    |          |
|       |        | Desc:                  | City Hall day at the Capitol            |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                   | Account Number                          |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                      | 10-01-5213 Education-Council & Commis   |         |        |               |   | 20.00     | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | City Hall day at the Capitol            |         |        |               |   |           |              |           |               |            |          |
| 20631 | 127    | OREGON LINEN INC       | 1                                       | 345351  | No     | 2015          | 9 |           | 3/3/2015     | 4/2/2015  |               | \$22.10    |          |
|       |        | Desc:                  | Matts                                   |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                   | Account Number                          |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                      | 10-01-5440 Other Office Expense         |         |        |               |   | 22.10     | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | Matts                                   |         |        |               |   |           |              |           |               |            |          |
| 20632 | 127    | OREGON LINEN INC       | 1                                       | 345350  | No     | 2015          | 9 |           | 3/3/2015     | 4/2/2015  |               | \$126.39   |          |
|       |        | Desc:                  | Matts                                   |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                   | Account Number                          |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                      | 60-01-5341 Plant & System Operations    |         |        |               |   | 63.20     | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | Matts                                   |         |        |               |   |           |              |           |               |            |          |
|       |        | 2                      | 70-01-5341 Plant & System Operations    |         |        |               |   | 63.19     | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | Matts                                   |         |        |               |   |           |              |           |               |            |          |
| 20633 | 127    | OREGON LINEN INC       | 1                                       | 346650  | No     | 2015          | 9 |           | 3/10/2015    | 4/9/2015  |               | \$25.59    |          |
|       |        | Desc:                  | supplies                                |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                   | Account Number                          |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                      | 24-01-5335 Custodial Support & Supplies |         |        |               |   | 25.59     | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | supplies                                |         |        |               |   |           |              |           |               |            |          |
| 20634 | 38     | OREGON AFSCME COUN     | 1                                       | FEB2015 | No     | 2015          | 9 |           | 3/10/2015    | 4/9/2015  |               | \$363.84   |          |
|       |        | Desc:                  | Union dues                              |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                   | Account Number                          |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                      | 10-00-2120 Payroll Withholding Payable  |         |        |               |   | 363.84    | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | Union dues                              |         |        |               |   |           |              |           |               |            |          |
| 20636 | 1201   | REECE & ASSOCIATES, IN | 1                                       | 5484    | No     | 2015          | 9 |           | 2/27/2015    | 3/29/2015 |               | \$6,045.80 |          |
|       |        | Desc:                  | COY1401-PW Design                       |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                   | Account Number                          |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                      | 20-01-7227 Storm Drain System - Hwy 1   |         |        |               |   | 3,622.08  | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | COY1401-PW Design                       |         |        |               |   |           |              |           |               |            |          |
|       |        | 2                      | 20-01-7241 Sewer Line Improvements -    |         |        |               |   | 648.17    | 0.00         |           | 0             |            |          |
|       |        | Desc:                  | COY1401-PW Design                       |         |        |               |   |           |              |           |               |            |          |

**for user AsystAdmin from 2015-9 to 2015-9**

| Trans | Vendor              | Name                   | Bank ID                        | Invoice                      | Posted | Fiscal Period | PO Nbr    | Invoice Date | Due Date   | Discount Date | Amount      |          |
|-------|---------------------|------------------------|--------------------------------|------------------------------|--------|---------------|-----------|--------------|------------|---------------|-------------|----------|
| 20637 | 1201                | 3                      | 20-01-7242                     | Waterline Construction - Hwy |        |               | 1,775.55  | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | COY1401-PW Design              |                              |        |               |           |              |            |               |             |          |
| 20637 | 1201                | REECE & ASSOCIATES, IN | 1                              | 5483                         | No     | 2015          | 9         | 2/27/2015    | 3/29/2015  |               | \$14,903.60 |          |
|       |                     | Desc:                  | COY1301                        |                              |        |               |           |              |            |               |             |          |
|       |                     | Line                   | Account Number                 |                              |        |               | AP Amount | Liq Amount   |            | Project       | Task        | Category |
|       |                     | 1                      | 20-01-7223                     | Hwy 101 Improvement Projec   |        |               | 14,903.60 | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | COY1301                        |                              |        |               |           |              |            |               |             |          |
| 20638 | 999                 | AMERICAN WATER WORK    | 1                              | 7000878394                   | No     | 2015          | 9         | 9/26/2014    | 10/26/2014 |               | \$339.00    |          |
|       |                     | Desc:                  | 2015 Dues                      |                              |        |               |           |              |            |               |             |          |
|       |                     | Line                   | Account Number                 |                              |        |               | AP Amount | Liq Amount   |            | Project       | Task        | Category |
|       |                     | 1                      | 60-01-5210                     | Dues, Memberships & Fees     |        |               | 339.00    | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | 2015 Dues                      |                              |        |               |           |              |            |               |             |          |
| 20639 | 1182                | MATTHEW ARCK           | 1                              | MA1040                       | No     | 2015          | 9         | 3/10/2015    | 4/9/2015   |               | \$1,540.00  |          |
|       |                     | Desc:                  | Property management            |                              |        |               |           |              |            |               |             |          |
|       |                     | Line                   | Account Number                 |                              |        |               | AP Amount | Liq Amount   |            | Project       | Task        | Category |
|       |                     | 1                      | 15-01-5641                     | City Hall Reserve            |        |               | 1,540.00  | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | Property management            |                              |        |               |           |              |            |               |             |          |
| 20640 | 929                 | MARK W CLEMENTS        | 1                              | MC1041                       | No     | 2015          | 9         | 3/10/2015    | 4/9/2015   |               | \$1,127.50  |          |
|       |                     | Desc:                  | Property management            |                              |        |               |           |              |            |               |             |          |
|       |                     | Line                   | Account Number                 |                              |        |               | AP Amount | Liq Amount   |            | Project       | Task        | Category |
|       |                     | 1                      | 15-01-5641                     | City Hall Reserve            |        |               | 1,127.50  | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | Property management            |                              |        |               |           |              |            |               |             |          |
| 20641 | 1128                | FERGUSON ENTERPRISE    | 1                              | 0444314                      | No     | 2015          | 9         | 3/2/2015     | 4/1/2015   |               | \$710.52    |          |
|       |                     | Desc:                  | WTP                            |                              |        |               |           |              |            |               |             |          |
|       |                     | Line                   | Account Number                 |                              |        |               | AP Amount | Liq Amount   |            | Project       | Task        | Category |
|       |                     | 1                      | 60-01-5344                     | Plant & System Maintenance   |        |               | 710.52    | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | WTP                            |                              |        |               |           |              |            |               |             |          |
| 20642 | 137                 | NEWPORT NEWS TIMES     | 1                              | 26-06                        | No     | 2015          | 9         | 2/26/2015    | 3/28/2015  |               | \$72.68     |          |
|       |                     | Desc:                  | Public Hearing 26-06           |                              |        |               |           |              |            |               |             |          |
|       |                     | Line                   | Account Number                 |                              |        |               | AP Amount | Liq Amount   |            | Project       | Task        | Category |
|       |                     | 1                      | 10-01-5422                     | Legal Notices                |        |               | 72.68     | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | Public Hearing 26-06           |                              |        |               |           |              |            |               |             |          |
| 20643 | 137                 | NEWPORT NEWS TIMES     | 1                              | 51-20                        | No     | 2015          | 9         | 2/20/2015    | 3/22/2015  |               | \$16.96     |          |
|       |                     | Desc:                  | Receipt of Ballot Title notice |                              |        |               |           |              |            |               |             |          |
|       |                     | Line                   | Account Number                 |                              |        |               | AP Amount | Liq Amount   |            | Project       | Task        | Category |
|       |                     | 1                      | 10-01-5422                     | Legal Notices                |        |               | 16.96     | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | Receipt of Ballot Title notice |                              |        |               |           |              |            |               |             |          |
| 20644 | 165                 | INDUSTRIAL WELDING SU  | 1                              | 735522                       | No     | 2015          | 9         | 3/4/2015     | 4/3/2015   |               | \$173.08    |          |
|       |                     | Desc:                  | WWTP/WTP collection            |                              |        |               |           |              |            |               |             |          |
|       |                     | Line                   | Account Number                 |                              |        |               | AP Amount | Liq Amount   |            | Project       | Task        | Category |
|       |                     | 1                      | 60-01-5344                     | Plant & System Maintenance   |        |               | 86.54     | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | WWTP/WTP collection            |                              |        |               |           |              |            |               |             |          |
|       |                     | 2                      | 70-01-5344                     | Plant & System Maintenance   |        |               | 86.54     | 0.00         |            | 0             |             |          |
| Desc: | WWTP/WTP collection |                        |                                |                              |        |               |           |              |            |               |             |          |
| 20647 | 1105                | KIMMIE L JACKSON       | 1                              | 031115                       | No     | 2015          | 9         | 3/12/2015    | 4/11/2015  |               | \$324.35    |          |
|       |                     | Desc:                  | OAMR conf. advance             |                              |        |               |           |              |            |               |             |          |
|       |                     | Line                   | Account Number                 |                              |        |               | AP Amount | Liq Amount   |            | Project       | Task        | Category |
|       |                     | 1                      | 10-01-5270                     | Travel                       |        |               | 324.35    | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | OAMR conf. advance             |                              |        |               |           |              |            |               |             |          |
|       |                     | 2                      | 60-01-5270                     | Travel                       |        |               | 0.00      | 0.00         |            | 0             |             |          |
|       |                     | Desc:                  | OAMR conf. advance             |                              |        |               |           |              |            |               |             |          |
|       |                     | 3                      | 70-01-5270                     | Travel                       |        |               | 0.00      | 0.00         |            | 0             |             |          |
| Desc: | OAMR conf. advance  |                        |                                |                              |        |               |           |              |            |               |             |          |

## A/P Control Report

**for user AsystAdmin from 2015-9 to 2015-9**

| Trans | Vendor | Name                  | Bank ID                                | Invoice | Posted | Fiscal Period |   | PO Nbr    | Invoice Date | Due Date  | Discount Date | Amount     |          |
|-------|--------|-----------------------|----------------------------------------|---------|--------|---------------|---|-----------|--------------|-----------|---------------|------------|----------|
| 20649 | 109    | TCB ANSWERING SERVIC  | 1                                      | 9143    | No     | 2015          | 9 |           | 2/28/2015    | 3/30/2015 |               | \$105.00   |          |
|       |        | Desc:                 | Security monitoring                    |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                  | Account Number                         |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 60-01-5341 Plant & System Operations   |         |        |               |   | 52.50     | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Security monitoring                    |         |        |               |   |           |              |           |               |            |          |
|       |        | 2                     | 70-01-5341 Plant & System Operations   |         |        |               |   | 52.50     | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Security monitoring                    |         |        |               |   |           |              |           |               |            |          |
| 20650 | 158    | USA BLUE BOOK         | 1                                      | 576999  | No     | 2015          | 9 |           | 2/25/2015    | 3/27/2015 |               | \$124.19   |          |
|       |        | Desc:                 | WTP- paaint                            |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                  | Account Number                         |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 60-01-5341 Plant & System Operations   |         |        |               |   | 124.19    | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | WTP/ paint                             |         |        |               |   |           |              |           |               |            |          |
| 20651 | 158    | USA BLUE BOOK         | 1                                      | 576998  | No     | 2015          | 9 |           | 2/25/2015    | 3/27/2015 |               | \$193.49   |          |
|       |        | Desc:                 | WWTP-testing                           |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                  | Account Number                         |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 70-01-5341 Plant & System Operations   |         |        |               |   | 193.49    | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | WWTP-testing supplies                  |         |        |               |   |           |              |           |               |            |          |
| 20652 | 151    | USTI                  | 1                                      | 82462   | No     | 2015          | 9 |           | 2/27/2015    | 3/29/2015 |               | \$39.29    |          |
|       |        | Desc:                 | epayments                              |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                  | Account Number                         |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 60-01-5341 Plant & System Operations   |         |        |               |   | 19.65     | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Epayment                               |         |        |               |   |           |              |           |               |            |          |
|       |        | 2                     | 70-01-5341 Plant & System Operations   |         |        |               |   | 19.64     | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Epayment                               |         |        |               |   |           |              |           |               |            |          |
| 20653 | 177    | VALLEY FIRE CONTROL I | 1                                      | 55043   | No     | 2015          | 9 |           | 2/9/2015     | 3/11/2015 |               | \$858.00   |          |
|       |        | Desc:                 | Annual Fire ext. maint.                |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                  | Account Number                         |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 60-01-5344 Plant & System Maintenance  |         |        |               |   | 268.08    | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Annual Fire Extinguisher Maint.        |         |        |               |   |           |              |           |               |            |          |
|       |        | 2                     | 70-01-5344 Plant & System Maintenance  |         |        |               |   | 268.08    | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Annual Fire Extinguisher Maint.        |         |        |               |   |           |              |           |               |            |          |
|       |        | 3                     | 24-01-5330 Maintenance-Building or Lan |         |        |               |   | 268.20    | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Annual Fire Extinguisher Maint.        |         |        |               |   |           |              |           |               |            |          |
|       |        | 4                     | 22-01-5330 Maintenance-Building or Lan |         |        |               |   | 35.76     | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Annual Fire Extinguisher Maint.        |         |        |               |   |           |              |           |               |            |          |
|       |        | 5                     | 23-01-5330 Maintenance-Building or Lan |         |        |               |   | 17.88     | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Annual Fire Extinguisher Maint.        |         |        |               |   |           |              |           |               |            |          |
| 20654 | 702    | WESTERN STATES ELECT  | 1                                      | 11649   | No     | 2015          | 9 |           | 2/24/2015    | 3/26/2015 |               | \$337.45   |          |
|       |        | Desc:                 | Stage Circuit/sound                    |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                  | Account Number                         |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 24-01-5330 Maintenance-Building or Lan |         |        |               |   | 337.45    | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Stage Circuit/sound system             |         |        |               |   |           |              |           |               |            |          |
| 20655 | 702    | WESTERN STATES ELECT  | 1                                      | 11680   | No     | 2015          | 9 |           | 2/24/2015    | 3/26/2015 |               | \$340.00   |          |
|       |        | Desc:                 | WTP                                    |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                  | Account Number                         |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 60-01-5344 Plant & System Maintenance  |         |        |               |   | 340.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | WTP-float testing/ UF cable            |         |        |               |   |           |              |           |               |            |          |
| 20656 | 702    | WESTERN STATES ELECT  | 1                                      | 11714   | No     | 2015          | 9 |           | 2/27/2015    | 3/29/2015 |               | \$1,640.00 |          |
|       |        | Desc:                 | Main lift station                      |         |        |               |   |           |              |           |               |            |          |
|       |        | Line                  | Account Number                         |         |        |               |   | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 70-01-5344 Plant & System Maintenance  |         |        |               |   | 1,640.00  | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Main lift station-breaker              |         |        |               |   |           |              |           |               |            |          |

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| Trans | Vendor | Name                  | Bank ID                               | Invoice   | Posted | Fiscal Period |           | PO Nbr | Invoice Date | Due Date  | Discount Date | Amount     |          |
|-------|--------|-----------------------|---------------------------------------|-----------|--------|---------------|-----------|--------|--------------|-----------|---------------|------------|----------|
| 20657 | 33     | WALDPORT ACE HARDW    | 1                                     | 010027897 | No     | 2015          | 9         |        | 3/6/2015     | 4/5/2015  |               | \$62.86    |          |
|       |        |                       |                                       |           |        |               |           |        |              |           |               |            |          |
|       |        | Desc:                 | Vac truck-WW                          |           |        |               |           |        |              |           |               |            |          |
|       |        | Line                  | Account Number                        |           |        |               | AP Amount |        | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 70-01-5312 Equipment Operation        |           |        |               | 62.86     |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Vac Truck                             |           |        |               |           |        |              |           |               |            |          |
| 20658 | 1061   | SPEER HOYT LLC        | 1                                     | 30269     | No     | 2015          | 9         |        | 2/2/2015     | 3/4/2015  |               | \$247.80   |          |
|       |        |                       |                                       |           |        |               |           |        |              |           |               |            |          |
|       |        | Desc:                 | Legal                                 |           |        |               |           |        |              |           |               |            |          |
|       |        | Line                  | Account Number                        |           |        |               | AP Amount |        | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 10-01-5263 City Attorney              |           |        |               | 247.80    |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Legal- TR tax                         |           |        |               |           |        |              |           |               |            |          |
| 20659 | 1061   | SPEER HOYT LLC        | 1                                     | 30270     | No     | 2015          | 9         |        | 2/26/2015    | 3/28/2015 |               | \$2,867.40 |          |
|       |        |                       |                                       |           |        |               |           |        |              |           |               |            |          |
|       |        | Desc:                 | Legal                                 |           |        |               |           |        |              |           |               |            |          |
|       |        | Line                  | Account Number                        |           |        |               | AP Amount |        | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 10-01-5263 City Attorney              |           |        |               | 2,867.40  |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Legal/ LUBA                           |           |        |               |           |        |              |           |               |            |          |
| 20660 | 1061   | SPEER HOYT LLC        | 1                                     | 30271     | No     | 2015          | 9         |        | 2/13/2015    | 3/15/2015 |               | \$123.90   |          |
|       |        |                       |                                       |           |        |               |           |        |              |           |               |            |          |
|       |        | Desc:                 | Legal                                 |           |        |               |           |        |              |           |               |            |          |
|       |        | Line                  | Account Number                        |           |        |               | AP Amount |        | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 10-01-5263 City Attorney              |           |        |               | 123.90    |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Legal-contracting                     |           |        |               |           |        |              |           |               |            |          |
| 20662 | 863    | WILDISH BUILDING COMP | 1                                     | 030315    | No     | 2015          | 9         |        | 3/12/2015    | 4/11/2015 |               | \$646.00   |          |
|       |        |                       |                                       |           |        |               |           |        |              |           |               |            |          |
|       |        | Desc:                 | Refund water deposit                  |           |        |               |           |        |              |           |               |            |          |
|       |        | Line                  | Account Number                        |           |        |               | AP Amount |        | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 60-00-1140 Cash                       |           |        |               | 646.00    |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Refund water deposit                  |           |        |               |           |        |              |           |               |            |          |
| 20663 | 68     | YACHATS MERCANTILE    | 1                                     | MAR2015   | No     | 2015          | 9         |        | 3/12/2015    | 4/11/2015 |               | \$159.15   |          |
|       |        |                       |                                       |           |        |               |           |        |              |           |               |            |          |
|       |        | Desc:                 | Misc.                                 |           |        |               |           |        |              |           |               |            |          |
|       |        | Line                  | Account Number                        |           |        |               | AP Amount |        | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 60-01-5344 Plant & System Maintenance |           |        |               | 148.15    |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Misc. supplies                        |           |        |               |           |        |              |           |               |            |          |
|       |        | 2                     | 21-01-5315 System Operations          |           |        |               | 11.00     |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Calking gun                           |           |        |               |           |        |              |           |               |            |          |
| 20665 | 337    | XEROX CORPORATION     | 1                                     | 078508647 | No     | 2015          | 9         |        | 3/1/2015     | 3/31/2015 |               | \$724.22   |          |
|       |        |                       |                                       |           |        |               |           |        |              |           |               |            |          |
|       |        | Desc:                 | Copier Lease/Billable Copies          |           |        |               |           |        |              |           |               |            |          |
|       |        | Line                  | Account Number                        |           |        |               | AP Amount |        | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 10-01-5311 Equipment Lease            |           |        |               | 155.31    |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | 1/3 lease& 1/3 color                  |           |        |               |           |        |              |           |               |            |          |
|       |        | 2                     | 60-01-5341 Plant & System Operations  |           |        |               | 253.22    |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | 1/3 lease - 1/2 reg copies            |           |        |               |           |        |              |           |               |            |          |
|       |        | 3                     | 70-01-5341 Plant & System Operations  |           |        |               | 253.22    |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | 1/3 lease - 1/2 reg copies            |           |        |               |           |        |              |           |               |            |          |
|       |        | 4                     | 10-01-5440 Other Office Expense       |           |        |               | 62.47     |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Color copies                          |           |        |               |           |        |              |           |               |            |          |
| 20666 | 626    | VERIZON WIRELESS      | 1                                     | MAR2015   | No     | 2015          | 9         |        | 3/12/2015    | 4/11/2015 |               | \$123.68   |          |
|       |        |                       |                                       |           |        |               |           |        |              |           |               |            |          |
|       |        | Desc:                 | Wireless Service                      |           |        |               |           |        |              |           |               |            |          |
|       |        | Line                  | Account Number                        |           |        |               | AP Amount |        | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                     | 60-01-5251 Office Phone, Cell or DSL  |           |        |               | 48.37     |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | 1/2 PW Wireless Service               |           |        |               |           |        |              |           |               |            |          |
|       |        | 2                     | 70-01-5251 Office Phone, Cell or DSL  |           |        |               | 48.37     |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | 1/2 PW Wireless Service               |           |        |               |           |        |              |           |               |            |          |
|       |        | 3                     | 24-01-5251 Office Phone, Cell or DSL  |           |        |               | 26.94     |        | 0.00         |           | 0             |            |          |
|       |        | Desc:                 | Wireless Service                      |           |        |               |           |        |              |           |               |            |          |

## CITY OF YACHATS

## A/P Control Report

for user AsystAdmin from 2015-9 to 2015-9

| Trans | Vendor | Name                                   | Bank ID        | Invoice                      | Posted | Fiscal Period | PO Nbr | Invoice Date | Due Date  | Discount Date | Amount     |
|-------|--------|----------------------------------------|----------------|------------------------------|--------|---------------|--------|--------------|-----------|---------------|------------|
| 20667 | 962    | BANKCARD CENTER-RB                     | 1              | MAR2015                      | No     | 2015 9        |        | 3/1/2015     | 3/31/2015 |               | \$34.83    |
|       |        | Desc: Misc.                            |                |                              |        |               |        |              |           |               |            |
|       |        | Line                                   | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category   |
|       |        | 1                                      | 70-01-5341     | Plant & System Operations    |        | 9.83          |        | 0.00         | 0         |               |            |
|       |        | Desc: Postage-return Davis Instruments |                |                              |        |               |        |              |           |               |            |
|       |        | 2                                      | 10-01-5210     | Dues, Memberships & Fees     |        | 25.00         |        | 0.00         | 0         |               |            |
|       |        | Desc: CC membership fee                |                |                              |        |               |        |              |           |               |            |
| 20668 | 842    | BANKCARD CENTER-NB                     | 1              | MAR2015                      | No     | 2015 9        |        | 3/1/2015     | 3/31/2015 |               | \$206.47   |
|       |        | Desc: Misc.                            |                |                              |        |               |        |              |           |               |            |
|       |        | Line                                   | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category   |
|       |        | 1                                      | 12-01-5214     | Marketing Grant Program - E  |        | 29.00         |        | 0.00         | 0         |               |            |
|       |        | Desc: Woobox-photo contest             |                |                              |        |               |        |              |           |               |            |
|       |        | 2                                      | 10-01-5240     | Office Materials, Supplies & |        | 33.00         |        | 0.00         | 0         |               |            |
|       |        | Desc: -2015                            |                |                              |        |               |        |              |           |               |            |
|       |        | 3                                      | 60-01-5341     | Plant & System Operations    |        | 33.00         |        | 0.00         | 0         |               |            |
|       |        | Desc: Logmein-2015                     |                |                              |        |               |        |              |           |               |            |
|       |        | 4                                      | 70-01-5341     | Plant & System Operations    |        | 33.00         |        | 0.00         | 0         |               |            |
|       |        | Desc: logmein-2015                     |                |                              |        |               |        |              |           |               |            |
|       |        | 5                                      | 22-01-7202     | Books                        |        | 78.47         |        | 0.00         | 0         |               |            |
|       |        | Desc: Books                            |                |                              |        |               |        |              |           |               |            |
| 20670 | 107    | PIONEER TELEPHONE                      | 1              | MAR2015                      | No     | 2015 9        |        | 3/12/2015    | 4/11/2015 |               | \$1,371.27 |
|       |        | Desc: Mo. Landline Services            |                |                              |        |               |        |              |           |               |            |
|       |        | Line                                   | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category   |
|       |        | 1                                      | 10-01-5251     | Office Phone, Cell or DSL    |        | 135.07        |        | 0.00         | 0         |               |            |
|       |        | Desc: Mo. Landline Services            |                |                              |        |               |        |              |           |               |            |
|       |        | 2                                      | 22-01-5251     | Office Phone, Cell or DSL    |        | 0.00          |        | 0.00         | 0         |               |            |
|       |        | Desc: Mo. Landline Services            |                |                              |        |               |        |              |           |               |            |
|       |        | 3                                      | 23-01-5251     | Office Phone, Cell or DSL    |        | 55.20         |        | 0.00         | 0         |               |            |
|       |        | Desc: Mo. Landline Services            |                |                              |        |               |        |              |           |               |            |
|       |        | 4                                      | 24-01-5251     | Office Phone, Cell or DSL    |        | 164.30        |        | 0.00         | 0         |               |            |
|       |        | Desc: Mo. Landline Services            |                |                              |        |               |        |              |           |               |            |
|       |        | 5                                      | 60-01-5251     | Office Phone, Cell or DSL    |        | 593.84        |        | 0.00         | 0         |               |            |
|       |        | Desc: Mo. Landline Services            |                |                              |        |               |        |              |           |               |            |
|       |        | 6                                      | 70-01-5251     | Office Phone, Cell or DSL    |        | 422.86        |        | 0.00         | 0         |               |            |
|       |        | Desc: Mo. Landline Services            |                |                              |        |               |        |              |           |               |            |
| 20671 | 43     | BAKER & TAYLOR                         | 1              | 4011153493                   | No     | 2015 9        |        | 2/25/2015    | 3/27/2015 |               | \$228.41   |
|       |        | Desc: Books                            |                |                              |        |               |        |              |           |               |            |
|       |        | Line                                   | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category   |
|       |        | 1                                      | 22-01-7202     | Books                        |        | 228.41        |        | 0.00         | 0         |               |            |
|       |        | Desc: Books                            |                |                              |        |               |        |              |           |               |            |
| 20672 | 189    | DEMCO                                  | 1              | 5537090                      | No     | 2015 9        |        | 2/26/2015    | 3/28/2015 |               | \$87.49    |
|       |        | Desc: Supplies                         |                |                              |        |               |        |              |           |               |            |
|       |        | Line                                   | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category   |
|       |        | 1                                      | 22-01-5340     | Operating Materials & Suppli |        | 87.49         |        | 0.00         | 0         |               |            |
|       |        | Desc: Supplies                         |                |                              |        |               |        |              |           |               |            |
| 20673 | 8      | FRIENDS OF THE YACHAT                  | 1              | April2015                    | No     | 2015 9        |        | 3/17/2015    | 4/16/2015 |               | \$9,000.00 |
|       |        | Desc: 4th Qtr. Allotment               |                |                              |        |               |        |              |           |               |            |
|       |        | Line                                   | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category   |
|       |        | 1                                      | 24-01-5260     | Professional Services        |        | 9,000.00      |        | 0.00         | 0         |               |            |
|       |        | Desc: 4th Qtr. Allotment               |                |                              |        |               |        |              |           |               |            |
| 20676 | 942    | COASTAL PAPER & SUPP                   | 1              | 487992                       | No     | 2015 9        |        | 3/6/2015     | 4/5/2015  |               | \$216.44   |
|       |        | Desc: Supplies                         |                |                              |        |               |        |              |           |               |            |
|       |        | Line                                   | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category   |

**for user AsystAdmin from 2015-9 to 2015-9**

| Trans | Vendor                      | Name                  | Bank ID                              | Invoice                     | Posted | Fiscal Period | PO Nbr   | Invoice Date | Due Date   | Discount Date | Amount     |      |          |
|-------|-----------------------------|-----------------------|--------------------------------------|-----------------------------|--------|---------------|----------|--------------|------------|---------------|------------|------|----------|
|       |                             | 1                     | 70-01-5341                           | Plant & System Operations   |        |               | 108.22   | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | Supplies                             |                             |        |               |          |              |            |               |            |      |          |
|       |                             | 2                     | 60-01-5341                           | Plant & System Operations   |        |               | 108.22   | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | Supplies                             |                             |        |               |          |              |            |               |            |      |          |
| 20677 | 133                         | DYER PARTNERSHIP, THE | 1                                    | 22617                       | No     | 2015          | 9        |              | 2/28/2015  | 3/30/2015     | \$8,526.43 |      |          |
|       |                             | Desc:                 | Horizon Hill looping                 |                             |        |               |          |              |            |               |            |      |          |
|       |                             | Line                  | Account Number                       |                             |        |               |          | AP Amount    | Liq Amount |               | Project    | Task | Category |
|       |                             | 1                     | 15-01-7920                           | Water System Improvements   |        |               | 8,526.43 | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | Horizon Hill looping                 |                             |        |               |          |              |            |               |            |      |          |
| 20678 | 133                         | DYER PARTNERSHIP, THE | 1                                    | 22616                       | No     | 2015          | 9        |              | 2/28/2015  | 3/30/2015     | \$45.00    |      |          |
|       |                             | Desc:                 | OHA letter                           |                             |        |               |          |              |            |               |            |      |          |
|       |                             | Line                  | Account Number                       |                             |        |               |          | AP Amount    | Liq Amount |               | Project    | Task | Category |
|       |                             | 1                     | 60-01-5260                           | Professional Services       |        |               | 45.00    | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | Annual Water System Exemption letter |                             |        |               |          |              |            |               |            |      |          |
| 20679 | 1128                        | FERGUSON ENTERPRISE   | 1                                    | 0449046                     | No     | 2015          | 9        |              | 3/5/2015   | 4/4/2015      | \$18.98    |      |          |
|       |                             | Desc:                 | Gasket                               |                             |        |               |          |              |            |               |            |      |          |
|       |                             | Line                  | Account Number                       |                             |        |               |          | AP Amount    | Liq Amount |               | Project    | Task | Category |
|       |                             | 1                     | 60-01-5344                           | Plant & System Maintenance  |        |               | 18.98    | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | Gasket                               |                             |        |               |          |              |            |               |            |      |          |
| 20680 | 1128                        | FERGUSON ENTERPRISE   | 1                                    | 0449047                     | No     | 2015          | 9        |              | 3/5/2015   | 4/4/2015      | \$29.40    |      |          |
|       |                             | Desc:                 | Bolt set                             |                             |        |               |          |              |            |               |            |      |          |
|       |                             | Line                  | Account Number                       |                             |        |               |          | AP Amount    | Liq Amount |               | Project    | Task | Category |
|       |                             | 1                     | 60-01-5344                           | Plant & System Maintenance  |        |               | 29.40    | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | Bolt set                             |                             |        |               |          |              |            |               |            |      |          |
| 20682 | 601                         | WASHINGTON STATE UNI  | 1                                    | KJ-PD2                      | No     | 2015          | 9        |              | 1/16/2015  | 2/15/2015     | \$575.00   |      |          |
|       |                             | Desc:                 | K. Jackson PD2 Institute             |                             |        |               |          |              |            |               |            |      |          |
|       |                             | Line                  | Account Number                       |                             |        |               |          | AP Amount    | Liq Amount |               | Project    | Task | Category |
|       |                             | 1                     | 70-01-5270                           | Travel                      |        |               | 191.67   | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | K. Jackson-PD2 Institute             |                             |        |               |          |              |            |               |            |      |          |
|       |                             | 2                     | 60-01-5270                           | Travel                      |        |               | 191.67   | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | K. Jackson-PD2 Institute             |                             |        |               |          |              |            |               |            |      |          |
|       |                             | 3                     | 10-01-5270                           | Travel                      |        |               | 191.66   | 0.00         |            | 0             |            |      |          |
| Desc: | K. Jackson-PD2 Institute    |                       |                                      |                             |        |               |          |              |            |               |            |      |          |
| 20683 | 601                         | WASHINGTON STATE UNI  | 1                                    | LW-PD3                      | No     | 2015          | 9        |              | 1/16/2015  | 2/15/2015     | \$560.00   |      |          |
|       |                             | Desc:                 | PD3-L. Wangsness- Institute          |                             |        |               |          |              |            |               |            |      |          |
|       |                             | Line                  | Account Number                       |                             |        |               |          | AP Amount    | Liq Amount |               | Project    | Task | Category |
|       |                             | 1                     | 70-01-5270                           | Travel                      |        |               | 186.67   | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | PD3-L. Wangsness- Institute          |                             |        |               |          |              |            |               |            |      |          |
|       |                             | 2                     | 60-01-5270                           | Travel                      |        |               | 186.67   | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | PD3-L. Wangsness- Institute          |                             |        |               |          |              |            |               |            |      |          |
|       |                             | 3                     | 10-01-5270                           | Travel                      |        |               | 186.66   | 0.00         |            | 0             |            |      |          |
| Desc: | PD3-L. Wangsness- Institute |                       |                                      |                             |        |               |          |              |            |               |            |      |          |
| 20684 | 216                         | LINCOLN CO CLERK      | 1                                    | L.Spencer                   | No     | 2015          | 9        |              | 3/17/2015  | 4/16/2015     | \$144.00   |      |          |
|       |                             | Desc:                 | Lien for unpaid                      |                             |        |               |          |              |            |               |            |      |          |
|       |                             | Line                  | Account Number                       |                             |        |               |          | AP Amount    | Liq Amount |               | Project    | Task | Category |
|       |                             | 1                     | 10-01-5440                           | Other Office Expense        |        |               | 144.00   | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | Lein for unpaid-Blackstone LID       |                             |        |               |          |              |            |               |            |      |          |
| 20685 | 290                         | NEWPORT PLUMBING IN   | 1                                    | 428376                      | No     | 2015          | 9        |              | 3/7/2015   | 4/6/2015      | \$182.90   |      |          |
|       |                             | Desc:                 | Plumbing repairs                     |                             |        |               |          |              |            |               |            |      |          |
|       |                             | Line                  | Account Number                       |                             |        |               |          | AP Amount    | Liq Amount |               | Project    | Task | Category |
|       |                             | 1                     | 22-01-5330                           | Maintenance-Building or Lan |        |               | 182.90   | 0.00         |            | 0             |            |      |          |
|       |                             | Desc:                 | Plumbing repairs                     |                             |        |               |          |              |            |               |            |      |          |

## CITY OF YACHATS

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| Trans | Vendor | Name                            | Bank ID        | Invoice                      | Posted | Fiscal Period | PO Nbr | Invoice Date | Due Date  | Discount Date | Amount      |
|-------|--------|---------------------------------|----------------|------------------------------|--------|---------------|--------|--------------|-----------|---------------|-------------|
| 20686 | 540    | LEON C STERNER                  | 1              | MAR2015                      | No     | 2015 9        |        | 3/19/2015    | 4/18/2015 |               | \$215.00    |
|       |        | Desc: Custodial                 |                |                              |        |               |        |              |           |               |             |
|       |        | Line                            | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category    |
|       |        | 1                               | 10-01-5440     | Other Office Expense         |        | 215.00        |        | 0.00         | 0         |               |             |
|       |        | Desc: March custodial           |                |                              |        |               |        |              |           |               | 1099        |
| 20687 | 540    | LEON C STERNER                  | 1              | March2015                    | No     | 2015 9        |        | 3/19/2015    | 4/18/2015 |               | \$917.00    |
|       |        | Desc: Monthly Custodial Service |                |                              |        |               |        |              |           |               |             |
|       |        | Line                            | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category    |
|       |        | 1                               | 24-01-5335     | Custodial Support & Supplies |        | 307.20        |        | 0.00         | 0         |               |             |
|       |        | Desc: Mo. Custodial Service     |                |                              |        |               |        |              |           |               | 1099        |
|       |        | 2                               | 24-01-5330     | Maintenance-Building or Lan  |        | 609.80        |        | 0.00         | 0         |               |             |
|       |        | Desc: Mo. Custodial Service     |                |                              |        |               |        |              |           |               | 1099        |
| 20689 | 33     | WALDPORT ACE HARDW              | 1              | 010027909                    | No     | 2015 9        |        | 3/11/2015    | 4/10/2015 |               | \$37.99     |
|       |        | Desc: Torque wrench             |                |                              |        |               |        |              |           |               |             |
|       |        | Line                            | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category    |
|       |        | 1                               | 60-01-5317     | Tools & Small Equipment      |        | 37.99         |        | 0.00         | 0         |               |             |
|       |        | Desc: Torque wrench             |                |                              |        |               |        |              |           |               |             |
| 20690 | 1205   | ZERO WASTE USA                  | 1              | 71748                        | No     | 2015 9        |        | 3/16/2015    | 4/15/2015 |               | \$195.75    |
|       |        | Desc: Doggy poop bags           |                |                              |        |               |        |              |           |               |             |
|       |        | Line                            | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category    |
|       |        | 1                               | 12-01-7904     | Visitor Amenities            |        | 195.75        |        | 0.00         | 0         |               |             |
|       |        | Desc: Doggy poop bags           |                |                              |        |               |        |              |           |               |             |
| 20691 | 30     | YACHATS AREA CHAMBE             | 1              | April2015                    | No     | 2015 9        |        | 3/19/2015    | 4/18/2015 |               | \$16,191.25 |
|       |        | Desc: 4th Quarter allotment     |                |                              |        |               |        |              |           |               |             |
|       |        | Line                            | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category    |
|       |        | 1                               | 12-01-5202     | Visitors Center              |        | 16,191.25     |        | 0.00         | 0         |               |             |
|       |        | Desc: 4th Qtr. Allotment        |                |                              |        |               |        |              |           |               |             |
| 20692 | 175    | YACHATS YOUTH & FAMI            | 1              | April2015                    | No     | 2015 9        |        | 3/19/2015    | 4/18/2015 |               | \$2,416.66  |
|       |        | Desc: Monthly allotment         |                |                              |        |               |        |              |           |               |             |
|       |        | Line                            | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category    |
|       |        | 1                               | 10-01-5439     | Misc. Public Services        |        | 2,416.66      |        | 0.00         | 0         |               |             |
|       |        | Desc: Monthly allotment         |                |                              |        |               |        |              |           |               |             |
| 20693 | 852    | STAPLES ADVANTAGE               | 1              | 8033564916                   | No     | 2015 9        |        | 3/7/2015     | 4/6/2015  |               | \$53.83     |
|       |        | Desc: supplies                  |                |                              |        |               |        |              |           |               |             |
|       |        | Line                            | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category    |
|       |        | 1                               | 60-01-5341     | Plant & System Operations    |        | 21.42         |        | 0.00         | 0         |               |             |
|       |        | Desc: Utility billing paper     |                |                              |        |               |        |              |           |               |             |
|       |        | 2                               | 70-01-5341     | Plant & System Operations    |        | 21.42         |        | 0.00         | 0         |               |             |
|       |        | Desc: Utility billing paper     |                |                              |        |               |        |              |           |               |             |
|       |        | 3                               | 10-01-5240     | Office Materials, Supplies & |        | 10.99         |        | 0.00         | 0         |               |             |
|       |        | Desc: Coffee                    |                |                              |        |               |        |              |           |               |             |
| 20695 | 1197   | SHELL                           | 1              | 79315123502                  | No     | 2015 9        |        | 3/19/2015    | 4/18/2015 |               | \$362.90    |
|       |        | Desc: Shell Fleet Plus Card     |                |                              |        |               |        |              |           |               |             |
|       |        | Line                            | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category    |
|       |        | 1                               | 21-01-5312     | Equipment Operation          |        | 120.95        |        | 0.00         | 0         |               |             |
|       |        | Desc: Fuel                      |                |                              |        |               |        |              |           |               |             |
|       |        | 2                               | 60-01-5312     | Equipment Operation          |        | 120.95        |        | 0.00         | 0         |               |             |
|       |        | Desc: Fuel                      |                |                              |        |               |        |              |           |               |             |
|       |        | 3                               | 70-01-5312     | Equipment Operation          |        | 121.00        |        | 0.00         | 0         |               |             |
|       |        | Desc: Fuel                      |                |                              |        |               |        |              |           |               |             |
| 20696 | 852    | STAPLES ADVANTAGE               | 1              | 8033476824                   | No     | 2015 9        |        | 2/28/2015    | 3/30/2015 |               | \$115.38    |
|       |        | Desc: supplies                  |                |                              |        |               |        |              |           |               |             |
|       |        | Line                            | Account Number |                              |        | AP Amount     |        | Liq Amount   | Project   | Task          | Category    |

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for user AsystAdmin from 2015-9 to 2015-9

| Trans | Vendor | Name                             | Bank ID | Invoice                      | Posted | Fiscal Period | PO Nbr    | Invoice Date | Due Date   | Discount Date | Amount      |
|-------|--------|----------------------------------|---------|------------------------------|--------|---------------|-----------|--------------|------------|---------------|-------------|
|       |        | 1 10-01-5240                     |         | Office Materials, Supplies & |        |               | 38.46     |              | 0.00       | 0             |             |
|       |        | Desc: supplies                   |         |                              |        |               |           |              |            |               |             |
|       |        | 2 60-01-5341                     |         | Plant & System Operations    |        |               | 38.46     |              | 0.00       | 0             |             |
|       |        | Desc: supplies                   |         |                              |        |               |           |              |            |               |             |
|       |        | 3 70-01-5341                     |         | Plant & System Operations    |        |               | 38.46     |              | 0.00       | 0             |             |
|       |        | Desc: supplies                   |         |                              |        |               |           |              |            |               |             |
| 20697 | 499    | MCI                              | 1       | 3/13/15                      | No     | 2015 9        |           | 3/19/2015    | 4/18/2015  |               | \$61.74     |
|       |        | Desc: Long Distance Service      |         |                              |        |               |           |              |            |               |             |
|       |        | Line Account Number              |         |                              |        |               | AP Amount |              | Liq Amount | Project       | Task        |
|       |        | 1 10-01-5251                     |         | Office Phone, Cell or DSL    |        |               | 11.49     |              | 0.00       | 0             |             |
|       |        | Desc: Long Distance Service      |         |                              |        |               |           |              |            |               |             |
|       |        | 2 22-01-5251                     |         | Office Phone, Cell or DSL    |        |               | 11.32     |              | 0.00       | 0             |             |
|       |        | Desc: Long Distance Service      |         |                              |        |               |           |              |            |               |             |
|       |        | 3 23-01-5251                     |         | Office Phone, Cell or DSL    |        |               | 8.48      |              | 0.00       | 0             |             |
|       |        | Desc: Long Distance Service      |         |                              |        |               |           |              |            |               |             |
|       |        | 4 24-01-5251                     |         | Office Phone, Cell or DSL    |        |               | 0.00      |              | 0.00       | 0             |             |
|       |        | Desc: Long Distance Service      |         |                              |        |               |           |              |            |               |             |
|       |        | 5 60-01-5251                     |         | Office Phone, Cell or DSL    |        |               | 15.86     |              | 0.00       | 0             |             |
|       |        | Desc: Long Distance Service      |         |                              |        |               |           |              |            |               |             |
|       |        | 6 70-01-5251                     |         | Office Phone, Cell or DSL    |        |               | 14.59     |              | 0.00       | 0             |             |
|       |        | Desc: Long Distance Service      |         |                              |        |               |           |              |            |               |             |
| 20698 | 1245   | GETTIS PAVING, INC               | 1       | 91559                        | No     | 2015 9        |           | 3/11/2015    | 4/10/2015  |               | \$10,806.19 |
|       |        | Desc: Rock/ grading & compaction |         |                              |        |               |           |              |            |               |             |
|       |        | Line Account Number              |         |                              |        |               | AP Amount |              | Liq Amount | Project       | Task        |
|       |        | 1 21-01-5316                     |         | System Maintenance           |        |               | 8,375.00  |              | 0.00       | 0             |             |
|       |        | Desc: Rock/ grading & compaction |         |                              |        |               |           |              |            |               |             |
|       |        | 2 60-01-5344                     |         | Plant & System Maintenance   |        |               | 2,431.19  |              | 0.00       | 0             |             |
|       |        | Desc: Rock/ grading & compaction |         |                              |        |               |           |              |            |               |             |
| 20699 | 1245   | GETTIS PAVING, INC               | 1       | 91557                        | No     | 2015 9        |           | 3/11/2015    | 4/10/2015  |               | \$11,103.57 |
|       |        | Desc: Blackstone street repair   |         |                              |        |               |           |              |            |               |             |
|       |        | Line Account Number              |         |                              |        |               | AP Amount |              | Liq Amount | Project       | Task        |
|       |        | 1 21-01-7222                     |         | Streets Improvements         |        |               | 10,048.00 |              | 0.00       | 0             |             |
|       |        | Desc: Blackstone street repair   |         |                              |        |               |           |              |            |               |             |
|       |        | 2 60-01-5344                     |         | Plant & System Maintenance   |        |               | 1,055.57  |              | 0.00       | 0             |             |
|       |        | Desc: Water patch                |         |                              |        |               |           |              |            |               |             |
| 20700 | 1245   | GETTIS PAVING, INC               | 1       | 91558                        | No     | 2015 9        |           | 3/11/2015    | 4/10/2015  |               | \$25,826.25 |
|       |        | Desc: Deep patching              |         |                              |        |               |           |              |            |               |             |
|       |        | Line Account Number              |         |                              |        |               | AP Amount |              | Liq Amount | Project       | Task        |
|       |        | 1 24-01-5330                     |         | Maintenance-Building or Lan  |        |               | 1,125.00  |              | 0.00       | 0             |             |
|       |        | Desc: Deep patching              |         |                              |        |               |           |              |            |               |             |
|       |        | 2 30-01-5341                     |         | Plant & System Operations    |        |               | 3,067.50  |              | 0.00       | 0             |             |
|       |        | Desc: Deep patching              |         |                              |        |               |           |              |            |               |             |
|       |        | 3 21-01-7222                     |         | Streets Improvements         |        |               | 19,038.75 |              | 0.00       | 0             |             |
|       |        | Desc: Deep patching              |         |                              |        |               |           |              |            |               |             |
|       |        | 4 70-01-5344                     |         | Plant & System Maintenance   |        |               | 1,500.00  |              | 0.00       | 0             |             |
|       |        | Desc: Deep patching              |         |                              |        |               |           |              |            |               |             |
|       |        | 5 60-01-5344                     |         | Plant & System Maintenance   |        |               | 975.00    |              | 0.00       | 0             |             |
|       |        | Desc: Deep patching              |         |                              |        |               |           |              |            |               |             |
|       |        | 6 10-01-5209                     |         | Emergency Prep. & Public S   |        |               | 120.00    |              | 0.00       | 0             |             |
|       |        | Desc: Deep patching              |         |                              |        |               |           |              |            |               |             |
| 20702 | 59     | NANCY S BATCHELDER               | 1       | OAMR4/2015                   | No     | 2015 9        |           | 3/20/2015    | 4/19/2015  |               | \$292.90    |
|       |        | Desc: Advance OAMR Conf. travel  |         |                              |        |               |           |              |            |               |             |
|       |        | Line Account Number              |         |                              |        |               | AP Amount |              | Liq Amount | Project       | Task        |

## CITY OF YACHATS

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for user AsystAdmin from 2015-9 to 2015-9

| Trans | Vendor | Name                                          | Bank ID | Invoice                      | Posted | Fiscal Period | PO Nbr    | Invoice Date | Due Date  | Discount Date | Amount     |
|-------|--------|-----------------------------------------------|---------|------------------------------|--------|---------------|-----------|--------------|-----------|---------------|------------|
|       |        | 1 10-01-5270                                  |         | Travel                       |        |               | 292.90    |              | 0.00      | 0             |            |
|       |        | Desc: Adv. Conf. travel                       |         |                              |        |               |           |              |           |               |            |
| 20703 | 1244   | PENNY'S PUPPET PRODU                          | 1       | 041715                       | No     | 2015 9        |           | 3/20/2015    | 4/19/2015 |               | \$400.00   |
|       |        | Desc: Puppet show April 17, 2015              |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       |        | 1 22-01-7205                                  |         | Children's Books/Reading Pr  |        |               | 400.00    | 0.00         | 0         |               |            |
|       |        | Desc: Puppet show April 17, 2015              |         |                              |        |               |           |              |           |               |            |
| 20704 | 1246   | KARL CHRISTENSON                              | 1       | FAUCET2015                   | No     | 2015 9        |           | 3/20/2015    | 4/19/2015 |               | \$29.99    |
|       |        | Desc: Faucet- reimb.                          |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       |        | 1 23-01-5330                                  |         | Maintenance-Building or Lan  |        |               | 29.99     | 0.00         | 0         |               |            |
|       |        | Desc: Reimb. Faucet                           |         |                              |        |               |           |              |           |               |            |
| 20705 | 540    | LEON C STERNER                                | 1       | Fridge.2015                  | No     | 2015 9        |           | 3/20/2015    | 4/19/2015 |               | \$164.84   |
|       |        | Desc: Reimb. Refrig.                          |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       |        | 1 10-01-5240                                  |         | Office Materials, Supplies & |        |               | 164.84    | 0.00         | 0         |               |            |
|       |        | Desc: City Hall Refrig.                       |         |                              |        |               |           |              |           |               | 1099       |
|       |        | 2 60-01-5341                                  |         | Plant & System Operations    |        |               | 0.00      | 0.00         | 0         |               |            |
|       |        | Desc:                                         |         |                              |        |               |           |              |           |               | 1099       |
| 20707 | 1009   | OREGON EMPLOYMENT                             | 1       | March15.2015                 | No     | 2015 9        |           | 3/15/2015    | 4/14/2015 |               | \$324.65   |
|       |        | Desc: Garnish                                 |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       |        | 1 10-00-2120                                  |         | Payroll Withholding Payable  |        |               | 324.65    | 0.00         | 0         |               |            |
|       |        | Desc: Garnish                                 |         |                              |        |               |           |              |           |               |            |
| 20708 | 1009   | OREGON EMPLOYMENT                             | 1       | March31.2015                 | No     | 2015 9        |           | 3/31/2015    | 4/30/2015 |               | \$324.65   |
|       |        | Desc: Garnish                                 |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       |        | 1 10-00-2120                                  |         | Payroll Withholding Payable  |        |               | 324.65    | 0.00         | 0         |               |            |
|       |        | Desc: Garnish                                 |         |                              |        |               |           |              |           |               |            |
| 20709 | 1009   | OREGON EMPLOYMENT                             | 1       | FEB15.2015                   | No     | 2015 9        |           | 2/15/2015    | 3/17/2015 |               | \$324.65   |
|       |        | Desc: Garnish                                 |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       |        | 1 10-00-2120                                  |         | Payroll Withholding Payable  |        |               | 324.65    | 0.00         | 0         |               |            |
|       |        | Desc: Garnish                                 |         |                              |        |               |           |              |           |               |            |
| 20710 | 272    | OAWU                                          | 1       | 18666                        | No     | 2015 9        |           | 3/20/2015    | 3/30/2015 |               | \$425.00   |
|       |        | Desc: Water Cert .review/ WW Class-R. Roberts |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       |        | 1 60-01-5255                                  |         | Education & Training         |        |               | 275.00    | 0.00         | 0         |               |            |
|       |        | Desc: Water Cert. Review class                |         |                              |        |               |           |              |           |               |            |
|       |        | 2 70-01-5255                                  |         | Education & Training         |        |               | 150.00    | 0.00         | 0         |               |            |
|       |        | Desc: WW Field Op. Class                      |         |                              |        |               |           |              |           |               |            |
| 20711 | 856    | AUTOMATION GROUP INC                          | 1       | 14096                        | No     | 2015 9        |           | 3/13/2015    | 4/12/2015 |               | \$2,183.07 |
|       |        | Desc: Flow meter repair                       |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       |        | 1 70-01-5344                                  |         | Plant & System Maintenance   |        |               | 2,183.07  | 0.00         | 0         |               |            |
|       |        | Desc: Flow meter repair                       |         |                              |        |               |           |              |           |               |            |
| 20712 | 221    | ANALYTICAL LABORATO                           | 1       | 65337                        | No     | 2015 9        |           | 3/24/2015    | 4/23/2015 |               | \$37.50    |
|       |        | Desc: WTP testing                             |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       |        | 1 60-01-5341                                  |         | Plant & System Operations    |        |               | 37.50     | 0.00         | 0         |               |            |
|       |        | Desc: WTP testing                             |         |                              |        |               |           |              |           |               |            |
| 20714 | 43     | BAKER & TAYLOR                                | 1       | 4011167256                   | No     | 2015 9        |           | 3/11/2015    | 4/10/2015 |               | \$292.44   |
|       |        | Desc: Books                                   |         |                              |        |               |           |              |           |               |            |
|       |        | Line Account Number                           |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |

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**for user AsystAdmin from 2015-9 to 2015-9**

| Trans | Vendor | Name                 | Bank ID                    | Invoice                     | Posted | Fiscal Period | PO Nbr    | Invoice Date | Due Date  | Discount Date | Amount     |          |
|-------|--------|----------------------|----------------------------|-----------------------------|--------|---------------|-----------|--------------|-----------|---------------|------------|----------|
|       |        | 1                    | 22-01-7202                 | Books                       |        |               | 292.44    |              | 0.00      | 0             |            |          |
|       |        | Desc:                | Books                      |                             |        |               |           |              |           |               |            |          |
| 20715 | 988    | BARBARA SHEPHERD     | 1                          | MAR2015                     | No     | 2015          | 9         |              | 3/26/2015 | 4/25/2015     | \$500.00   |          |
|       |        | Desc:                | goYachats Media/ marketing |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 12-01-5220                 | Marketing & Website         |        |               | 500.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                | goYachats Media/marketing  |                             |        |               |           |              |           |               | 1099       |          |
| 20716 | 91     | COAST RANGE EQUIPME  | 1                          | 5818                        | No     | 2015          | 9         |              | 3/17/2015 | 4/16/2015     | \$174.85   |          |
|       |        | Desc:                | Euro Drive motor repair    |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 70-01-5344                 | Plant & System Maintenance  |        |               | 174.85    | 0.00         |           | 0             |            |          |
|       |        | Desc:                | Euro Drive motor repair    |                             |        |               |           |              |           |               |            |          |
| 20717 | 91     | COAST RANGE EQUIPME  | 1                          | 5821                        | No     | 2015          | 9         |              | 3/20/2015 | 4/19/2015     | \$1,799.00 |          |
|       |        | Desc:                | Lagoon pump repair         |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 60-01-5344                 | Plant & System Maintenance  |        |               | 1,799.00  | 0.00         |           | 0             |            |          |
|       |        | Desc:                | Lagoon pump repair         |                             |        |               |           |              |           |               |            |          |
| 20718 | 1019   | ENVIRO CLEAN EQUIPME | 1                          | R15-031902                  | No     | 2015          | 9         |              | 3/19/2015 | 4/18/2015     | \$2,078.84 |          |
|       |        | Desc:                | VacCon repair              |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 70-01-5313                 | Equipment Repair            |        |               | 2,078.84  | 0.00         |           | 0             |            |          |
|       |        | Desc:                | VacCon repair              |                             |        |               |           |              |           |               |            |          |
| 20719 | 657    | ELISA M SPRINGSTEEN  | 1                          | MAR2015                     | No     | 2015          | 9         |              | 3/30/2015 | 4/29/2015     | \$200.00   |          |
|       |        | Desc:                | WWTP cleaning              |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 60-01-5341                 | Plant & System Operations   |        |               | 100.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                | WWTP cleaning              |                             |        |               |           |              |           |               | 1099       |          |
|       |        | 2                    | 70-01-5341                 | Plant & System Operations   |        |               | 100.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                | WWTP cleaning              |                             |        |               |           |              |           |               | 1099       |          |
| 20720 | 657    | ELISA M SPRINGSTEEN  | 1                          | March2015                   | No     | 2015          | 9         |              | 3/30/2015 | 4/29/2015     | \$200.00   |          |
|       |        | Desc:                | Cleaning                   |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 22-01-5330                 | Maintenance-Building or Lan |        |               | 200.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                | cleaning                   |                             |        |               |           |              |           |               | 1099       |          |
| 20721 | 1128   | FERGUSON ENTERPRISE  | 1                          | 0449048                     | No     | 2015          | 9         |              | 3/12/2015 | 4/11/2015     | \$195.00   |          |
|       |        | Desc:                | Water lids                 |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 60-01-5344                 | Plant & System Maintenance  |        |               | 195.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                | Water lids                 |                             |        |               |           |              |           |               |            |          |
| 20722 | 199    | HACH COMPANY         | 1                          | 9292181                     | No     | 2015          | 9         |              | 3/19/2015 | 4/18/2015     | \$1,139.00 |          |
|       |        | Desc:                | Water testing              |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 60-01-5341                 | Plant & System Operations   |        |               | 1,139.00  | 0.00         |           | 0             |            |          |
|       |        | Desc:                | Water testing              |                             |        |               |           |              |           |               |            |          |
| 20723 | 1086   | DONNA JILL McLEAN    | 1                          | 487566                      | No     | 2015          | 9         |              | 3/30/2015 | 4/29/2015     | \$200.00   |          |
|       |        | Desc:                | Commons Landscape          |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 24-01-5204                 | Commons Landscaping         |        |               | 200.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                | Landscaping                |                             |        |               |           |              |           |               | 1099       |          |
| 20724 | 1036   | JD COMPUTER AND CELL | 1                          | 11310                       | No     | 2015          | 9         |              | 3/29/2015 | 4/28/2015     | \$600.00   |          |
|       |        | Desc:                | Computer maint.            |                             |        |               |           |              |           |               |            |          |
|       |        | Line                 | Account Number             |                             |        |               | AP Amount | Liq Amount   |           | Project       | Task       | Category |
|       |        | 1                    | 10-01-5470                 | Equipment Repair & Mainten  |        |               | 100.00    | 0.00         |           | 0             |            |          |
|       |        | Desc:                | Computer maint.            |                             |        |               |           |              |           |               | 1099       |          |

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| Trans | Vendor | Name                                         | Bank ID | Invoice                      | Posted | Fiscal Period | PO Nbr    | Invoice Date | Due Date  | Discount Date | Amount     |
|-------|--------|----------------------------------------------|---------|------------------------------|--------|---------------|-----------|--------------|-----------|---------------|------------|
|       | 2      | 60-01-5341                                   |         | Plant & System Operations    |        |               | 100.00    |              | 0.00      | 0             |            |
|       | Desc:  | Computer maint.                              |         |                              |        |               |           |              |           |               | 1099       |
|       | 3      | 70-01-5341                                   |         | Plant & System Operations    |        |               | 100.00    |              | 0.00      | 0             |            |
|       | Desc:  | Computer maint.                              |         |                              |        |               |           |              |           |               | 1099       |
|       | 4      | 22-01-5470                                   |         | Equipment Repair & Maintain  |        |               | 150.00    |              | 0.00      | 0             |            |
|       | Desc:  | Computer maint.                              |         |                              |        |               |           |              |           |               | 1099       |
|       | 5      | 60-01-5341                                   |         | Plant & System Operations    |        |               | 75.00     |              | 0.00      | 0             |            |
|       | Desc:  | Computer maint.                              |         |                              |        |               |           |              |           |               | 1099       |
|       | 6      | 70-01-5341                                   |         | Plant & System Operations    |        |               | 75.00     |              | 0.00      | 0             |            |
|       | Desc:  | Computer maint.                              |         |                              |        |               |           |              |           |               | 1099       |
|       | 7      | 10-01-5470                                   |         | Equipment Repair & Mainten   |        |               | 0.00      |              | 0.00      | 0             |            |
|       | Desc:  |                                              |         |                              |        |               |           |              |           |               | 1099       |
| 20726 | 1183   | INDUSTRIAL CREDIT SER                        | 1       | 031515                       | No     | 2015          | 9         | 3/30/2015    | 4/29/2015 |               | \$69.85    |
|       | Desc:  | Garnish                                      |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number                               |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 10-00-2120                                   |         | Payroll Withholding Payable  |        |               | 69.85     | 0.00         | 0         |               |            |
|       | Desc:  | Garnish                                      |         |                              |        |               |           |              |           |               |            |
| 20727 | 416    | LARRY B LEWIS                                | 1       | 3-15Y                        | No     | 2015          | 9         | 3/30/2015    | 4/29/2015 |               | \$4,150.88 |
|       | Desc:  | City Planner                                 |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number                               |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 10-01-5264                                   |         | City Planner                 |        |               | 2,080.00  | 0.00         | 0         |               |            |
|       | Desc:  | City Planner                                 |         |                              |        |               |           |              |           |               | 1099       |
|       | 2      | 10-01-5264                                   |         | City Planner                 |        |               | 2,070.88  | 0.00         | 0         |               |            |
|       | Desc:  | City Planner - Adtl. Services                |         |                              |        |               |           |              |           |               | 1099       |
| 20728 | 317    | LINN-BENTON TRACTOR                          | 1       | P30927                       | No     | 2015          | 9         | 3/20/2015    | 4/19/2015 |               | \$443.68   |
|       | Desc:  | Blade, Flail                                 |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number                               |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 21-01-5313                                   |         | Equipment Repair             |        |               | 443.68    | 0.00         | 0         |               |            |
|       | Desc:  | Transportation Systems Vegetation Management |         |                              |        |               |           |              |           |               |            |
| 20729 | 317    | LINN-BENTON TRACTOR                          | 1       | P30926                       | No     | 2015          | 9         | 3/20/2015    | 4/19/2015 |               | \$429.57   |
|       | Desc:  | Bolt, Ubolt, Nut                             |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number                               |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 21-01-5313                                   |         | Equipment Repair             |        |               | 429.57    | 0.00         | 0         |               |            |
|       | Desc:  | Transportation systems vegetation management |         |                              |        |               |           |              |           |               |            |
| 20730 | 127    | OREGON LINEN INC                             | 1       | 349271                       | No     | 2015          | 9         | 3/24/2015    | 4/23/2015 |               | \$46.65    |
|       | Desc:  | Matts/ supplies                              |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number                               |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 24-01-5335                                   |         | Custodial Support & Supplies |        |               | 46.65     | 0.00         | 0         |               |            |
|       | Desc:  | Matts/ supplies                              |         |                              |        |               |           |              |           |               |            |
| 20732 | 1033   | C & K MARKET INC                             | 1       | 033115                       | No     | 2015          | 9         | 3/31/2015    | 4/30/2015 |               | \$44.22    |
|       | Desc:  | Utility billing Volunteers                   |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number                               |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 60-01-5341                                   |         | Plant & System Operations    |        |               | 22.11     | 0.00         | 0         |               |            |
|       | Desc:  | Utility Billing Volunteers                   |         |                              |        |               |           |              |           |               |            |
|       | 2      | 70-01-5341                                   |         | Plant & System Operations    |        |               | 22.11     | 0.00         | 0         |               |            |
|       | Desc:  | Utility Billing Volunteers                   |         |                              |        |               |           |              |           |               |            |
| 20733 | 1007   | DONALD W NISKANEN                            | 1       | MAR2015                      | No     | 2015          | 9         | 3/31/2015    | 4/30/2015 |               | \$2,875.00 |
|       | Desc:  | Code Enforcement                             |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number                               |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 10-01-5212                                   |         | Code Enforcement             |        |               | 2,875.00  | 0.00         | 0         |               |            |
|       | Desc:  | Code Enforcement                             |         |                              |        |               |           |              |           |               | 1099       |
| 20734 | 643    | NEWPORT AUTO PARTS                           | 1       | 429918                       | No     | 2015          | 9         | 3/16/2015    | 4/15/2015 |               | \$32.05    |
|       | Desc:  | Fleet repairs (tools)                        |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number                               |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |

## CITY OF YACHATS

## A/P Control Report

for user AsystAdmin from 2015-9 to 2015-9

| Trans | Vendor | Name                                          | Bank ID | Invoice                   | Posted | Fiscal Period | PO Nbr | Invoice Date | Due Date  | Discount Date | Amount     |
|-------|--------|-----------------------------------------------|---------|---------------------------|--------|---------------|--------|--------------|-----------|---------------|------------|
|       | 1      | 60-01-5317                                    |         | Tools & Small Equipment   |        | 16.03         |        | 0.00         | 0         |               |            |
|       | Desc:  | Fleet repairs (tools)                         |         |                           |        |               |        |              |           |               |            |
|       | 2      | 70-01-5317                                    |         | Tools & Small Equipment   |        | 16.02         |        | 0.00         | 0         |               |            |
|       | Desc:  | Fleet repairs (tools)                         |         |                           |        |               |        |              |           |               |            |
| 20735 | 643    | NEWPORT AUTO PARTS                            | 1       | 430003                    | No     | 2015          | 9      | 3/17/2015    | 4/16/2015 |               | \$323.23   |
|       | Desc:  | Dodge repairs (Tools)                         |         |                           |        |               |        |              |           |               |            |
|       | Line   | Account Number                                |         | AP Amount                 |        | Liq Amount    |        | Project      | Task      | Category      |            |
|       | 1      | 60-01-5317                                    |         | Tools & Small Equipment   |        | 161.62        |        | 0.00         | 0         |               |            |
|       | Desc:  | Dodge repairs (Tools)                         |         |                           |        |               |        |              |           |               |            |
|       | 2      | 70-01-5317                                    |         | Tools & Small Equipment   |        | 161.61        |        | 0.00         | 0         |               |            |
|       | Desc:  | Dodge repairs (Tools)                         |         |                           |        |               |        |              |           |               |            |
| 20736 | 643    | NEWPORT AUTO PARTS                            | 1       | 429841                    | No     | 2015          | 9      | 3/16/2015    | 4/15/2015 |               | \$108.83   |
|       | Desc:  | Jack stand/ seal & fluid                      |         |                           |        |               |        |              |           |               |            |
|       | Line   | Account Number                                |         | AP Amount                 |        | Liq Amount    |        | Project      | Task      | Category      |            |
|       | 1      | 60-01-5317                                    |         | Tools & Small Equipment   |        | 27.50         |        | 0.00         | 0         |               |            |
|       | Desc:  | Jack stand/ seal & fluid                      |         |                           |        |               |        |              |           |               |            |
|       | 2      | 70-01-5317                                    |         | Tools & Small Equipment   |        | 27.50         |        | 0.00         | 0         |               |            |
|       | Desc:  | Jack stand/ seal & fluid                      |         |                           |        |               |        |              |           |               |            |
|       | 3      | 60-01-5313                                    |         | Equipment Repair          |        | 26.92         |        | 0.00         | 0         |               |            |
|       | Desc:  | Jack stand/ seal & fluid                      |         |                           |        |               |        |              |           |               |            |
|       | 4      | 70-01-5313                                    |         | Equipment Repair          |        | 26.91         |        | 0.00         | 0         |               |            |
|       | Desc:  | Jack stand/ seal & fluid                      |         |                           |        |               |        |              |           |               |            |
| 20737 | 643    | NEWPORT AUTO PARTS                            | 1       | 431068                    | No     | 2015          | 9      | 3/23/2015    | 4/22/2015 |               | \$14.74    |
|       | Desc:  | Oil seal                                      |         |                           |        |               |        |              |           |               |            |
|       | Line   | Account Number                                |         | AP Amount                 |        | Liq Amount    |        | Project      | Task      | Category      |            |
|       | 1      | 60-01-5313                                    |         | Equipment Repair          |        | 14.74         |        | 0.00         | 0         |               |            |
|       | Desc:  | Fleet Services/ Water systems Trans/ Distrib. |         |                           |        |               |        |              |           |               |            |
| 20739 | 88     | SAFE SECURITY                                 | 1       | 14479469                  | No     | 2015          | 9      | 3/23/2015    | 4/22/2015 |               | \$35.03    |
|       | Desc:  | System Water Monitoring                       |         |                           |        |               |        |              |           |               |            |
|       | Line   | Account Number                                |         | AP Amount                 |        | Liq Amount    |        | Project      | Task      | Category      |            |
|       | 1      | 60-01-5341                                    |         | Plant & System Operations |        | 17.52         |        | 0.00         | 0         |               |            |
|       | Desc:  | Water system monitoring                       |         |                           |        |               |        |              |           |               |            |
|       | 2      | 70-01-5341                                    |         | Plant & System Operations |        | 17.51         |        | 0.00         | 0         |               |            |
|       | Desc:  | Water system monitoring                       |         |                           |        |               |        |              |           |               |            |
| 20740 | 1144   | STATE OF OREGON WAT                           | 1       | 2015                      | No     | 2015          | 9      | 3/31/2015    | 4/30/2015 |               | \$9,270.00 |
|       | Desc:  | Stream Gaging agreement                       |         |                           |        |               |        |              |           |               |            |
|       | Line   | Account Number                                |         | AP Amount                 |        | Liq Amount    |        | Project      | Task      | Category      |            |
|       | 1      | 60-01-5260                                    |         | Professional Services     |        | 9,270.00      |        | 0.00         | 0         |               |            |
|       | Desc:  | Stream gaging agreement                       |         |                           |        |               |        |              |           |               |            |
| 20741 | 1210   | TRUE CUT ENGRAVING                            | 1       | 4879                      | No     | 2015          | 9      | 3/11/2015    | 4/10/2015 |               | \$12.00    |
|       | Desc:  | Name plate- M.Glenn                           |         |                           |        |               |        |              |           |               |            |
|       | Line   | Account Number                                |         | AP Amount                 |        | Liq Amount    |        | Project      | Task      | Category      |            |
|       | 1      | 10-01-5440                                    |         | Other Office Expense      |        | 12.00         |        | 0.00         | 0         |               |            |
|       | Desc:  | Name plate -M.Glenn                           |         |                           |        |               |        |              |           |               |            |
| 20742 | 127    | OREGON LINEN INC                              | 1       | 350594                    | No     | 2015          | 9      | 3/31/2015    | 4/30/2015 |               | \$126.39   |
|       | Desc:  | Matts                                         |         |                           |        |               |        |              |           |               |            |
|       | Line   | Account Number                                |         | AP Amount                 |        | Liq Amount    |        | Project      | Task      | Category      |            |
|       | 1      | 60-01-5341                                    |         | Plant & System Operations |        | 63.20         |        | 0.00         | 0         |               |            |
|       | Desc:  | Matts                                         |         |                           |        |               |        |              |           |               |            |
|       | 2      | 70-01-5341                                    |         | Plant & System Operations |        | 63.19         |        | 0.00         | 0         |               |            |
|       | Desc:  | Matts                                         |         |                           |        |               |        |              |           |               |            |
| 20743 | 127    | OREGON LINEN INC                              | 1       | 350595                    | No     | 2015          | 9      | 3/31/2015    | 4/30/2015 |               | \$22.10    |
|       | Desc:  | Matts                                         |         |                           |        |               |        |              |           |               |            |
|       | Line   | Account Number                                |         | AP Amount                 |        | Liq Amount    |        | Project      | Task      | Category      |            |

## CITY OF YACHATS

## A/P Control Report

for user AsystAdmin from 2015-9 to 2015-9

| Trans | Vendor | Name                      | Bank ID | Invoice                      | Posted | Fiscal Period | PO Nbr    | Invoice Date | Due Date  | Discount Date | Amount     |
|-------|--------|---------------------------|---------|------------------------------|--------|---------------|-----------|--------------|-----------|---------------|------------|
|       | 1      | 10-01-5440                |         | Other Office Expense         |        |               | 22.10     |              | 0.00      | 0             |            |
|       | Desc:  | Matts                     |         |                              |        |               |           |              |           |               |            |
| 20744 | 702    | WESTERN STATES ELECT      | 1       | 11730                        | No     | 2015          | 9         | 3/18/2015    | 4/17/2015 |               | \$452.26   |
|       | Desc:  | Sludge pump meter install |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number            |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 70-01-5341                |         | Plant & System Operations    |        |               | 452.26    | 0.00         | 0         |               |            |
|       | Desc:  | Sludge pump meter install |         |                              |        |               |           |              |           |               |            |
| 20745 | 1166   | WILL WILLIAMS             | 1       | MAR2015                      | No     | 2015          | 9         | 3/31/2015    | 4/30/2015 |               | \$2,230.98 |
|       | Desc:  | Mowing                    |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number            |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 60-01-5344                |         | Plant & System Maintenance   |        |               | 465.54    | 0.00         | 0         |               |            |
|       | Desc:  | Mowing                    |         |                              |        |               |           |              |           |               | 1099       |
|       | 2      | 70-01-5330                |         | Maintenance-Building or Lan  |        |               | 111.00    | 0.00         | 0         |               |            |
|       | Desc:  | Mowing                    |         |                              |        |               |           |              |           |               | 1099       |
|       | 3      | 21-01-5316                |         | System Maintenance           |        |               | 1,073.20  | 0.00         | 0         |               |            |
|       | Desc:  | Mowing                    |         |                              |        |               |           |              |           |               | 1099       |
|       | 4      | 22-01-5330                |         | Maintenance-Building or Lan  |        |               | 17.50     | 0.00         | 0         |               |            |
|       | Desc:  | Mowing                    |         |                              |        |               |           |              |           |               | 1099       |
|       | 5      | 23-01-5421                |         | Parks & Grounds Maintenanc   |        |               | 70.00     | 0.00         | 0         |               |            |
|       | Desc:  | Mowing                    |         |                              |        |               |           |              |           |               | 1099       |
|       | 6      | 24-01-5330                |         | Maintenance-Building or Lan  |        |               | 76.95     | 0.00         | 0         |               |            |
|       | Desc:  | Mowing                    |         |                              |        |               |           |              |           |               | 1099       |
|       | 7      | 12-01-7904                |         | Visitor Amenities            |        |               | 52.50     | 0.00         | 0         |               |            |
|       | Desc:  | Mowing                    |         |                              |        |               |           |              |           |               | 1099       |
|       | 8      | 21-01-5316                |         | System Maintenance           |        |               | 364.29    | 0.00         | 0         |               |            |
|       | Desc:  | Mowing                    |         |                              |        |               |           |              |           |               | 1099       |
| 20746 | 852    | STAPLES ADVANTAGE         | 1       | 8033649632                   | No     | 2015          | 9         | 3/31/2015    | 4/30/2015 |               | \$151.87   |
|       | Desc:  | supplies                  |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number            |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 10-01-5240                |         | Office Materials, Supplies & |        |               | 9.33      | 0.00         | 0         |               |            |
|       | Desc:  | supplies                  |         |                              |        |               |           |              |           |               |            |
|       | 2      | 60-01-5341                |         | Plant & System Operations    |        |               | 21.30     | 0.00         | 0         |               |            |
|       | Desc:  | supplies & cream paper    |         |                              |        |               |           |              |           |               |            |
|       | 3      | 70-01-5341                |         | Plant & System Operations    |        |               | 21.29     | 0.00         | 0         |               |            |
|       | Desc:  | supplies & cream paper    |         |                              |        |               |           |              |           |               |            |
|       | 4      | 10-01-5240                |         | Office Materials, Supplies & |        |               | 99.95     | 0.00         | 0         |               |            |
|       | Desc:  | supplies                  |         |                              |        |               |           |              |           |               |            |
| 20748 | 1002   | AFLAC                     | 1       | MAR2015                      | No     | 2015          | 9         | 3/31/2015    | 4/30/2015 |               | \$276.94   |
|       | Desc:  | Accident Ins Premiums     |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number            |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |
|       | 1      | 10-00-2120                |         | Payroll Withholding Payable  |        |               | 83.34     | 0.00         | 0         |               |            |
|       | Desc:  | N. Batchelder PU685827    |         |                              |        |               |           |              |           |               |            |
|       | 2      | 10-00-2120                |         | Payroll Withholding Payable  |        |               | 35.36     | 0.00         | 0         |               |            |
|       | Desc:  | R. Roberts PU685828       |         |                              |        |               |           |              |           |               |            |
|       | 3      | 10-00-2120                |         | Payroll Withholding Payable  |        |               | 50.32     | 0.00         | 0         |               |            |
|       | Desc:  | J. Mabe                   |         |                              |        |               |           |              |           |               |            |
|       | 4      | 10-00-2120                |         | Payroll Withholding Payable  |        |               | 72.56     | 0.00         | 0         |               |            |
|       | Desc:  | K. Jackson                |         |                              |        |               |           |              |           |               |            |
|       | 5      | 10-00-2120                |         | Payroll Withholding Payable  |        |               | 35.36     | 0.00         | 0         |               |            |
|       | Desc:  | L. Blanchard              |         |                              |        |               |           |              |           |               |            |
| 20749 | 1247   | CHEM - PRUF               | 1       | 897297                       | No     | 2015          | 9         | 3/31/2015    | 4/30/2015 |               | \$1,709.76 |
|       | Desc:  | Chem-Pruf Door system     |         |                              |        |               |           |              |           |               |            |
|       | Line   | Account Number            |         |                              |        |               | AP Amount | Liq Amount   | Project   | Task          | Category   |

**CITY OF YACHATS****A/P Control Report***for user AsystAdmin from 2015-9 to 2015-9*

| Trans | Vendor | Name                  | Bank ID | Invoice                    | Posted | Fiscal Period | PO Nbr   | Invoice Date | Due Date | Discount Date | Amount |
|-------|--------|-----------------------|---------|----------------------------|--------|---------------|----------|--------------|----------|---------------|--------|
|       | 1      | 70-01-5344            |         | Plant & System Maintenance |        |               | 1,709.76 |              | 0.00     | 0             |        |
|       | Desc:  | Chem-Pruf door system |         |                            |        |               |          |              |          |               |        |

|                      |            |      |
|----------------------|------------|------|
| <b>Fund 10 Total</b> | 17,993.34  | 0.00 |
| <b>Fund 12 Total</b> | 16,968.50  | 0.00 |
| <b>Fund 15 Total</b> | 11,193.93  | 0.00 |
| <b>Fund 20 Total</b> | 20,949.40  | 0.00 |
| <b>Fund 21 Total</b> | 39,904.44  | 0.00 |
| <b>Fund 22 Total</b> | 1,905.59   | 0.00 |
| <b>Fund 23 Total</b> | 517.36     | 0.00 |
| <b>Fund 24 Total</b> | 13,155.40  | 0.00 |
| <b>Fund 30 Total</b> | 3,067.50   | 0.00 |
| <b>Fund 60 Total</b> | 24,832.90  | 0.00 |
| <b>Fund 70 Total</b> | 15,390.56  | 0.00 |
| <b>Fund 80 Total</b> | 285.00     | 0.00 |
| <b>Grand Total</b>   | 166,163.92 | 0.00 |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
*For GENERAL FUND (10)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                            | Current<br>Budget | Current<br>Actual | Annual<br>Budget  | YTD<br>Actual     | Remaining<br>Budget % |
|-----------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-----------------------|
| <b>Revenues</b>                                           |                   |                   |                   |                   |                       |
| <b>Revenues</b>                                           |                   |                   |                   |                   |                       |
| <b>Revenues Revenues</b>                                  |                   |                   |                   |                   |                       |
| 10-00-4095 Cash Carry Forward                             | \$ 0.00           | \$ 0.00           | \$ 63,000.00      | \$ 76,446.29      | (21.34%)              |
| <b>Total Revenues Revenues</b>                            | <b>0.00</b>       | <b>0.00</b>       | <b>63,000.00</b>  | <b>76,446.29</b>  | <b>(21.34%)</b>       |
| <b>Property Taxes Revenues</b>                            |                   |                   |                   |                   |                       |
| 10-00-4110 Property Taxes - Current Year                  | 0.00              | 1,053.04          | 36,000.00         | 27,329.77         | 24.08%                |
| 10-00-4120 Property Taxes - Prior Years                   | 0.00              | 0.00              | 2,500.00          | 6,430.34          | (157.21%)             |
| <b>Total Property Taxes Revenues</b>                      | <b>0.00</b>       | <b>1,053.04</b>   | <b>38,500.00</b>  | <b>33,760.11</b>  | <b>12.31%</b>         |
| <b>Other Taxes, Licenses &amp; Permits Revenues</b>       |                   |                   |                   |                   |                       |
| 10-00-4210 Business Licenses                              | 0.00              | 1,980.00          | 11,000.00         | 9,691.00          | 11.90%                |
| 10-00-4211 Transient Rental Licenses                      | 0.00              | 2,825.00          | 13,700.00         | 12,132.00         | 11.45%                |
| 10-00-4221 Cable Franchise Tax                            | 0.00              | 0.00              | 14,000.00         | 11,707.38         | 16.38%                |
| 10-00-4222 Telephone Franchise Tax                        | 0.00              | 0.00              | 5,000.00          | 4,586.27          | 8.27%                 |
| 10-00-4223 Disposal Franchise Tax                         | 0.00              | 0.00              | 7,400.00          | 7,756.22          | (4.81%)               |
| 10-00-4224 Electric Franchise Tax                         | 0.00              | 3,124.46          | 38,000.00         | 26,781.84         | 29.52%                |
| 10-00-4230 Permits & Filing Fees                          | 0.00              | 0.00              | 2,000.00          | 925.74            | 53.71%                |
| 10-00-4235 Fines or Liens                                 | 0.00              | 0.00              | 0.00              | 0.00              | 0.00%                 |
| 10-00-4240 Transient Room Tax                             | 0.00              | 0.00              | 530,000.00        | 456,139.87        | 13.94%                |
| <b>Total Other Taxes, Licenses &amp; Permits Revenues</b> | <b>0.00</b>       | <b>7,929.46</b>   | <b>621,100.00</b> | <b>529,720.32</b> | <b>14.71%</b>         |
| <b>Charges For Services Revenues</b>                      |                   |                   |                   |                   |                       |
| 10-00-4390 Miscellaneous Charges for Services             | 0.00              | 0.00              | 0.00              | 72.71             | 0.00%                 |
| <b>Total Charges For Services Revenues</b>                | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>72.71</b>      | <b>0.00%</b>          |
| <b>Other Local Sources Revenues</b>                       |                   |                   |                   |                   |                       |
| 10-00-4410 Interest Earned                                | 0.00              | 11.46             | 0.00              | 12.05             | 0.00%                 |
| 10-00-4490 Other Local Sources                            | 0.00              | 446.65            | 2,405.00          | 2,911.77          | (21.07%)              |
| 10-00-4495 Owner Invoiced-Misc Services                   | 0.00              | 0.00              | 0.00              | 0.00              | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>                 | <b>0.00</b>       | <b>458.11</b>     | <b>2,405.00</b>   | <b>2,923.82</b>   | <b>(21.57%)</b>       |
| <b>State Government Revenues</b>                          |                   |                   |                   |                   |                       |
| 10-00-4610 Cigarette Tax                                  | 0.00              | 0.00              | 894.00            | 574.41            | 35.75%                |
| 10-00-4620 Liquor Tax                                     | 0.00              | 765.18            | 10,189.00         | 7,137.06          | 29.95%                |
| 10-00-4630 State Revenue Sharing                          | 0.00              | 0.00              | 10,000.00         | 7,606.16          | 23.94%                |
| 10-00-4690 Other State Sources                            | 0.00              | 0.00              | 4,000.00          | 2,700.00          | 32.50%                |
| <b>Total State Government Revenues</b>                    | <b>0.00</b>       | <b>765.18</b>     | <b>25,083.00</b>  | <b>18,017.63</b>  | <b>28.17%</b>         |
| <b>Other Local Governments Revenues</b>                   |                   |                   |                   |                   |                       |
| 10-00-4790 Other Local Government Sources                 | 0.00              | 0.00              | 0.00              | 0.00              | 0.00%                 |
| <b>Total Other Local Governments Revenues</b>             | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00%</b>          |
| <b>Other Financing Sources Revenues</b>                   |                   |                   |                   |                   |                       |
| 10-00-4852 Earnings from Temp Investments                 | 0.00              | 0.00              | 7,000.00          | 10,887.51         | (55.54%)              |
| <b>Total Other Financing Sources Revenues</b>             | <b>0.00</b>       | <b>0.00</b>       | <b>7,000.00</b>   | <b>10,887.51</b>  | <b>(55.54%)</b>       |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
*For GENERAL FUND (10)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                      | Current<br>Budget | Current<br>Actual   | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|-----------------------------------------------------|-------------------|---------------------|----------------------|----------------------|-----------------------|
| <b>Operating Interfund Transfers Revenues</b>       |                   |                     |                      |                      |                       |
| 10-00-4810 Urban Renewal Reimbursement (Admin.)     | 0.00              | 0.00                | 2,500.00             | 2,850.00             | (14.00%)              |
| <b>Total Operating Interfund Transfers Revenues</b> | <b>0.00</b>       | <b>0.00</b>         | <b>2,500.00</b>      | <b>2,850.00</b>      | <b>(14.00%)</b>       |
| <b>Total Revenues</b>                               | <b>0.00</b>       | <b>10,205.79</b>    | <b>759,588.00</b>    | <b>674,678.39</b>    | <b>11.18%</b>         |
| <b>Total GENERAL FUND Revenues</b>                  | <b>\$ 0.00</b>    | <b>\$ 10,205.79</b> | <b>\$ 759,588.00</b> | <b>\$ 674,678.39</b> | <b>11.18%</b>         |

### Expenditures

#### Expenditures

##### Personnel Services Expenditures

|                                              |             |                 |                   |                  |               |
|----------------------------------------------|-------------|-----------------|-------------------|------------------|---------------|
| 10-01-5111 City Recorder                     | \$ 0.00     | \$ 1,303.78     | \$ 60,796.00      | \$ 22,499.50     | 62.99%        |
| 10-01-5114 Deputy Recorder - 1               | 0.00        | 1,275.26        | 26,287.00         | 14,093.47        | 46.39%        |
| 10-01-5115 Deputy Recorder - 2               | 0.00        | 364.36          | 11,204.00         | 4,117.36         | 63.25%        |
| 10-01-5120 Payroll Taxes                     | 0.00        | 229.42          | 8,565.00          | 3,581.72         | 58.18%        |
| 10-01-5130 Payroll Benefits                  | 0.00        | 2,217.20        | 38,036.00         | 20,880.72        | 45.10%        |
| 10-01-5140 Personnel Expenses Capitalized    | 0.00        | 0.00            | -10,000.00        | 0.00             | 100.00%       |
| <b>Total Personnel Services Expenditures</b> | <b>0.00</b> | <b>5,390.02</b> | <b>134,888.00</b> | <b>65,172.77</b> | <b>51.68%</b> |

##### Materials & Services Expenditures

|                                                    |             |                  |                   |                   |               |
|----------------------------------------------------|-------------|------------------|-------------------|-------------------|---------------|
| 10-01-5209 Emergency Prep. & Public Safety         | 0.00        | 120.00           | 6,000.00          | 6,727.94          | (12.13%)      |
| 10-01-5210 Dues, Memberships & Fees                | 0.00        | 25.00            | 4,396.00          | 3,701.60          | 15.80%        |
| 10-01-5212 Code Enforcement                        | 0.00        | 2,875.00         | 34,500.00         | 25,875.00         | 25.00%        |
| 10-01-5213 Education-Council & Commissions         | 0.00        | 20.00            | 500.00            | 20.00             | 96.00%        |
| 10-01-5216 Reference Materials                     | 0.00        | 0.00             | 150.00            | 75.00             | 50.00%        |
| 10-01-5222 Insurance                               | 0.00        | 0.00             | 4,949.00          | 4,470.70          | 9.66%         |
| 10-01-5240 Office Materials, Supplies & Expense    | 0.00        | 356.57           | 1,500.00          | 902.57            | 39.83%        |
| 10-01-5251 Office Phone, Cell or DSL               | 0.00        | 146.56           | 1,500.00          | 1,381.09          | 7.93%         |
| 10-01-5252 Office Utilities                        | 0.00        | 138.60           | 1,500.00          | 1,060.22          | 29.32%        |
| 10-01-5255 Education and Training                  | 0.00        | 0.00             | 3,350.00          | 383.33            | 88.56%        |
| 10-01-5260 Professional Services                   | 0.00        | 0.00             | 750.00            | 0.00              | 100.00%       |
| 10-01-5261 Auditor                                 | 0.00        | 0.00             | 4,327.00          | 3,839.00          | 11.28%        |
| 10-01-5262 Health & Wellness Program               | 0.00        | 0.00             | 240.00            | 120.00            | 50.00%        |
| 10-01-5263 City Attorney                           | 0.00        | 3,239.10         | 3,000.00          | 8,584.50          | (186.15%)     |
| 10-01-5264 City Planner                            | 0.00        | 4,150.88         | 34,300.00         | 32,350.57         | 5.68%         |
| 10-01-5270 Travel                                  | 0.00        | 995.57           | 3,000.00          | 2,588.41          | 13.72%        |
| 10-01-5275 Travel-Council & Commissions            | 0.00        | 0.00             | 1,200.00          | 1,179.47          | 1.71%         |
| 10-01-5311 Equipment Lease                         | 0.00        | 155.31           | 1,900.00          | 1,241.82          | 34.64%        |
| 10-01-5330 Building or Land Maintenance            | 0.00        | 0.00             | 500.00            | 390.00            | 22.00%        |
| 10-01-5411 Street Lighting                         | 0.00        | 1,002.20         | 10,500.00         | 7,510.58          | 28.47%        |
| 10-01-5422 Legal Notices                           | 0.00        | 89.64            | 500.00            | 758.26            | (51.65%)      |
| 10-01-5439 Misc. Public Services                   | 0.00        | 2,416.66         | 34,525.00         | 29,727.10         | 13.90%        |
| 10-01-5440 Other Office Expense                    | 0.00        | 477.67           | 6,000.00          | 4,126.36          | 31.23%        |
| 10-01-5445 Rent Allocation-City Hall               | 0.00        | 0.00             | 17,800.00         | 17,800.00         | 0.00%         |
| 10-01-5470 Equipment Repair & Maintenance          | 0.00        | 100.00           | 2,700.00          | 1,610.64          | 40.35%        |
| 10-01-5490 Other Materials & Services              | 0.00        | 0.00             | 2,000.00          | 2,059.69          | (2.98%)       |
| <b>Total Materials &amp; Services Expenditures</b> | <b>0.00</b> | <b>16,308.76</b> | <b>181,587.00</b> | <b>158,483.85</b> | <b>12.72%</b> |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**

*Revised Budget*  
*For GENERAL FUND (10)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                           | Current<br>Budget | Current<br>Actual     | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|----------------------------------------------------------|-------------------|-----------------------|----------------------|----------------------|-----------------------|
| <b>Capital Expenditures Expenditures</b>                 |                   |                       |                      |                      |                       |
| 10-01-5650 Equipment & Furnishings                       | 0.00              | 0.00                  | 3,300.00             | 1,597.46             | 51.59%                |
| <b>Total Capital Expenditures Expenditures</b>           | <b>0.00</b>       | <b>0.00</b>           | <b>3,300.00</b>      | <b>1,597.46</b>      | <b>51.59%</b>         |
| <b>Other Expenses Expenditures</b>                       |                   |                       |                      |                      |                       |
| 10-01-5800 Contingencies                                 | 0.00              | 0.00                  | 52,275.00            | 0.00                 | 100.00%               |
| <b>Total Other Expenses Expenditures</b>                 | <b>0.00</b>       | <b>0.00</b>           | <b>52,275.00</b>     | <b>0.00</b>          | <b>100.00%</b>        |
| <b>Operating Interfund Transfers Expenditures</b>        |                   |                       |                      |                      |                       |
| 10-01-7121 OP Transfer to Street Fund                    | 0.00              | 0.00                  | 56,631.00            | 56,631.00            | 0.00%                 |
| 10-01-7122 OP Transfer to Library Fund                   | 0.00              | 0.00                  | 18,145.00            | 18,145.00            | 0.00%                 |
| 10-01-7123 OP Transfer to Museum Fund                    | 0.00              | 0.00                  | 2,417.00             | 2,417.00             | 0.00%                 |
| 10-01-7124 OP Transfer to Commons                        | 0.00              | 0.00                  | 67,018.00            | 67,018.00            | 0.00%                 |
| 10-01-7125 OP Transfer to Visitors Amenities             | 0.00              | 0.00                  | 153,187.00           | 153,187.00           | 0.00%                 |
| 10-01-7126 OP Transfer to Reserve Fund                   | 0.00              | 0.00                  | 55,460.00            | 55,460.00            | 0.00%                 |
| 10-01-7172 OP Transfer to Sewer Debt Service Fund        | 0.00              | 0.00                  | 10,800.00            | 10,800.00            | 0.00%                 |
| 10-01-7174 OP Transfer to Storm Drain System Fund        | 0.00              | 0.00                  | 23,878.00            | 23,878.00            | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b>  | <b>0.00</b>       | <b>0.00</b>           | <b>387,536.00</b>    | <b>387,536.00</b>    | <b>0.00%</b>          |
| <b>Unallocated Expenditures</b>                          |                   |                       |                      |                      |                       |
| 10-01-8100 Unallocated Ending Fund Balance               | 0.00              | 0.00                  | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                    | <b>0.00</b>       | <b>0.00</b>           | <b>0.00</b>          | <b>0.00</b>          | <b>0.00%</b>          |
| <b>Total Expenditures</b>                                | <b>0.00</b>       | <b>21,698.78</b>      | <b>759,586.00</b>    | <b>612,790.08</b>    | <b>19.33%</b>         |
| <b>Total GENERAL FUND Expenditures</b>                   | <b>\$ 0.00</b>    | <b>\$ 21,698.78</b>   | <b>\$ 759,586.00</b> | <b>\$ 612,790.08</b> | <b>19.33%</b>         |
| <b>GENERAL FUND Excess of Revenues Over Expenditures</b> | <b>\$ 0.00</b>    | <b>\$ (11,492.99)</b> | <b>\$ 2.00</b>       | <b>\$ 61,888.31</b>  | <b>1094315.50%</b>    |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**  
*Revised Budget*  
**For VISITOR AMENITIES (12)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                      | Current<br>Budget | Current<br>Actual | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|-----------------------------------------------------|-------------------|-------------------|----------------------|----------------------|-----------------------|
| <b>Revenues</b>                                     |                   |                   |                      |                      |                       |
| <b>Revenues</b>                                     |                   |                   |                      |                      |                       |
| <b>Revenues Revenues</b>                            |                   |                   |                      |                      |                       |
| 12-00-4095 Cash Carry Forward                       | \$ 0.00           | \$ 0.00           | \$ 340,880.00        | \$ 341,268.50        | (0.11%)               |
| <b>Total Revenues Revenues</b>                      | <b>0.00</b>       | <b>0.00</b>       | <b>340,880.00</b>    | <b>341,268.50</b>    | <b>(0.11%)</b>        |
| <b>Other Local Sources Revenues</b>                 |                   |                   |                      |                      |                       |
| 12-00-4410 Interest Earned                          | 0.00              | 0.00              | 1,688.00             | 0.00                 | 100.00%               |
| <b>Total Other Local Sources Revenues</b>           | <b>0.00</b>       | <b>0.00</b>       | <b>1,688.00</b>      | <b>0.00</b>          | <b>100.00%</b>        |
| <b>Operating Interfund Transfers Revenues</b>       |                   |                   |                      |                      |                       |
| 12-00-4861 OP Transfer from General Fund            | 0.00              | 0.00              | 153,187.00           | 153,187.00           | 0.00%                 |
| <b>Total Operating Interfund Transfers Revenues</b> | <b>0.00</b>       | <b>0.00</b>       | <b>153,187.00</b>    | <b>153,187.00</b>    | <b>0.00%</b>          |
| <b>Total Revenues</b>                               | <b>0.00</b>       | <b>0.00</b>       | <b>495,755.00</b>    | <b>494,455.50</b>    | <b>0.26%</b>          |
| <b>Total VISITOR AMENITIES Revenues</b>             | <b>\$ 0.00</b>    | <b>\$ 0.00</b>    | <b>\$ 495,755.00</b> | <b>\$ 494,455.50</b> | <b>0.26%</b>          |

**Expenditures****Expenditures****Personnel Services Expenditures**

|                                              |             |             |               |             |                |
|----------------------------------------------|-------------|-------------|---------------|-------------|----------------|
| 12-01-5110 Personnel Allocation              | \$ 0.00     | \$ 0.00     | \$ 800.00     | \$ 0.00     | 100.00%        |
| <b>Total Personnel Services Expenditures</b> | <b>0.00</b> | <b>0.00</b> | <b>800.00</b> | <b>0.00</b> | <b>100.00%</b> |

**Materials & Services Expenditures**

|                                                    |             |                  |                   |                  |               |
|----------------------------------------------------|-------------|------------------|-------------------|------------------|---------------|
| 12-01-5202 Visitors Center                         | 0.00        | 16,191.25        | 68,151.00         | 65,790.00        | 3.46%         |
| 12-01-5214 Marketing Grant Program - Events        | 0.00        | 29.00            | 2,000.00          | 29.00            | 98.55%        |
| 12-01-5220 Marketing & Website                     | 0.00        | 500.00           | 21,450.00         | 9,709.40         | 54.73%        |
| 12-01-5224 Trails                                  | 0.00        | 0.00             | 10,000.00         | 4,738.77         | 52.61%        |
| 12-01-5263 Fireworks                               | 0.00        | 0.00             | 1,750.00          | 1,750.00         | 0.00%         |
| 12-01-5490 Other Materials & Services              | 0.00        | 0.00             | 8,000.00          | 357.00           | 95.54%        |
| <b>Total Materials &amp; Services Expenditures</b> | <b>0.00</b> | <b>16,720.25</b> | <b>111,351.00</b> | <b>82,374.17</b> | <b>26.02%</b> |

**Operating Interfund Transfers Expenditures**

|                                                         |             |             |                  |                  |              |
|---------------------------------------------------------|-------------|-------------|------------------|------------------|--------------|
| 12-01-7122 OP Transfer to Library Fund                  | 0.00        | 0.00        | 3,202.00         | 3,202.00         | 0.00%        |
| 12-01-7123 OP Transfer to Museum Fund                   | 0.00        | 0.00        | 7,252.00         | 7,252.00         | 0.00%        |
| 12-01-7124 OP Transfer to Commons                       | 0.00        | 0.00        | 22,339.00        | 22,339.00        | 0.00%        |
| <b>Total Operating Interfund Transfers Expenditures</b> | <b>0.00</b> | <b>0.00</b> | <b>32,793.00</b> | <b>32,793.00</b> | <b>0.00%</b> |

**Other Uses Expenditures**

|                                      |             |               |                  |                 |               |
|--------------------------------------|-------------|---------------|------------------|-----------------|---------------|
| 12-01-7904 Visitor Amenities         | 0.00        | 248.25        | 14,000.00        | 1,540.15        | 89.00%        |
| <b>Total Other Uses Expenditures</b> | <b>0.00</b> | <b>248.25</b> | <b>14,000.00</b> | <b>1,540.15</b> | <b>89.00%</b> |

**Unallocated Expenditures**

|                                             |             |             |                   |             |                |
|---------------------------------------------|-------------|-------------|-------------------|-------------|----------------|
| 12-01-8000 Reserved for Future Expenditures | 0.00        | 0.00        | 336,811.00        | 0.00        | 100.00%        |
| 12-01-8100 Unallocated Ending Fund Balance  | 0.00        | 0.00        | 0.00              | 0.00        | 0.00%          |
| <b>Total Unallocated Expenditures</b>       | <b>0.00</b> | <b>0.00</b> | <b>336,811.00</b> | <b>0.00</b> | <b>100.00%</b> |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**  
*Revised Budget*  
**For VISITOR AMENITIES (12)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                        | Current<br>Budget | Current<br>Actual | Annual<br>Budget | YTD<br>Actual | Remaining<br>Budget % |
|-------------------------------------------------------|-------------------|-------------------|------------------|---------------|-----------------------|
| Total Expenditures                                    | 0.00              | 16,968.50         | 495,755.00       | 116,707.32    | 76.46%                |
| Total VISITOR AMENITIES Expenditures                  | \$ 0.00           | \$ 16,968.50      | \$ 495,755.00    | \$ 116,707.32 | 76.46%                |
| VISITOR AMENITIES Excess of Revenues Over Expenditure | \$ 0.00           | \$ (16,968.50)    | \$ 0.00          | \$ 377,748.18 | 0.00%                 |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
**For CAPITAL EXPENDITURE RESERVE (15)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                            | Current<br>Budget | Current<br>Actual   | Annual<br>Budget       | YTD<br>Actual          | Remaining<br>Budget % |
|-----------------------------------------------------------|-------------------|---------------------|------------------------|------------------------|-----------------------|
| <b>Revenues</b>                                           |                   |                     |                        |                        |                       |
| <b>Revenues</b>                                           |                   |                     |                        |                        |                       |
| <b>Revenues Revenues</b>                                  |                   |                     |                        |                        |                       |
| 15-00-4095 Cash Carry Forward                             | \$ 0.00           | \$ 0.00             | \$ 1,740,361.00        | \$ 1,724,902.96        | 0.89%                 |
| 15-00-4430 LID Assessments                                | 0.00              | 31,291.32           | 16,108.00              | 39,758.74              | (146.83%)             |
| 15-00-4435 LID Installment Payment Invoiced               | 0.00              | 0.00                | 0.00                   | 7,777.53               | 0.00%                 |
| <b>Total Revenues Revenues</b>                            | <b>0.00</b>       | <b>31,291.32</b>    | <b>1,756,469.00</b>    | <b>1,772,439.23</b>    | <b>(0.91%)</b>        |
| <b>Other Taxes, Licenses &amp; Permits Revenues</b>       |                   |                     |                        |                        |                       |
| 15-00-4245 Food and Beverage Tax                          | 0.00              | 661.56              | 235,000.00             | 226,023.38             | 3.82%                 |
| <b>Total Other Taxes, Licenses &amp; Permits Revenues</b> | <b>0.00</b>       | <b>661.56</b>       | <b>235,000.00</b>      | <b>226,023.38</b>      | <b>3.82%</b>          |
| <b>Other Local Sources Revenues</b>                       |                   |                     |                        |                        |                       |
| 15-00-4410 Interest Earned                                | 0.00              | 0.00                | 4,081.00               | 0.00                   | 100.00%               |
| 15-00-4490 Other Local Sources                            | 0.00              | 0.00                | 0.00                   | 0.00                   | 0.00%                 |
| 15-00-4720 Anticipated Grants                             | 0.00              | 0.00                | 10,000.00              | 10,000.00              | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>                 | <b>0.00</b>       | <b>0.00</b>         | <b>14,081.00</b>       | <b>10,000.00</b>       | <b>28.98%</b>         |
| <b>State Government Revenues</b>                          |                   |                     |                        |                        |                       |
| 15-00-4690 Other State Sources (Grants)                   | 0.00              | 0.00                | 0.00                   | 65,835.00              | 0.00%                 |
| <b>Total State Government Revenues</b>                    | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>            | <b>65,835.00</b>       | <b>0.00%</b>          |
| <b>Operating Interfund Transfers Revenues</b>             |                   |                     |                        |                        |                       |
| 15-00-4810 Urban Renewal Contribution                     | 0.00              | 0.00                | 120,000.00             | 120,000.00             | 0.00%                 |
| 15-00-4861 OP Transfer from General Fund                  | 0.00              | 0.00                | 55,460.00              | 55,460.00              | 0.00%                 |
| 15-00-4862 OP Transfer from Water                         | 0.00              | 0.00                | 63,000.00              | 63,000.00              | 0.00%                 |
| 15-00-4863 OP Transfer from Sewer                         | 0.00              | 0.00                | 83,193.00              | 83,193.00              | 0.00%                 |
| 15-00-4864 OP Transfer from Streets                       | 0.00              | 0.00                | 3,867.00               | 3,867.00               | 0.00%                 |
| 15-00-4865 OP General fund Transfers for Streets          | 0.00              | 0.00                | 0.00                   | 0.00                   | 0.00%                 |
| 15-00-4871 OP Transfer from Parks & Commons Fund          | 0.00              | 0.00                | 39,739.00              | 39,739.00              | 0.00%                 |
| 15-00-4873 OP Transfer from SDC Fund                      | 0.00              | 0.00                | 75,000.00              | 75,000.00              | 0.00%                 |
| 15-00-4874 OP Transfer from Library Fund                  | 0.00              | 0.00                | 3,391.00               | 3,391.00               | 0.00%                 |
| 15-00-4876 OP Transfer from Log Church & Museum           | 0.00              | 0.00                | 4,431.00               | 4,431.00               | 0.00%                 |
| <b>Total Operating Interfund Transfers Revenues</b>       | <b>0.00</b>       | <b>0.00</b>         | <b>448,081.00</b>      | <b>448,081.00</b>      | <b>0.00%</b>          |
| <b>Total Revenues</b>                                     | <b>0.00</b>       | <b>31,952.88</b>    | <b>2,453,631.00</b>    | <b>2,522,378.61</b>    | <b>(2.80%)</b>        |
| <b>Total CAPITAL EXPENDITURE RESERVE Revenues</b>         | <b>\$ 0.00</b>    | <b>\$ 31,952.88</b> | <b>\$ 2,453,631.00</b> | <b>\$ 2,522,378.61</b> | <b>(2.80%)</b>        |

**Expenditures****Expenditures****Capital Expenditures Expenditures**

|                                                |             |                 |                   |                  |               |
|------------------------------------------------|-------------|-----------------|-------------------|------------------|---------------|
| 15-01-5641 City Hall Reserve                   | \$ 0.00     | \$ 2,667.50     | \$ 80,000.00      | \$ 13,517.43     | 83.10%        |
| 15-01-5642 Water Equipment                     | 0.00        | 0.00            | 10,000.00         | 173.33           | 98.27%        |
| 15-01-5643 Sewer Equipment                     | 0.00        | 0.00            | 30,000.00         | 173.34           | 99.42%        |
| 15-01-5644 Street Equipment                    | 0.00        | 0.00            | 0.00              | 0.00             | 0.00%         |
| <b>Total Capital Expenditures Expenditures</b> | <b>0.00</b> | <b>2,667.50</b> | <b>120,000.00</b> | <b>13,864.10</b> | <b>88.45%</b> |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**

*Revised Budget*  
**For CAPITAL EXPENDITURE RESERVE (15)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                           | Current<br>Budget | Current<br>Actual   | Annual<br>Budget       | YTD<br>Actual          | Remaining<br>Budget % |
|----------------------------------------------------------|-------------------|---------------------|------------------------|------------------------|-----------------------|
| <b>Operating Interfund Transfers Expenditures</b>        |                   |                     |                        |                        |                       |
| 15-01-7129 Transfer to Hwy 101 Project                   | 0.00              | 0.00                | 230,500.00             | 230,500.00             | 0.00%                 |
| 15-01-7172 OP Transfer to Sewer Debt Svc-2006-2008       | 0.00              | 0.00                | 319,000.00             | 319,000.00             | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b>  | <b>0.00</b>       | <b>0.00</b>         | <b>549,500.00</b>      | <b>549,500.00</b>      | <b>0.00%</b>          |
| <b>Other Uses Expenditures</b>                           |                   |                     |                        |                        |                       |
| 15-01-7902 Parks & Commons Reserve                       | 0.00              | 0.00                | 149,024.00             | 83,661.32              | 43.86%                |
| 15-01-7907 Library Building Reserve                      | 0.00              | 0.00                | 12,000.00              | 74.00                  | 99.38%                |
| 15-01-7909 Log Church & Museum Reserve                   | 0.00              | 0.00                | 0.00                   | 0.00                   | 0.00%                 |
| 15-01-7920 Water System Improvements                     | 0.00              | 8,526.43            | 707,800.00             | 62,848.00              | 91.12%                |
| 15-01-7921 Sewer System Improvements                     | 0.00              | 0.00                | 95,000.00              | 46,259.00              | 51.31%                |
| 15-01-7922 Streets System Improvements                   | 0.00              | 0.00                | 0.00                   | 0.00                   | 0.00%                 |
| <b>Total Other Uses Expenditures</b>                     | <b>0.00</b>       | <b>8,526.43</b>     | <b>963,824.00</b>      | <b>192,842.32</b>      | <b>79.99%</b>         |
| <b>Unallocated Expenditures</b>                          |                   |                     |                        |                        |                       |
| 15-01-8000 Reserved for Future Expenditures              | 0.00              | 0.00                | 820,307.00             | 0.00                   | 100.00%               |
| 15-01-8100 Unallocated Ending Fund Balance               | 0.00              | 0.00                | 0.00                   | 0.00                   | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                    | <b>0.00</b>       | <b>0.00</b>         | <b>820,307.00</b>      | <b>0.00</b>            | <b>100.00%</b>        |
| <b>Total Expenditures</b>                                | <b>0.00</b>       | <b>11,193.93</b>    | <b>2,453,631.00</b>    | <b>756,206.42</b>      | <b>69.18%</b>         |
| <b>Total CAPITAL EXPENDITURE RESERVE Expenditures</b>    | <b>\$ 0.00</b>    | <b>\$ 11,193.93</b> | <b>\$ 2,453,631.00</b> | <b>\$ 756,206.42</b>   | <b>69.18%</b>         |
| <b>CAPITAL EXPENDITURE RESERVE Excess of Revenues Ov</b> | <b>\$ 0.00</b>    | <b>\$ 20,758.95</b> | <b>\$ 0.00</b>         | <b>\$ 1,766,172.19</b> | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
**For SYSTEM DEVELOPMENT CHARGES (16)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                   | Current<br>Budget | Current<br>Actual  | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|--------------------------------------------------|-------------------|--------------------|----------------------|----------------------|-----------------------|
| <b>Revenues</b>                                  |                   |                    |                      |                      |                       |
| <b>Revenues</b>                                  |                   |                    |                      |                      |                       |
| <b>Carryover Revenues</b>                        |                   |                    |                      |                      |                       |
| 16-00-4251 Carryover-Water Improvement           | \$ 0.00           | \$ 0.00            | \$ 80,844.00         | \$ 85,275.42         | (5.48%)               |
| 16-00-4252 Carryover-Water Reimbursement         | 0.00              | 0.00               | 12,556.00            | 15,403.31            | (22.68%)              |
| 16-00-4260 Sewer Improvements                    | 0.00              | 0.00               | 0.00                 | 0.00                 | 0.00%                 |
| 16-00-4261 Carryover-Sewer Reimbursement         | 0.00              | 0.00               | 5,645.00             | 11,342.36            | (100.93%)             |
| 16-00-4262 Carryover-Storm Drain System          | 0.00              | 0.00               | 30,020.00            | 32,262.59            | (7.47%)               |
| <b>Total Carryover Revenues</b>                  | <b>0.00</b>       | <b>0.00</b>        | <b>129,065.00</b>    | <b>144,283.68</b>    | <b>(11.79%)</b>       |
| <b>SDC Revenue-Current Year Revenues</b>         |                   |                    |                      |                      |                       |
| 16-00-4341 Water Reimbursements                  | 0.00              | 0.00               | 4,321.00             | 4,321.06             | 0.00%                 |
| 16-00-4342 Sewer Reimbursements                  | 0.00              | 0.00               | 16,444.00            | 22,187.62            | (34.93%)              |
| 16-00-4351 Water Improvements                    | 0.00              | 0.00               | 6,972.00             | 6,972.42             | (0.01%)               |
| 16-00-4352 Sewer Improvements (SDC)              | 0.00              | 0.00               | 0.00                 | 0.00                 | 0.00%                 |
| 16-00-4353 Storm Drain Improvements              | 0.00              | 2,296.04           | 3,404.00             | 9,053.08             | (165.95%)             |
| <b>Total SDC Revenue-Current Year Revenues</b>   | <b>0.00</b>       | <b>2,296.04</b>    | <b>31,141.00</b>     | <b>42,534.18</b>     | <b>(36.59%)</b>       |
| <b>Other Local Sources Revenues</b>              |                   |                    |                      |                      |                       |
| 16-00-4411 Interest Earned                       | 0.00              | 0.00               | 801.00               | 0.00                 | 100.00%               |
| <b>Total Other Local Sources Revenues</b>        | <b>0.00</b>       | <b>0.00</b>        | <b>801.00</b>        | <b>0.00</b>          | <b>100.00%</b>        |
| <b>Total Revenues</b>                            | <b>0.00</b>       | <b>2,296.04</b>    | <b>161,007.00</b>    | <b>186,817.86</b>    | <b>(16.03%)</b>       |
| <b>Total SYSTEM DEVELOPMENT CHARGES Revenues</b> | <b>\$ 0.00</b>    | <b>\$ 2,296.04</b> | <b>\$ 161,007.00</b> | <b>\$ 186,817.86</b> | <b>(16.03%)</b>       |

**Expenditures****Expenditures****Capital Expenditures Expenditures**

|                                                |             |             |             |             |              |
|------------------------------------------------|-------------|-------------|-------------|-------------|--------------|
| 16-01-5661 Water Reimbursement                 | \$ 0.00     | \$ 0.00     | \$ 0.00     | \$ 0.00     | 0.00%        |
| 16-01-5662 Sewer Reimbursement                 | 0.00        | 0.00        | 0.00        | 0.00        | 0.00%        |
| 16-01-5666 Water Improvements                  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00%        |
| 16-01-5667 Sewer Improvements (SDC)            | 0.00        | 0.00        | 0.00        | 0.00        | 0.00%        |
| 16-01-5668 Storm Drain Improvements            | 0.00        | 0.00        | 0.00        | 0.00        | 0.00%        |
| <b>Total Capital Expenditures Expenditures</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00%</b> |

**Operating Interfund Transfers Expenditures**

|                                                         |             |             |                  |                  |              |
|---------------------------------------------------------|-------------|-------------|------------------|------------------|--------------|
| 16-01-7126 OP Transfer to Reserve Fund                  | 0.00        | 0.00        | 75,000.00        | 75,000.00        | 0.00%        |
| 16-01-7170 OP Transfer to Sewer Fund                    | 0.00        | 0.00        | 0.00             | 0.00             | 0.00%        |
| 16-01-7172 Transfer to Sewer Debt Service Fund          | 0.00        | 0.00        | 20,000.00        | 20,000.00        | 0.00%        |
| <b>Total Operating Interfund Transfers Expenditures</b> | <b>0.00</b> | <b>0.00</b> | <b>95,000.00</b> | <b>95,000.00</b> | <b>0.00%</b> |

**Unallocated Expenditures**

|                                             |             |             |                  |             |                |
|---------------------------------------------|-------------|-------------|------------------|-------------|----------------|
| 16-01-8000 Reserved for Future Expenditures | 0.00        | 0.00        | 66,006.00        | 0.00        | 100.00%        |
| 16-01-8100 Unallocated Endind Fund Balance  | 0.00        | 0.00        | 0.00             | 0.00        | 0.00%          |
| <b>Total Unallocated Expenditures</b>       | <b>0.00</b> | <b>0.00</b> | <b>66,006.00</b> | <b>0.00</b> | <b>100.00%</b> |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**

*Revised Budget*  
**For SYSTEM DEVELOPMENT CHARGES (16)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                  | Current<br>Budget | Current<br>Actual | Annual<br>Budget | YTD<br>Actual | Remaining<br>Budget % |
|-------------------------------------------------|-------------------|-------------------|------------------|---------------|-----------------------|
| Total Expenditures                              | 0.00              | 0.00              | 161,006.00       | 95,000.00     | 41.00%                |
| Total SYSTEM DEVELOPMENT CHARGES Expenditures   | \$ 0.00           | \$ 0.00           | \$ 161,006.00    | \$ 95,000.00  | 41.00%                |
| SYSTEM DEVELOPMENT CHARGES Excess of Revenues O | \$ 0.00           | \$ 2,296.04       | \$ 1.00          | \$ 91,817.86  | 181686.00%)           |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**  
*Revised Budget*  
**For DEBT SERVICE RESERVE (17)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                            | Current<br>Budget | Current<br>Actual | Annual<br>Budget    | YTD<br>Actual       | Remaining<br>Budget % |
|-----------------------------------------------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|
| <b>Revenues</b>                                           |                   |                   |                     |                     |                       |
| <b>Revenues</b>                                           |                   |                   |                     |                     |                       |
| <b>Carryover Revenues</b>                                 |                   |                   |                     |                     |                       |
| 17-00-4270 CCF Water Fund                                 | \$ 0.00           | \$ 0.00           | \$ 40,087.00        | \$ 40,087.00        | 0.00%                 |
| 17-00-4272 CCF GO Bond 1992                               | 0.00              | 0.00              | 45,600.00           | 45,600.00           | 0.00%                 |
| 17-00-4273 CCF Sewer Fund                                 | 0.00              | 0.00              | 0.00                | 0.00                | 0.00%                 |
| 17-00-4274 CCF Sewer Bond 1974                            | 0.00              | 0.00              | 830.00              | 830.00              | 0.00%                 |
| <b>Total Carryover Revenues</b>                           | <b>0.00</b>       | <b>0.00</b>       | <b>86,517.00</b>    | <b>86,517.00</b>    | <b>0.00%</b>          |
| <b>Total Revenues</b>                                     | <b>0.00</b>       | <b>0.00</b>       | <b>86,517.00</b>    | <b>86,517.00</b>    | <b>0.00%</b>          |
| <b>Total DEBT SERVICE RESERVE Revenues</b>                | <b>\$ 0.00</b>    | <b>\$ 0.00</b>    | <b>\$ 86,517.00</b> | <b>\$ 86,517.00</b> | <b>0.00%</b>          |
| <b>Expenditures</b>                                       |                   |                   |                     |                     |                       |
| <b>Expenditures</b>                                       |                   |                   |                     |                     |                       |
| <b>Other Expenses Expenditures</b>                        |                   |                   |                     |                     |                       |
| 17-01-5725 Bond-Sewer                                     | \$ 0.00           | \$ 0.00           | \$ 0.00             | \$ 0.00             | 0.00%                 |
| <b>Total Other Expenses Expenditures</b>                  | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>          |
| <b>Operating Interfund Transfers Expenditures</b>         |                   |                   |                     |                     |                       |
| 17-01-7172 OP Transfer to Sewer Debt Service Fund         | 0.00              | 0.00              | 830.00              | 830.00              | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b>   | <b>0.00</b>       | <b>0.00</b>       | <b>830.00</b>       | <b>830.00</b>       | <b>0.00%</b>          |
| <b>Unallocated Expenditures</b>                           |                   |                   |                     |                     |                       |
| 17-01-8100 Unallocated Ending Fund Balance                | 0.00              | 0.00              | 85,687.00           | 0.00                | 100.00%               |
| <b>Total Unallocated Expenditures</b>                     | <b>0.00</b>       | <b>0.00</b>       | <b>85,687.00</b>    | <b>0.00</b>         | <b>100.00%</b>        |
| <b>Total Expenditures</b>                                 | <b>0.00</b>       | <b>0.00</b>       | <b>86,517.00</b>    | <b>830.00</b>       | <b>99.04%</b>         |
| <b>Total DEBT SERVICE RESERVE Expenditures</b>            | <b>\$ 0.00</b>    | <b>\$ 0.00</b>    | <b>\$ 86,517.00</b> | <b>\$ 830.00</b>    | <b>99.04%</b>         |
| <b>DEBT SERVICE RESERVE Excess of Revenues Over Expen</b> | <b>\$ 0.00</b>    | <b>\$ 0.00</b>    | <b>\$ 0.00</b>      | <b>\$ 85,687.00</b> | <b>0.00%</b>          |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**  
*Revised Budget*  
*For Hwy 101 Improvement (20)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                               | Current<br>Budget | Current<br>Actual     | Annual<br>Budget       | YTD<br>Actual        | Remaining<br>Budget % |
|--------------------------------------------------------------|-------------------|-----------------------|------------------------|----------------------|-----------------------|
| <b>Revenues</b>                                              |                   |                       |                        |                      |                       |
| <b>Revenues</b>                                              |                   |                       |                        |                      |                       |
| <b>Revenues Revenues</b>                                     |                   |                       |                        |                      |                       |
| 20-00-4095 Cash Carry Forward                                | \$ 0.00           | \$ 0.00               | \$ 0.00                | \$ 0.00              | 0.00%                 |
| <b>Total Revenues Revenues</b>                               | <b>0.00</b>       | <b>0.00</b>           | <b>0.00</b>            | <b>0.00</b>          | <b>0.00%</b>          |
| <b>Other Local Sources Revenues</b>                          |                   |                       |                        |                      |                       |
| 20-00-4490 ODOT Grant                                        | 0.00              | 0.00                  | 520,000.00             | 0.00                 | 100.00%               |
| <b>Total Other Local Sources Revenues</b>                    | <b>0.00</b>       | <b>0.00</b>           | <b>520,000.00</b>      | <b>0.00</b>          | <b>100.00%</b>        |
| <b>Operating Interfund Transfers Revenues</b>                |                   |                       |                        |                      |                       |
| 20-00-4810 Urban Renewal Contribution                        | 0.00              | 0.00                  | 26,500.00              | 26,500.00            | 0.00%                 |
| 20-00-4864 OP Transfer from Streets                          | 0.00              | 0.00                  | 521,309.00             | 521,309.00           | 0.00%                 |
| 20-00-4875 OP Transfer from Reserve Fund                     | 0.00              | 0.00                  | 230,500.00             | 230,500.00           | 0.00%                 |
| 20-00-4877 Transfer from Storm Drain Fund                    | 0.00              | 0.00                  | 89,000.00              | 89,000.00            | 0.00%                 |
| <b>Total Operating Interfund Transfers Revenues</b>          | <b>0.00</b>       | <b>0.00</b>           | <b>867,309.00</b>      | <b>867,309.00</b>    | <b>0.00%</b>          |
| <b>Total Revenues</b>                                        | <b>0.00</b>       | <b>0.00</b>           | <b>1,387,309.00</b>    | <b>867,309.00</b>    | <b>37.48%</b>         |
| <b>Total Hwy 101 Improvement Revenues</b>                    | <b>\$ 0.00</b>    | <b>\$ 0.00</b>        | <b>\$ 1,387,309.00</b> | <b>\$ 867,309.00</b> | <b>37.48%</b>         |
| <b>Expenditures</b>                                          |                   |                       |                        |                      |                       |
| <b>Expenditures</b>                                          |                   |                       |                        |                      |                       |
| <b>Personnel Services Expenditures</b>                       |                   |                       |                        |                      |                       |
| 20-01-5140 Personnel Expenses Capitalized                    | \$ 0.00           | \$ 0.00               | \$ 0.00                | \$ 0.00              | 0.00%                 |
| <b>Total Personnel Services Expenditures</b>                 | <b>0.00</b>       | <b>0.00</b>           | <b>0.00</b>            | <b>0.00</b>          | <b>0.00%</b>          |
| <b>Capital Outlay Expenditures</b>                           |                   |                       |                        |                      |                       |
| 20-01-7223 Hwy 101 Improvement Project -Streets/Side         | 0.00              | 14,903.60             | 865,309.00             | 60,135.50            | 93.05%                |
| 20-01-7227 Storm Drain System - Hwy 101 Project              | 0.00              | 3,622.08              | 205,500.00             | 30,809.83            | 85.01%                |
| 20-01-7241 Sewer Line Improvements - Hwy 101 Project         | 0.00              | 648.17                | 73,500.00              | 7,093.85             | 90.35%                |
| 20-01-7242 Waterline Construction - Hwy 101 Project          | 0.00              | 1,775.55              | 143,000.00             | 12,118.42            | 91.53%                |
| <b>Total Capital Outlay Expenditures</b>                     | <b>0.00</b>       | <b>20,949.40</b>      | <b>1,287,309.00</b>    | <b>110,157.60</b>    | <b>91.44%</b>         |
| <b>Unallocated Expenditures</b>                              |                   |                       |                        |                      |                       |
| 20-01-8000 Reserved for Future Expenditures                  | 0.00              | 0.00                  | 100,000.00             | 0.00                 | 100.00%               |
| 20-01-8100 Unallocated Ending Fund Balance                   | 0.00              | 0.00                  | 0.00                   | 0.00                 | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                        | <b>0.00</b>       | <b>0.00</b>           | <b>100,000.00</b>      | <b>0.00</b>          | <b>100.00%</b>        |
| <b>Total Expenditures</b>                                    | <b>0.00</b>       | <b>20,949.40</b>      | <b>1,387,309.00</b>    | <b>110,157.60</b>    | <b>92.06%</b>         |
| <b>Total Hwy 101 Improvement Expenditures</b>                | <b>\$ 0.00</b>    | <b>\$ 20,949.40</b>   | <b>\$ 1,387,309.00</b> | <b>\$ 110,157.60</b> | <b>92.06%</b>         |
| <b>Hwy 101 Improvement Excess of Revenues Over Expenditu</b> | <b>\$ 0.00</b>    | <b>\$ (20,949.40)</b> | <b>\$ 0.00</b>         | <b>\$ 757,151.40</b> | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

Revised Budget  
For STREETS (21)  
For the Fiscal Period 2015-9 Ending March 31, 2015

| Account Number                                      | Current<br>Budget | Current<br>Actual  | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|-----------------------------------------------------|-------------------|--------------------|----------------------|----------------------|-----------------------|
| <b>Revenues</b>                                     |                   |                    |                      |                      |                       |
| <b>Revenues</b>                                     |                   |                    |                      |                      |                       |
| <b>Revenues Revenues</b>                            |                   |                    |                      |                      |                       |
| 21-00-4095 Cash Carry Forward                       | \$ 0.00           | \$ 0.00            | \$ 576,381.00        | \$ 609,913.79        | (5.82%)               |
| <b>Total Revenues Revenues</b>                      | <b>0.00</b>       | <b>0.00</b>        | <b>576,381.00</b>    | <b>609,913.79</b>    | <b>(5.82%)</b>        |
| <b>Other Local Sources Revenues</b>                 |                   |                    |                      |                      |                       |
| 21-00-4490 Other Local Sources                      | 0.00              | 0.00               | 0.00                 | 1,576.80             | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>           | <b>0.00</b>       | <b>0.00</b>        | <b>0.00</b>          | <b>1,576.80</b>      | <b>0.00%</b>          |
| <b>State Government Revenues</b>                    |                   |                    |                      |                      |                       |
| 21-00-4650 State Highway Allocation                 | 0.00              | 2,862.06           | 40,919.00            | 33,942.29            | 17.05%                |
| 21-00-4690 Other State Sources                      | 0.00              | 0.00               | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total State Government Revenues</b>              | <b>0.00</b>       | <b>2,862.06</b>    | <b>40,919.00</b>     | <b>33,942.29</b>     | <b>17.05%</b>         |
| <b>Operating Interfund Transfers Revenues</b>       |                   |                    |                      |                      |                       |
| 21-00-4810 Urban Renewal Contribution               | 0.00              | 0.00               | 8,541.00             | 8,541.00             | 0.00%                 |
| 21-00-4861 OP Transfer from General Fund            | 0.00              | 0.00               | 56,631.00            | 56,631.00            | 0.00%                 |
| 21-00-4875 OP Transfer from Reserve Fund            | 0.00              | 0.00               | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Operating Interfund Transfers Revenues</b> | <b>0.00</b>       | <b>0.00</b>        | <b>65,172.00</b>     | <b>65,172.00</b>     | <b>0.00%</b>          |
| <b>Total Revenues</b>                               | <b>0.00</b>       | <b>2,862.06</b>    | <b>682,472.00</b>    | <b>710,604.88</b>    | <b>(4.12%)</b>        |
| <b>Total STREETS Revenues</b>                       | <b>\$ 0.00</b>    | <b>\$ 2,862.06</b> | <b>\$ 682,472.00</b> | <b>\$ 710,604.88</b> | <b>(4.12%)</b>        |

**Expenditures****Expenditures****Personnel Services Expenditures**

|                                              |             |                 |                  |                  |              |
|----------------------------------------------|-------------|-----------------|------------------|------------------|--------------|
| 21-01-5112 Public Works Director             | \$ 0.00     | \$ 1,590.01     | \$ 15,575.00     | \$ 17,799.59     | (14.28%)     |
| 21-01-5113 Field Help                        | 0.00        | 1,179.58        | 40,005.00        | 47,497.96        | (18.73%)     |
| 21-01-5120 Payroll Taxes                     | 0.00        | 242.35          | 9,032.00         | 12,316.24        | (36.36%)     |
| 21-01-5130 Payroll Benefits                  | 0.00        | 2,106.03        | 23,795.00        | 22,039.02        | 7.38%        |
| 21-01-5140 Personnel Expenses Capitalized    | 0.00        | 0.00            | -33,000.00       | (46,116.00)      | (39.75%)     |
| <b>Total Personnel Services Expenditures</b> | <b>0.00</b> | <b>5,117.97</b> | <b>55,407.00</b> | <b>53,536.81</b> | <b>3.38%</b> |

**Materials & Services Expenditures**

|                                                    |             |                  |                  |                  |              |
|----------------------------------------------------|-------------|------------------|------------------|------------------|--------------|
| 21-01-5222 Insurance                               | 0.00        | 0.00             | 1,211.00         | 1,445.83         | (19.39%)     |
| 21-01-5311 Equipment Rental                        | 0.00        | 0.00             | 200.00           | 0.00             | 100.00%      |
| 21-01-5312 Equipment Operation                     | 0.00        | 120.95           | 3,400.00         | 1,772.54         | 47.87%       |
| 21-01-5313 Equipment Repair                        | 0.00        | 873.25           | 1,500.00         | 873.25           | 41.78%       |
| 21-01-5315 System Operations                       | 0.00        | 11.00            | 2,000.00         | 1,191.64         | 40.42%       |
| 21-01-5316 System Maintenance                      | 0.00        | 9,812.49         | 23,228.00        | 25,110.30        | (8.10%)      |
| 21-01-5317 Tools & Small Equipment                 | 0.00        | 0.00             | 350.00           | 186.27           | 46.78%       |
| <b>Total Materials &amp; Services Expenditures</b> | <b>0.00</b> | <b>10,817.69</b> | <b>31,889.00</b> | <b>30,579.83</b> | <b>4.11%</b> |

**Operating Interfund Transfers Expenditures**

|                                     |      |      |          |          |       |
|-------------------------------------|------|------|----------|----------|-------|
| 21-01-7126 Transfer to Reserve Fund | 0.00 | 0.00 | 3,867.00 | 3,867.00 | 0.00% |
|-------------------------------------|------|------|----------|----------|-------|

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**

*Revised Budget*  
*For STREETS (21)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                          | Current<br>Budget | Current<br>Actual     | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|---------------------------------------------------------|-------------------|-----------------------|----------------------|----------------------|-----------------------|
| 21-01-7129 Transfer to Hwy 101 Project                  | 0.00              | 0.00                  | 521,309.00           | 521,309.00           | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b> | <b>0.00</b>       | <b>0.00</b>           | <b>525,176.00</b>    | <b>525,176.00</b>    | <b>0.00%</b>          |
| <b>Capital Outlay Expenditures</b>                      |                   |                       |                      |                      |                       |
| 21-01-7222 Streets Improvements                         | 0.00              | 29,086.75             | 70,000.00            | 30,116.75            | 56.98%                |
| <b>Total Capital Outlay Expenditures</b>                | <b>0.00</b>       | <b>29,086.75</b>      | <b>70,000.00</b>     | <b>30,116.75</b>     | <b>56.98%</b>         |
| <b>Unallocated Expenditures</b>                         |                   |                       |                      |                      |                       |
| 21-01-8100 Unallocated Ending Fund Balance              | 0.00              | 0.00                  | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                   | <b>0.00</b>       | <b>0.00</b>           | <b>0.00</b>          | <b>0.00</b>          | <b>0.00%</b>          |
| <b>Total Expenditures</b>                               | <b>0.00</b>       | <b>45,022.41</b>      | <b>682,472.00</b>    | <b>639,409.39</b>    | <b>6.31%</b>          |
| <b>Total STREETS Expenditures</b>                       | <b>\$ 0.00</b>    | <b>\$ 45,022.41</b>   | <b>\$ 682,472.00</b> | <b>\$ 639,409.39</b> | <b>6.31%</b>          |
| <b>STREETS Excess of Revenues Over Expenditures</b>     | <b>\$ 0.00</b>    | <b>\$ (42,160.35)</b> | <b>\$ 0.00</b>       | <b>\$ 71,195.49</b>  | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
*For LIBRARY (22)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                      | Current<br>Budget | Current<br>Actual | Annual<br>Budget    | YTD<br>Actual       | Remaining<br>Budget % |
|-----------------------------------------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|
| <b>Revenues</b>                                     |                   |                   |                     |                     |                       |
| <b>Revenues</b>                                     |                   |                   |                     |                     |                       |
| <b>Revenues Revenues</b>                            |                   |                   |                     |                     |                       |
| 22-00-4095 Cash Carry Forward                       | \$ 0.00           | \$ 0.00           | \$ 0.00             | \$ 178.34           | 0.00%                 |
| <b>Total Revenues Revenues</b>                      | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>         | <b>178.34</b>       | <b>0.00%</b>          |
| <b>Other Local Sources Revenues</b>                 |                   |                   |                     |                     |                       |
| 22-00-4480 Gifts and Donations                      | 0.00              | 323.00            | 1,500.00            | 2,694.50            | (79.63%)              |
| 22-00-4490 Other Local Sources                      | 0.00              | 0.00              | 1,000.00            | 1,000.00            | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>           | <b>0.00</b>       | <b>323.00</b>     | <b>2,500.00</b>     | <b>3,694.50</b>     | <b>(47.78%)</b>       |
| <b>State Government Revenues</b>                    |                   |                   |                     |                     |                       |
| 22-00-4690 Other State Sources                      | 0.00              | 0.00              | 1,000.00            | 0.00                | 100.00%               |
| <b>Total State Government Revenues</b>              | <b>0.00</b>       | <b>0.00</b>       | <b>1,000.00</b>     | <b>0.00</b>         | <b>100.00%</b>        |
| <b>Operating Interfund Transfers Revenues</b>       |                   |                   |                     |                     |                       |
| 22-00-4861 OP Transfer from General Fund            | 0.00              | 0.00              | 18,145.00           | 18,145.00           | 0.00%                 |
| 22-00-4866 OP Transfer from Visitor Amenities       | 0.00              | 0.00              | 3,202.00            | 3,202.00            | 0.00%                 |
| <b>Total Operating Interfund Transfers Revenues</b> | <b>0.00</b>       | <b>0.00</b>       | <b>21,347.00</b>    | <b>21,347.00</b>    | <b>0.00%</b>          |
| <b>Total Revenues</b>                               | <b>0.00</b>       | <b>323.00</b>     | <b>24,847.00</b>    | <b>25,219.84</b>    | <b>(1.50%)</b>        |
| <b>Total LIBRARY Revenues</b>                       | <b>\$ 0.00</b>    | <b>\$ 323.00</b>  | <b>\$ 24,847.00</b> | <b>\$ 25,219.84</b> | <b>(1.50%)</b>        |

**Expenditures****Expenditures****Personnel Services Expenditures**

|                                              |             |             |               |               |              |
|----------------------------------------------|-------------|-------------|---------------|---------------|--------------|
| 22-01-5140 Personnel Allocation              | \$ 0.00     | \$ 0.00     | \$ 250.00     | \$ 240.00     | 4.00%        |
| <b>Total Personnel Services Expenditures</b> | <b>0.00</b> | <b>0.00</b> | <b>250.00</b> | <b>240.00</b> | <b>4.00%</b> |

**Materials & Services Expenditures**

|                                                    |             |               |                 |                 |               |
|----------------------------------------------------|-------------|---------------|-----------------|-----------------|---------------|
| 22-01-5222 Insurance                               | 0.00        | 0.00          | 746.00          | 547.40          | 26.62%        |
| 22-01-5251 Office Phone, Cell or DSL               | 0.00        | 11.32         | 1,400.00        | 921.47          | 34.18%        |
| 22-01-5252 Office Utilities                        | 0.00        | 121.30        | 1,400.00        | 887.08          | 36.64%        |
| 22-01-5330 Maintenance-Building or Land            | 0.00        | 536.16        | 2,000.00        | 1,777.71        | 11.11%        |
| 22-01-5340 Operating Materials & Supplies          | 0.00        | 87.49         | 1,400.00        | 865.32          | 38.19%        |
| 22-01-5470 Equipment Repair & Maintenance          | 0.00        | 150.00        | 1,800.00        | 1,445.52        | 19.69%        |
| 22-01-5490 Other Materials & Services              | 0.00        | 0.00          | 350.00          | 0.00            | 100.00%       |
| <b>Total Materials &amp; Services Expenditures</b> | <b>0.00</b> | <b>906.27</b> | <b>9,096.00</b> | <b>6,444.50</b> | <b>29.15%</b> |

**Operating Interfund Transfers Expenditures**

|                                                         |             |             |                 |                 |              |
|---------------------------------------------------------|-------------|-------------|-----------------|-----------------|--------------|
| 22-01-7126 OP Transfer to Reserve Fund                  | 0.00        | 0.00        | 3,391.00        | 3,391.00        | 0.00%        |
| <b>Total Operating Interfund Transfers Expenditures</b> | <b>0.00</b> | <b>0.00</b> | <b>3,391.00</b> | <b>3,391.00</b> | <b>0.00%</b> |

**Capital Outlay Expenditures**

|                        |      |        |          |          |         |
|------------------------|------|--------|----------|----------|---------|
| 22-01-7202 Books       | 0.00 | 599.32 | 7,000.00 | 5,770.56 | 17.56%  |
| 22-01-7203 Periodicals | 0.00 | 0.00   | 560.00   | 590.45   | (5.44%) |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**

*Revised Budget*  
*For LIBRARY (22)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                      | Current<br>Budget | Current<br>Actual    | Annual<br>Budget    | YTD<br>Actual       | Remaining<br>Budget % |
|-----------------------------------------------------|-------------------|----------------------|---------------------|---------------------|-----------------------|
| 22-01-7205 Children's Books/Reading Programs        | 0.00              | 400.00               | 3,750.00            | 1,725.56            | 53.99%                |
| 22-01-7208 Software                                 | 0.00              | 0.00                 | 300.00              | 0.00                | 100.00%               |
| 22-01-7212 Office Equipment & Furnishings           | 0.00              | 0.00                 | 500.00              | 0.00                | 100.00%               |
| <b>Total Capital Outlay Expenditures</b>            | <b>0.00</b>       | <b>999.32</b>        | <b>12,110.00</b>    | <b>8,086.57</b>     | <b>33.22%</b>         |
| <b>Unallocated Expenditures</b>                     |                   |                      |                     |                     |                       |
| 22-01-8100 Unallocated Ending Fund Balance          | 0.00              | 0.00                 | 0.00                | 0.00                | 0.00%                 |
| <b>Total Unallocated Expenditures</b>               | <b>0.00</b>       | <b>0.00</b>          | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>          |
| <b>Total Expenditures</b>                           | <b>0.00</b>       | <b>1,905.59</b>      | <b>24,847.00</b>    | <b>18,162.07</b>    | <b>26.90%</b>         |
| <b>Total LIBRARY Expenditures</b>                   | <b>\$ 0.00</b>    | <b>\$ 1,905.59</b>   | <b>\$ 24,847.00</b> | <b>\$ 18,162.07</b> | <b>26.90%</b>         |
| <b>LIBRARY Excess of Revenues Over Expenditures</b> | <b>\$ 0.00</b>    | <b>\$ (1,582.59)</b> | <b>\$ 0.00</b>      | <b>\$ 7,057.77</b>  | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
**For LOG CHURCH & MUSEUM (23)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                      | Current<br>Budget | Current<br>Actual | Annual<br>Budget    | YTD<br>Actual       | Remaining<br>Budget % |
|-----------------------------------------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|
| <b>Revenues</b>                                     |                   |                   |                     |                     |                       |
| <b>Revenues</b>                                     |                   |                   |                     |                     |                       |
| <b>Revenues Revenues</b>                            |                   |                   |                     |                     |                       |
| 23-00-4095 Cash Carry Forward                       | \$ 0.00           | \$ 0.00           | \$ 4,143.00         | \$ 5,415.96         | (30.73%)              |
| <b>Total Revenues Revenues</b>                      | <b>0.00</b>       | <b>0.00</b>       | <b>4,143.00</b>     | <b>5,415.96</b>     | <b>(30.73%)</b>       |
| <b>Charges For Services Revenues</b>                |                   |                   |                     |                     |                       |
| 23-00-4330 Wedding Services & Rents                 | 0.00              | 312.75            | 1,500.00            | 1,010.25            | 32.65%                |
| 23-00-4460 Sale of Inventory                        | 0.00              | 9.00              | 300.00              | 311.65              | (3.88%)               |
| <b>Total Charges For Services Revenues</b>          | <b>0.00</b>       | <b>321.75</b>     | <b>1,800.00</b>     | <b>1,321.90</b>     | <b>26.56%</b>         |
| <b>Other Local Sources Revenues</b>                 |                   |                   |                     |                     |                       |
| 23-00-4480 Gifts and Donations                      | 0.00              | 347.00            | 1,100.00            | 1,075.50            | 2.23%                 |
| 23-00-4490 Other Local Sources                      | 0.00              | 0.00              | 0.00                | 637.04              | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>           | <b>0.00</b>       | <b>347.00</b>     | <b>1,100.00</b>     | <b>1,712.54</b>     | <b>(55.69%)</b>       |
| <b>Operating Interfund Transfers Revenues</b>       |                   |                   |                     |                     |                       |
| 23-00-4861 OP Transfer from General Fund            | 0.00              | 0.00              | 2,417.00            | 2,417.00            | 0.00%                 |
| 23-00-4866 OP Transfer from Visitor Amenities       | 0.00              | 0.00              | 7,252.00            | 7,252.00            | 0.00%                 |
| <b>Total Operating Interfund Transfers Revenues</b> | <b>0.00</b>       | <b>0.00</b>       | <b>9,669.00</b>     | <b>9,669.00</b>     | <b>0.00%</b>          |
| <b>Total Revenues</b>                               | <b>0.00</b>       | <b>668.75</b>     | <b>16,712.00</b>    | <b>18,119.40</b>    | <b>(8.42%)</b>        |
| <b>Total LOG CHURCH &amp; MUSEUM Revenues</b>       | <b>\$ 0.00</b>    | <b>\$ 668.75</b>  | <b>\$ 16,712.00</b> | <b>\$ 18,119.40</b> | <b>(8.42%)</b>        |

**Expenditures****Expenditures****Personnel Services Expenditures**

|                                              |             |             |               |               |               |
|----------------------------------------------|-------------|-------------|---------------|---------------|---------------|
| 23-01-5140 Personnel Allocation              | \$ 0.00     | \$ 0.00     | \$ 250.00     | \$ 104.00     | 58.40%        |
| <b>Total Personnel Services Expenditures</b> | <b>0.00</b> | <b>0.00</b> | <b>250.00</b> | <b>104.00</b> | <b>58.40%</b> |

**Materials & Services Expenditures**

|                                                    |             |               |                  |                 |               |
|----------------------------------------------------|-------------|---------------|------------------|-----------------|---------------|
| 23-01-5220 Marketing (Road Sign)                   | 0.00        | 0.00          | 220.00           | 200.00          | 9.09%         |
| 23-01-5222 Insurance                               | 0.00        | 0.00          | 801.00           | 574.42          | 28.29%        |
| 23-01-5251 Office Phone, Cell or DSL               | 0.00        | 63.68         | 700.00           | 508.57          | 27.35%        |
| 23-01-5252 Office Utilities                        | 0.00        | 135.81        | 1,600.00         | 894.68          | 44.08%        |
| 23-01-5330 Maintenance-Building or Land            | 0.00        | 47.87         | 1,300.00         | 1,146.95        | 11.77%        |
| 23-01-5340 Operating Materials or Supplies         | 0.00        | 0.00          | 600.00           | 9.69            | 98.39%        |
| 23-01-5345 Inventory Purchases                     | 0.00        | 0.00          | 1,500.00         | 390.00          | 74.00%        |
| 23-01-5421 Parks & Grounds Maintenance             | 0.00        | 270.00        | 4,010.00         | 2,020.00        | 49.63%        |
| <b>Total Materials &amp; Services Expenditures</b> | <b>0.00</b> | <b>517.36</b> | <b>10,731.00</b> | <b>5,744.31</b> | <b>46.47%</b> |

**Capital Expenditures Expenditures**

|                                                |             |             |                 |               |               |
|------------------------------------------------|-------------|-------------|-----------------|---------------|---------------|
| 23-01-5650 Equipment & Furnishings             | 0.00        | 0.00        | 1,000.00        | 175.00        | 82.50%        |
| <b>Total Capital Expenditures Expenditures</b> | <b>0.00</b> | <b>0.00</b> | <b>1,000.00</b> | <b>175.00</b> | <b>82.50%</b> |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**

*Revised Budget*  
**For LOG CHURCH & MUSEUM (23)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                               | Current<br>Budget | Current<br>Actual | Annual<br>Budget    | YTD<br>Actual       | Remaining<br>Budget % |
|--------------------------------------------------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|
| <b>Operating Interfund Transfers Expenditures</b>            |                   |                   |                     |                     |                       |
| 23-01-7126 OP Transfer to Reserve Fund                       | 0.00              | 0.00              | 4,431.00            | 4,431.00            | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b>      | <b>0.00</b>       | <b>0.00</b>       | <b>4,431.00</b>     | <b>4,431.00</b>     | <b>0.00%</b>          |
| <b>Capital Outlay Expenditures</b>                           |                   |                   |                     |                     |                       |
| 23-01-7219 Buildings                                         | 0.00              | 0.00              | 300.00              | 0.00                | 100.00%               |
| <b>Total Capital Outlay Expenditures</b>                     | <b>0.00</b>       | <b>0.00</b>       | <b>300.00</b>       | <b>0.00</b>         | <b>100.00%</b>        |
| <b>Unallocated Expenditures</b>                              |                   |                   |                     |                     |                       |
| 23-01-8100 Unallocated Ending Fund Balance                   | 0.00              | 0.00              | 0.00                | 0.00                | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                        | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>          |
| <b>Total Expenditures</b>                                    | <b>0.00</b>       | <b>517.36</b>     | <b>16,712.00</b>    | <b>10,454.31</b>    | <b>37.44%</b>         |
| <b>Total LOG CHURCH &amp; MUSEUM Expenditures</b>            | <b>\$ 0.00</b>    | <b>\$ 517.36</b>  | <b>\$ 16,712.00</b> | <b>\$ 10,454.31</b> | <b>37.44%</b>         |
| <b>LOG CHURCH &amp; MUSEUM Excess of Revenues Over Expen</b> | <b>\$ 0.00</b>    | <b>\$ 151.39</b>  | <b>\$ 0.00</b>      | <b>\$ 7,665.09</b>  | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
*For PARKS & COMMONS (24)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                      | Current<br>Budget | Current<br>Actual  | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|-----------------------------------------------------|-------------------|--------------------|----------------------|----------------------|-----------------------|
| <b>Revenues</b>                                     |                   |                    |                      |                      |                       |
| <b>Revenues</b>                                     |                   |                    |                      |                      |                       |
| <b>Revenues Revenues</b>                            |                   |                    |                      |                      |                       |
| 24-00-4095 Cash Carry Forward                       | \$ 0.00           | \$ 0.00            | \$ 0.00              | \$ 5,418.08          | 0.00%                 |
| <b>Total Revenues Revenues</b>                      | <b>0.00</b>       | <b>0.00</b>        | <b>0.00</b>          | <b>5,418.08</b>      | <b>0.00%</b>          |
| <b>Charges For Services Revenues</b>                |                   |                    |                      |                      |                       |
| 24-00-4335 Rents or Fees                            | 0.00              | 1,213.25           | 22,000.00            | 16,610.40            | 24.50%                |
| 24-00-4336 Rent-City Hall                           | 0.00              | 0.00               | 17,800.00            | 17,800.00            | 0.00%                 |
| <b>Total Charges For Services Revenues</b>          | <b>0.00</b>       | <b>1,213.25</b>    | <b>39,800.00</b>     | <b>34,410.40</b>     | <b>13.54%</b>         |
| <b>Other Local Sources Revenues</b>                 |                   |                    |                      |                      |                       |
| 24-00-4480 Gifts and Donations                      | 0.00              | 30.00              | 0.00                 | 230.00               | 0.00%                 |
| 24-00-4490 Other Local Sources                      | 0.00              | 0.00               | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>           | <b>0.00</b>       | <b>30.00</b>       | <b>0.00</b>          | <b>230.00</b>        | <b>0.00%</b>          |
| <b>Operating Interfund Transfers Revenues</b>       |                   |                    |                      |                      |                       |
| 24-00-4861 OP Transfer from General Fund            | 0.00              | 0.00               | 67,018.00            | 67,018.00            | 0.00%                 |
| 24-00-4866 OP Transfer from Visitor Amenities       | 0.00              | 0.00               | 22,339.00            | 22,339.00            | 0.00%                 |
| 24-00-4869 Other Financial Sources                  | 0.00              | 0.00               | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Operating Interfund Transfers Revenues</b> | <b>0.00</b>       | <b>0.00</b>        | <b>89,357.00</b>     | <b>89,357.00</b>     | <b>0.00%</b>          |
| <b>Total Revenues</b>                               | <b>0.00</b>       | <b>1,243.25</b>    | <b>129,157.00</b>    | <b>129,415.48</b>    | <b>(0.20%)</b>        |
| <b>Total PARKS &amp; COMMONS Revenues</b>           | <b>\$ 0.00</b>    | <b>\$ 1,243.25</b> | <b>\$ 129,157.00</b> | <b>\$ 129,415.48</b> | <b>(0.20%)</b>        |

**Expenditures****Expenditures****Personnel Services Expenditures**

|                                              |             |               |                  |                 |               |
|----------------------------------------------|-------------|---------------|------------------|-----------------|---------------|
| 24-01-5110 Personnell Allocation             | \$ 0.00     | \$ 0.00       | \$ 5,000.00      | \$ 3,541.00     | 29.18%        |
| 24-01-5114 Deputy Recorder - 1               | 0.00        | 364.36        | 6,464.00         | 4,205.81        | 34.93%        |
| 24-01-5120 Payroll Taxes                     | 0.00        | 28.37         | 551.00           | 336.06          | 39.01%        |
| 24-01-5130 Payroll Benefits                  | 0.00        | 94.84         | 3,093.00         | 909.20          | 70.60%        |
| <b>Total Personnel Services Expenditures</b> | <b>0.00</b> | <b>487.57</b> | <b>15,108.00</b> | <b>8,992.07</b> | <b>40.48%</b> |

**Materials & Services Expenditures**

|                                                    |             |                  |                  |                  |              |
|----------------------------------------------------|-------------|------------------|------------------|------------------|--------------|
| 24-01-5204 Commons Landscaping                     | 0.00        | 200.00           | 2,400.00         | 1,568.00         | 34.67%       |
| 24-01-5219 Piano Expenses                          | 0.00        | 0.00             | 200.00           | 120.00           | 40.00%       |
| 24-01-5222 Insurance                               | 0.00        | 0.00             | 4,301.00         | 3,605.12         | 16.18%       |
| 24-01-5240 Office Materials, Supplies & Expenses   | 0.00        | 0.00             | 225.00           | 362.05           | (60.91%)     |
| 24-01-5251 Office Phone, Cell or DSL               | 0.00        | 191.24           | 2,684.00         | 1,530.28         | 42.99%       |
| 24-01-5252 Office Utilities                        | 0.00        | 467.32           | 5,500.00         | 3,601.07         | 34.53%       |
| 24-01-5260 Professional Services                   | 0.00        | 9,000.00         | 36,000.00        | 36,000.00        | 0.00%        |
| 24-01-5330 Maintenance-Building or Land            | 0.00        | 2,917.40         | 15,000.00        | 18,083.02        | (20.55%)     |
| 24-01-5335 Custodial Support & Supplies            | 0.00        | 379.44           | 7,000.00         | 4,835.67         | 30.92%       |
| <b>Total Materials &amp; Services Expenditures</b> | <b>0.00</b> | <b>13,155.40</b> | <b>73,310.00</b> | <b>69,705.21</b> | <b>4.92%</b> |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**

*Revised Budget*  
*For PARKS & COMMONS (24)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                                | Current<br>Budget | Current<br>Actual     | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|---------------------------------------------------------------|-------------------|-----------------------|----------------------|----------------------|-----------------------|
| <b>Operating Interfund Transfers Expenditures</b>             |                   |                       |                      |                      |                       |
| 24-01-7126 OP Transfer to Reserve Fund                        | 0.00              | 0.00                  | 39,739.00            | 39,739.00            | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b>       | <b>0.00</b>       | <b>0.00</b>           | <b>39,739.00</b>     | <b>39,739.00</b>     | <b>0.00%</b>          |
| <b>Capital Outlay Expenditures</b>                            |                   |                       |                      |                      |                       |
| 24-01-7213 Operating Equipment                                | 0.00              | 0.00                  | 1,000.00             | 179.99               | 82.00%                |
| <b>Total Capital Outlay Expenditures</b>                      | <b>0.00</b>       | <b>0.00</b>           | <b>1,000.00</b>      | <b>179.99</b>        | <b>82.00%</b>         |
| <b>Unallocated Expenditures</b>                               |                   |                       |                      |                      |                       |
| 24-01-8100 Unallocated Ending Fund Balance                    | 0.00              | 0.00                  | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                         | <b>0.00</b>       | <b>0.00</b>           | <b>0.00</b>          | <b>0.00</b>          | <b>0.00%</b>          |
| <b>Total Expenditures</b>                                     | <b>0.00</b>       | <b>13,642.97</b>      | <b>129,157.00</b>    | <b>118,616.27</b>    | <b>8.16%</b>          |
| <b>Total PARKS &amp; COMMONS Expenditures</b>                 | <b>\$ 0.00</b>    | <b>\$ 13,642.97</b>   | <b>\$ 129,157.00</b> | <b>\$ 118,616.27</b> | <b>8.16%</b>          |
| <b>PARKS &amp; COMMONS Excess of Revenues Over Expenditur</b> | <b>\$ 0.00</b>    | <b>\$ (12,399.72)</b> | <b>\$ 0.00</b>       | <b>\$ 10,799.21</b>  | <b>0.00%</b>          |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**  
*Revised Budget*  
**For STORM DRAIN SYSTEM (30)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                             | Current<br>Budget | Current<br>Actual    | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|------------------------------------------------------------|-------------------|----------------------|----------------------|----------------------|-----------------------|
| <b>Revenues</b>                                            |                   |                      |                      |                      |                       |
| <b>Revenues</b>                                            |                   |                      |                      |                      |                       |
| <b>Revenues Revenues</b>                                   |                   |                      |                      |                      |                       |
| 30-00-4095 Cash Carry Forward                              | \$ 0.00           | \$ 0.00              | \$ 101,122.00        | \$ 117,362.51        | (16.06%)              |
| <b>Total Revenues Revenues</b>                             | <b>0.00</b>       | <b>0.00</b>          | <b>101,122.00</b>    | <b>117,362.51</b>    | <b>(16.06%)</b>       |
| <b>Operating Interfund Transfers Revenues</b>              |                   |                      |                      |                      |                       |
| 30-00-4861 OP Transfer from General Fund                   | 0.00              | 0.00                 | 23,878.00            | 23,878.00            | 0.00%                 |
| <b>Total Operating Interfund Transfers Revenues</b>        | <b>0.00</b>       | <b>0.00</b>          | <b>23,878.00</b>     | <b>23,878.00</b>     | <b>0.00%</b>          |
| <b>Total Revenues</b>                                      | <b>0.00</b>       | <b>0.00</b>          | <b>125,000.00</b>    | <b>141,240.51</b>    | <b>(12.99%)</b>       |
| <b>Total STORM DRAIN SYSTEM Revenues</b>                   | <b>\$ 0.00</b>    | <b>\$ 0.00</b>       | <b>\$ 125,000.00</b> | <b>\$ 141,240.51</b> | <b>(12.99%)</b>       |
| <b>Expenditures</b>                                        |                   |                      |                      |                      |                       |
| <b>Expenditures</b>                                        |                   |                      |                      |                      |                       |
| <b>Personnel Services Expenditures</b>                     |                   |                      |                      |                      |                       |
| 30-01-5110 Personnel Allocation                            | \$ 0.00           | \$ 0.00              | \$ 30,000.00         | \$ 9,305.00          | 68.98%                |
| <b>Total Personnel Services Expenditures</b>               | <b>0.00</b>       | <b>0.00</b>          | <b>30,000.00</b>     | <b>9,305.00</b>      | <b>68.98%</b>         |
| <b>Materials &amp; Services Expenditures</b>               |                   |                      |                      |                      |                       |
| 30-01-5317 Tools & Small Equipment                         | 0.00              | 0.00                 | 1,000.00             | 179.11               | 82.09%                |
| 30-01-5341 Plant & System Operations                       | 0.00              | 3,067.50             | 5,000.00             | 6,332.60             | (26.65%)              |
| <b>Total Materials &amp; Services Expenditures</b>         | <b>0.00</b>       | <b>3,067.50</b>      | <b>6,000.00</b>      | <b>6,511.71</b>      | <b>(8.53%)</b>        |
| <b>Operating Interfund Transfers Expenditures</b>          |                   |                      |                      |                      |                       |
| 30-01-7129 Transfer to Hwy 101 Project                     | 0.00              | 0.00                 | 89,000.00            | 89,000.00            | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b>    | <b>0.00</b>       | <b>0.00</b>          | <b>89,000.00</b>     | <b>89,000.00</b>     | <b>0.00%</b>          |
| <b>Unallocated Expenditures</b>                            |                   |                      |                      |                      |                       |
| 30-01-8100 Unallocated Ending Fund Balance                 | 0.00              | 0.00                 | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                      | <b>0.00</b>       | <b>0.00</b>          | <b>0.00</b>          | <b>0.00</b>          | <b>0.00%</b>          |
| <b>Total Expenditures</b>                                  | <b>0.00</b>       | <b>3,067.50</b>      | <b>125,000.00</b>    | <b>104,816.71</b>    | <b>16.15%</b>         |
| <b>Total STORM DRAIN SYSTEM Expenditures</b>               | <b>\$ 0.00</b>    | <b>\$ 3,067.50</b>   | <b>\$ 125,000.00</b> | <b>\$ 104,816.71</b> | <b>16.15%</b>         |
| <b>STORM DRAIN SYSTEM Excess of Revenues Over Expendit</b> | <b>\$ 0.00</b>    | <b>\$ (3,067.50)</b> | <b>\$ 0.00</b>       | <b>\$ 36,423.80</b>  | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget  
For WATER (60)  
For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                             | Current<br>Budget | Current<br>Actual   | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|--------------------------------------------|-------------------|---------------------|----------------------|----------------------|-----------------------|
| <b>Revenues</b>                            |                   |                     |                      |                      |                       |
| <b>Revenues</b>                            |                   |                     |                      |                      |                       |
| <b>Revenues Revenues</b>                   |                   |                     |                      |                      |                       |
| 60-00-4095 Cash Carry Forward              | \$ 0.00           | \$ 0.00             | \$ 60,611.00         | \$ 57,960.09         | 4.37%                 |
| <b>Total Revenues Revenues</b>             | <b>0.00</b>       | <b>0.00</b>         | <b>60,611.00</b>     | <b>57,960.09</b>     | <b>4.37%</b>          |
| <b>Charges For Services Revenues</b>       |                   |                     |                      |                      |                       |
| 60-00-4310 Water Service                   | 0.00              | 37,718.98           | 505,000.00           | 371,752.18           | 26.39%                |
| 60-00-4320 Installation Charges            | 0.00              | 400.00              | 3,000.00             | 1,249.92             | 58.34%                |
| <b>Total Charges For Services Revenues</b> | <b>0.00</b>       | <b>38,118.98</b>    | <b>508,000.00</b>    | <b>373,002.10</b>    | <b>26.57%</b>         |
| <b>Other Local Sources Revenues</b>        |                   |                     |                      |                      |                       |
| 60-00-4410 Interest Earned                 | 0.00              | 0.00                | 300.00               | 0.00                 | 100.00%               |
| 60-00-4490 Other Local Sources             | 0.00              | 0.00                | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>  | <b>0.00</b>       | <b>0.00</b>         | <b>300.00</b>        | <b>0.00</b>          | <b>100.00%</b>        |
| <b>Total Revenues</b>                      | <b>0.00</b>       | <b>38,118.98</b>    | <b>568,911.00</b>    | <b>430,962.19</b>    | <b>24.25%</b>         |
| <b>Total WATER Revenues</b>                | <b>\$ 0.00</b>    | <b>\$ 38,118.98</b> | <b>\$ 568,911.00</b> | <b>\$ 430,962.19</b> | <b>24.25%</b>         |

**Expenditures****Expenditures****Personnel Services Expenditures**

|                                              |             |                  |                   |                   |               |
|----------------------------------------------|-------------|------------------|-------------------|-------------------|---------------|
| 60-01-5111 City Recorder                     | \$ 0.00     | \$ 1,229.28      | \$ 14,305.00      | \$ 20,413.50      | (42.70%)      |
| 60-01-5112 Public Works Director             | 0.00        | 1,070.82         | 31,150.00         | 19,440.97         | 37.59%        |
| 60-01-5113 Field Help                        | 0.00        | 6,930.25         | 124,976.00        | 77,398.84         | 38.07%        |
| 60-01-5114 Deputy Recorder- 1                | 0.00        | 273.27           | 8,188.00          | 8,333.12          | (1.77%)       |
| 60-01-5115 Deputy Recorder - 2               | 0.00        | 546.54           | 12,928.00         | 11,000.80         | 14.91%        |
| 60-01-5120 Payroll Taxes                     | 0.00        | 782.90           | 24,339.00         | 19,450.67         | 20.08%        |
| 60-01-5130 Payroll Benefits                  | 0.00        | 5,077.41         | 74,176.00         | 48,182.29         | 35.04%        |
| 60-01-5140 Personnel Expenses Capitalized    | 0.00        | 0.00             | -22,000.00        | (15,901.00)       | 27.72%        |
| <b>Total Personnel Services Expenditures</b> | <b>0.00</b> | <b>15,910.47</b> | <b>268,062.00</b> | <b>188,319.19</b> | <b>29.75%</b> |

**Materials & Services Expenditures**

|                                                  |      |          |           |          |           |
|--------------------------------------------------|------|----------|-----------|----------|-----------|
| 60-01-5210 Dues, Memberships & Fees              | 0.00 | 339.00   | 1,200.00  | 842.48   | 29.79%    |
| 60-01-5217 Septic Service                        | 0.00 | 0.00     | 300.00    | 0.00     | 100.00%   |
| 60-01-5222 Insurance                             | 0.00 | 0.00     | 9,313.00  | 7,701.07 | 17.31%    |
| 60-01-5240 Office Materials, Supplies & Expenses | 0.00 | 0.00     | 1,300.00  | 1,221.35 | 6.05%     |
| 60-01-5251 Office Phone, Cell or DSL             | 0.00 | 658.07   | 7,816.00  | 5,366.88 | 31.33%    |
| 60-01-5255 Education & Training                  | 0.00 | 284.00   | 1,700.00  | 1,684.59 | 0.91%     |
| 60-01-5260 Professional Services                 | 0.00 | 9,315.00 | 11,000.00 | 9,425.00 | 14.32%    |
| 60-01-5261 Auditor                               | 0.00 | 0.00     | 4,328.00  | 4,328.00 | 0.00%     |
| 60-01-5270 Travel                                | 0.00 | 378.34   | 2,500.00  | 2,752.17 | (10.09%)  |
| 60-01-5311 Equipment Rental                      | 0.00 | 0.00     | 1,000.00  | 0.00     | 100.00%   |
| 60-01-5312 Equipment Operation                   | 0.00 | 120.95   | 6,500.00  | 2,435.31 | 62.53%    |
| 60-01-5313 Equipment Repair                      | 0.00 | 41.66    | 3,000.00  | 3,169.21 | (5.64%)   |
| 60-01-5317 Tools & Small Equipment               | 0.00 | 243.14   | 1,000.00  | 2,089.54 | (108.95%) |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**

*Revised Budget*  
*For WATER (60)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                          | Current<br>Budget | Current<br>Actual    | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|---------------------------------------------------------|-------------------|----------------------|----------------------|----------------------|-----------------------|
| 60-01-5330 Maintenance-Building or Land                 | 0.00              | 100.00               | 500.00               | 300.00               | 40.00%                |
| 60-01-5341 Plant & System Operations                    | 0.00              | 2,472.24             | 49,000.00            | 45,766.82            | 6.60%                 |
| 60-01-5342 Plant Utilities                              | 0.00              | 1,711.53             | 22,000.00            | 12,185.16            | 44.61%                |
| 60-01-5344 Plant & System Maintenance                   | 0.00              | 8,522.97             | 32,000.00            | 27,875.09            | 12.89%                |
| <b>Total Materials &amp; Services Expenditures</b>      | <b>0.00</b>       | <b>24,186.90</b>     | <b>154,457.00</b>    | <b>127,142.67</b>    | <b>17.68%</b>         |
| <b>Other Expenses Expenditures</b>                      |                   |                      |                      |                      |                       |
| 60-01-5800 Contingencies                                | 0.00              | 0.00                 | 43,412.00            | 0.00                 | 100.00%               |
| <b>Total Other Expenses Expenditures</b>                | <b>0.00</b>       | <b>0.00</b>          | <b>43,412.00</b>     | <b>0.00</b>          | <b>100.00%</b>        |
| <b>Operating Interfund Transfers Expenditures</b>       |                   |                      |                      |                      |                       |
| 60-01-7126 OP Transfer to Reserve Fund                  | 0.00              | 0.00                 | 63,000.00            | 63,000.00            | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b> | <b>0.00</b>       | <b>0.00</b>          | <b>63,000.00</b>     | <b>63,000.00</b>     | <b>0.00%</b>          |
| <b>Other Uses Expenditures</b>                          |                   |                      |                      |                      |                       |
| 60-01-7905 Revenue Bonds                                | 0.00              | 0.00                 | 17,293.00            | 17,293.00            | 0.00%                 |
| 60-01-7906 Revenue Bond 98 Issue                        | 0.00              | 0.00                 | 22,687.00            | 22,687.00            | 0.00%                 |
| <b>Total Other Uses Expenditures</b>                    | <b>0.00</b>       | <b>0.00</b>          | <b>39,980.00</b>     | <b>39,980.00</b>     | <b>0.00%</b>          |
| <b>Unallocated Expenditures</b>                         |                   |                      |                      |                      |                       |
| 60-01-8100 Unallocated Ending Fund Balance              | 0.00              | 0.00                 | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                   | <b>0.00</b>       | <b>0.00</b>          | <b>0.00</b>          | <b>0.00</b>          | <b>0.00%</b>          |
| <b>Total Expenditures</b>                               | <b>0.00</b>       | <b>40,097.37</b>     | <b>568,911.00</b>    | <b>418,441.86</b>    | <b>26.45%</b>         |
| <b>Total WATER Expenditures</b>                         | <b>\$ 0.00</b>    | <b>\$ 40,097.37</b>  | <b>\$ 568,911.00</b> | <b>\$ 418,441.86</b> | <b>26.45%</b>         |
| <b>WATER Excess of Revenues Over Expenditures</b>       | <b>\$ 0.00</b>    | <b>\$ (1,978.39)</b> | <b>\$ 0.00</b>       | <b>\$ 12,520.33</b>  | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
*For GO WATER BOND-1992 (66)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                             | Current<br>Budget | Current<br>Actual  | Annual<br>Budget    | YTD<br>Actual       | Remaining<br>Budget % |
|------------------------------------------------------------|-------------------|--------------------|---------------------|---------------------|-----------------------|
| <b>Revenues</b>                                            |                   |                    |                     |                     |                       |
| <b>Revenues</b>                                            |                   |                    |                     |                     |                       |
| <b>Revenues Revenues</b>                                   |                   |                    |                     |                     |                       |
| 66-00-4095 Cash Carry Forward                              | \$ 0.00           | \$ 0.00            | \$ 2,000.00         | \$ 4,280.60         | (114.03%)             |
| <b>Total Revenues Revenues</b>                             | <b>0.00</b>       | <b>0.00</b>        | <b>2,000.00</b>     | <b>4,280.60</b>     | <b>(114.03%)</b>      |
| <b>Property Taxes Revenues</b>                             |                   |                    |                     |                     |                       |
| 66-00-4110 Property Taxes - Current Year                   | 0.00              | 1,454.19           | 43,459.00           | 37,741.11           | 13.16%                |
| 66-00-4120 Property Taxes - Prior Years                    | 0.00              | 0.00               | 2,000.00            | 8,879.99            | (344.00%)             |
| <b>Total Property Taxes Revenues</b>                       | <b>0.00</b>       | <b>1,454.19</b>    | <b>45,459.00</b>    | <b>46,621.10</b>    | <b>(2.56%)</b>        |
| <b>Other Local Sources Revenues</b>                        |                   |                    |                     |                     |                       |
| 66-00-4410 Interest Earned                                 | 0.00              | 0.33               | 0.00                | 1.16                | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>                  | <b>0.00</b>       | <b>0.33</b>        | <b>0.00</b>         | <b>1.16</b>         | <b>0.00%</b>          |
| <b>Total Revenues</b>                                      | <b>0.00</b>       | <b>1,454.52</b>    | <b>47,459.00</b>    | <b>50,902.86</b>    | <b>(7.26%)</b>        |
| <b>Total GO WATER BOND-1992 Revenues</b>                   | <b>\$ 0.00</b>    | <b>\$ 1,454.52</b> | <b>\$ 47,459.00</b> | <b>\$ 50,902.86</b> | <b>(7.26%)</b>        |
| <b>Expenditures</b>                                        |                   |                    |                     |                     |                       |
| <b>Expenditures</b>                                        |                   |                    |                     |                     |                       |
| <b>Other Expenses Expenditures</b>                         |                   |                    |                     |                     |                       |
| 66-01-5720 Bond Interest Expense                           | \$ 0.00           | \$ 0.00            | \$ 28,321.00        | \$ 28,321.00        | 0.00%                 |
| <b>Total Other Expenses Expenditures</b>                   | <b>0.00</b>       | <b>0.00</b>        | <b>28,321.00</b>    | <b>28,321.00</b>    | <b>0.00%</b>          |
| <b>Other Uses Expenditures</b>                             |                   |                    |                     |                     |                       |
| 66-01-7630 Bond Principal                                  | 0.00              | 0.00               | 17,138.00           | 17,138.00           | 0.00%                 |
| <b>Total Other Uses Expenditures</b>                       | <b>0.00</b>       | <b>0.00</b>        | <b>17,138.00</b>    | <b>17,138.00</b>    | <b>0.00%</b>          |
| <b>Unallocated Expenditures</b>                            |                   |                    |                     |                     |                       |
| 66-01-8100 Unallocated Ending Fund Balance                 | 0.00              | 0.00               | 2,000.00            | 0.00                | 100.00%               |
| <b>Total Unallocated Expenditures</b>                      | <b>0.00</b>       | <b>0.00</b>        | <b>2,000.00</b>     | <b>0.00</b>         | <b>100.00%</b>        |
| <b>Total Expenditures</b>                                  | <b>0.00</b>       | <b>0.00</b>        | <b>47,459.00</b>    | <b>45,459.00</b>    | <b>4.21%</b>          |
| <b>Total GO WATER BOND-1992 Expenditures</b>               | <b>\$ 0.00</b>    | <b>\$ 0.00</b>     | <b>\$ 47,459.00</b> | <b>\$ 45,459.00</b> | <b>4.21%</b>          |
| <b>GO WATER BOND-1992 Excess of Revenues Over Expendit</b> | <b>\$ 0.00</b>    | <b>\$ 1,454.52</b> | <b>\$ 0.00</b>      | <b>\$ 5,443.86</b>  | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget  
For SEWER (70)  
For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                | Current<br>Budget | Current<br>Actual   | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|-----------------------------------------------|-------------------|---------------------|----------------------|----------------------|-----------------------|
| <b>Revenues</b>                               |                   |                     |                      |                      |                       |
| <b>Revenues</b>                               |                   |                     |                      |                      |                       |
| <b>Revenues Revenues</b>                      |                   |                     |                      |                      |                       |
| 70-00-4095 Cash Carry Forward                 | \$ 0.00           | \$ 0.00             | \$ 45,869.00         | \$ 7,931.07          | 82.71%                |
| <b>Total Revenues Revenues</b>                | <b>0.00</b>       | <b>0.00</b>         | <b>45,869.00</b>     | <b>7,931.07</b>      | <b>82.71%</b>         |
| <b>Charges For Services Revenues</b>          |                   |                     |                      |                      |                       |
| 70-00-4310 Sewer Service                      | 0.00              | 34,965.75           | 470,000.00           | 353,155.55           | 24.86%                |
| 70-00-4320 Installation Charges               | 0.00              | 100.00              | 600.00               | 300.00               | 50.00%                |
| 70-00-4390 Miscellaneous Charges For Services | 0.00              | 0.00                | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Charges For Services Revenues</b>    | <b>0.00</b>       | <b>35,065.75</b>    | <b>470,600.00</b>    | <b>353,455.55</b>    | <b>24.89%</b>         |
| <b>Other Local Sources Revenues</b>           |                   |                     |                      |                      |                       |
| 70-00-4410 Interest Earned                    | 0.00              | 0.00                | 600.00               | 0.00                 | 100.00%               |
| 70-00-4490 Other Local Sources                | 0.00              | 0.00                | 0.00                 | 22.78                | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>     | <b>0.00</b>       | <b>0.00</b>         | <b>600.00</b>        | <b>22.78</b>         | <b>96.20%</b>         |
| <b>Total Revenues</b>                         | <b>0.00</b>       | <b>35,065.75</b>    | <b>517,069.00</b>    | <b>361,409.40</b>    | <b>30.10%</b>         |
| <b>Total SEWER Revenues</b>                   | <b>\$ 0.00</b>    | <b>\$ 35,065.75</b> | <b>\$ 517,069.00</b> | <b>\$ 361,409.40</b> | <b>30.10%</b>         |

**Expenditures****Expenditures****Personnel Services Expenditures**

|                                              |             |                  |                   |                   |               |
|----------------------------------------------|-------------|------------------|-------------------|-------------------|---------------|
| 70-01-5111 City Recorder                     | \$ 0.00     | \$ 1,192.03      | \$ 14,305.00      | \$ 20,413.49      | (42.70%)      |
| 70-01-5112 Public Works Director             | 0.00        | 584.09           | 31,150.00         | 10,035.25         | 67.78%        |
| 70-01-5113 Field Help                        | 0.00        | 4,003.35         | 88,700.00         | 74,450.77         | 16.06%        |
| 70-01-5114 Deputy Recorder - 1               | 0.00        | 273.27           | 8,619.00          | 8,353.57          | 3.08%         |
| 70-01-5115 Deputy Recorder - 2               | 0.00        | 0.00             | 12,497.00         | 8,830.43          | 29.34%        |
| 70-01-5120 Payroll Taxes                     | 0.00        | 471.64           | 16,763.00         | 16,602.67         | 0.96%         |
| 70-01-5130 Payroll Benefits                  | 0.00        | 4,668.17         | 65,010.00         | 46,748.57         | 28.09%        |
| 70-01-5140 Personnel Expenses Capitalized    | 0.00        | 0.00             | -11,300.00        | (1,152.00)        | 89.81%        |
| <b>Total Personnel Services Expenditures</b> | <b>0.00</b> | <b>11,192.55</b> | <b>225,744.00</b> | <b>184,282.75</b> | <b>18.37%</b> |

**Materials & Services Expenditures**

|                                                  |      |          |           |           |          |
|--------------------------------------------------|------|----------|-----------|-----------|----------|
| 70-01-5210 Dues, Memberships & Fees              | 0.00 | 0.00     | 500.00    | 548.48    | (9.70%)  |
| 70-01-5211 DEQ Fee                               | 0.00 | 0.00     | 1,900.00  | 1,900.00  | 0.00%    |
| 70-01-5222 Insurance                             | 0.00 | 0.00     | 11,840.00 | 10,774.91 | 9.00%    |
| 70-01-5240 Office Materials, Supplies & Expenses | 0.00 | 0.00     | 1,600.00  | 981.35    | 38.67%   |
| 70-01-5251 Office Phone, Cell or DSL             | 0.00 | 485.82   | 5,800.00  | 3,993.15  | 31.15%   |
| 70-01-5255 Education & Training                  | 0.00 | 159.00   | 1,000.00  | 1,609.85  | (60.99%) |
| 70-01-5261 Auditor                               | 0.00 | 0.00     | 4,328.00  | 4,328.00  | 0.00%    |
| 70-01-5270 Travel                                | 0.00 | 378.34   | 1,600.00  | 3,035.26  | (89.70%) |
| 70-01-5311 Equipment Rental                      | 0.00 | 0.00     | 500.00    | 0.00      | 100.00%  |
| 70-01-5312 Equipment Operation                   | 0.00 | 183.86   | 4,000.00  | 470.73    | 88.23%   |
| 70-01-5313 Equipment Repair                      | 0.00 | 2,105.75 | 5,000.00  | 4,303.75  | 13.93%   |
| 70-01-5317 Tools & Small Equipment               | 0.00 | 205.13   | 1,000.00  | 1,305.25  | (30.53%) |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**

*Revised Budget*  
*For SEWER (70)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                          | Current<br>Budget | Current<br>Actual   | Annual<br>Budget     | YTD<br>Actual          | Remaining<br>Budget % |
|---------------------------------------------------------|-------------------|---------------------|----------------------|------------------------|-----------------------|
| 70-01-5330 Maintenance-Building or Land                 | 0.00              | 211.00              | 1,000.00             | 1,616.05               | (61.61%)              |
| 70-01-5341 Plant & System Operations                    | 0.00              | 1,099.80            | 30,000.00            | 32,373.68              | (7.91%)               |
| 70-01-5342 Plant Utilities                              | 0.00              | 2,272.30            | 30,000.00            | 18,133.12              | 39.56%                |
| 70-01-5344 Plant & System Maintenance                   | 0.00              | 7,562.30            | 27,000.00            | 60,876.92              | (125.47%)             |
| <b>Total Materials &amp; Services Expenditures</b>      | <b>0.00</b>       | <b>14,663.30</b>    | <b>127,068.00</b>    | <b>146,250.50</b>      | <b>(15.10%)</b>       |
| <b>Other Expenses Expenditures</b>                      |                   |                     |                      |                        |                       |
| 70-01-5800 Contingencies                                | 0.00              | 0.00                | 31,064.00            | 0.00                   | 100.00%               |
| <b>Total Other Expenses Expenditures</b>                | <b>0.00</b>       | <b>0.00</b>         | <b>31,064.00</b>     | <b>0.00</b>            | <b>100.00%</b>        |
| <b>Operating Interfund Transfers Expenditures</b>       |                   |                     |                      |                        |                       |
| 70-01-7126 OP Transfer to Reserve Fund                  | 0.00              | 0.00                | 83,193.00            | 83,193.00              | 0.00%                 |
| 70-01-7150 OP Transfer to Debt Service Fund             | 0.00              | 0.00                | 50,000.00            | 50,000.00              | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b> | <b>0.00</b>       | <b>0.00</b>         | <b>133,193.00</b>    | <b>133,193.00</b>      | <b>0.00%</b>          |
| <b>Unallocated Expenditures</b>                         |                   |                     |                      |                        |                       |
| 70-01-8100 Unallocated Ending Fund Balance              | 0.00              | 0.00                | 0.00                 | 0.00                   | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                   | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>          | <b>0.00</b>            | <b>0.00%</b>          |
| <b>Total Expenditures</b>                               | <b>0.00</b>       | <b>25,855.85</b>    | <b>517,069.00</b>    | <b>463,726.25</b>      | <b>10.32%</b>         |
| <b>Total SEWER Expenditures</b>                         | <b>\$ 0.00</b>    | <b>\$ 25,855.85</b> | <b>\$ 517,069.00</b> | <b>\$ 463,726.25</b>   | <b>10.32%</b>         |
| <b>SEWER Excess of Revenues Over Expenditures</b>       | <b>\$ 0.00</b>    | <b>\$ 9,209.90</b>  | <b>\$ 0.00</b>       | <b>\$ (102,316.85)</b> | <b>0.00%</b>          |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**  
*Revised Budget*  
**For SEWER BOND-1974 (75)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                             | Current<br>Budget | Current<br>Actual | Annual<br>Budget | YTD<br>Actual  | Remaining<br>Budget % |
|------------------------------------------------------------|-------------------|-------------------|------------------|----------------|-----------------------|
| <b>Revenues</b>                                            |                   |                   |                  |                |                       |
| <b>Revenues</b>                                            |                   |                   |                  |                |                       |
| <b>Revenues Revenues</b>                                   |                   |                   |                  |                |                       |
| 75-00-4095 Cash Carry Forward                              | \$ 0.00           | \$ 0.00           | \$ 0.00          | \$ 0.00        | 0.00%                 |
| <b>Total Revenues Revenues</b>                             | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>    | <b>0.00%</b>          |
| <b>Property Taxes Revenues</b>                             |                   |                   |                  |                |                       |
| 75-00-4110 Property Taxes - Current Year                   | 0.00              | 0.00              | 0.00             | 0.00           | 0.00%                 |
| 75-00-4120 Property Taxes - Prior Years                    | 0.00              | 0.00              | 0.00             | 0.00           | 0.00%                 |
| <b>Total Property Taxes Revenues</b>                       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>    | <b>0.00%</b>          |
| <b>Other Local Sources Revenues</b>                        |                   |                   |                  |                |                       |
| 75-00-4410 Interest Earned                                 | 0.00              | 0.00              | 0.00             | 0.00           | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>                  | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>    | <b>0.00%</b>          |
| <b>Total Revenues</b>                                      | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>    | <b>0.00%</b>          |
| <b>Total SEWER BOND-1974 Revenues</b>                      | <b>\$ 0.00</b>    | <b>\$ 0.00</b>    | <b>\$ 0.00</b>   | <b>\$ 0.00</b> | <b>0.00%</b>          |
| <b>Expenditures</b>                                        |                   |                   |                  |                |                       |
| <b>Expenditures</b>                                        |                   |                   |                  |                |                       |
| <b>Other Expenses Expenditures</b>                         |                   |                   |                  |                |                       |
| 75-01-5720 Bond Interest Expense                           | \$ 0.00           | \$ 0.00           | \$ 0.00          | \$ 0.00        | 0.00%                 |
| <b>Total Other Expenses Expenditures</b>                   | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>    | <b>0.00%</b>          |
| <b>Operating Interfund Transfers Expenditures</b>          |                   |                   |                  |                |                       |
| 75-01-7150 Transfer to Debt Service Fund                   | 0.00              | 0.00              | 0.00             | 0.00           | 0.00%                 |
| <b>Total Operating Interfund Transfers Expenditures</b>    | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>    | <b>0.00%</b>          |
| <b>Other Uses Expenditures</b>                             |                   |                   |                  |                |                       |
| 75-01-7630 Bond Principal                                  | 0.00              | 0.00              | 0.00             | 0.00           | 0.00%                 |
| <b>Total Other Uses Expenditures</b>                       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>    | <b>0.00%</b>          |
| <b>Unallocated Expenditures</b>                            |                   |                   |                  |                |                       |
| 75-01-8100 Unallocated Ending Fund Balance                 | 0.00              | 0.00              | 0.00             | 0.00           | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                      | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>    | <b>0.00%</b>          |
| <b>Total Expenditures</b>                                  | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>    | <b>0.00%</b>          |
| <b>Total SEWER BOND-1974 Expenditures</b>                  | <b>\$ 0.00</b>    | <b>\$ 0.00</b>    | <b>\$ 0.00</b>   | <b>\$ 0.00</b> | <b>0.00%</b>          |
| <b>SEWER BOND-1974 Excess of Revenues Over Expenditure</b> | <b>\$ 0.00</b>    | <b>\$ 0.00</b>    | <b>\$ 0.00</b>   | <b>\$ 0.00</b> | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
**For SEWER DEBT SERVICE 2006-2008 PROJECT (76)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                           | Current<br>Budget | Current<br>Actual      | Annual<br>Budget       | YTD<br>Actual          | Remaining<br>Budget % |
|----------------------------------------------------------|-------------------|------------------------|------------------------|------------------------|-----------------------|
| <b>Revenues</b>                                          |                   |                        |                        |                        |                       |
| <b>Revenues</b>                                          |                   |                        |                        |                        |                       |
| <b>Revenues Revenues</b>                                 |                   |                        |                        |                        |                       |
| 76-00-4095 Cash Carry Forward                            | \$ 0.00           | \$ 0.00                | \$ 529,397.00          | \$ 529,397.89          | 0.00%                 |
| <b>Total Revenues Revenues</b>                           | <b>0.00</b>       | <b>0.00</b>            | <b>529,397.00</b>      | <b>529,397.89</b>      | <b>0.00%</b>          |
| <b>Operating Interfund Transfers Revenues</b>            |                   |                        |                        |                        |                       |
| 76-00-4800 Urban Renewal Contribution                    | 0.00              | 0.00                   | 95,000.00              | 95,000.00              | 0.00%                 |
| 76-00-4861 OP Transfer from General Fund                 | 0.00              | 0.00                   | 10,800.00              | 10,800.00              | 0.00%                 |
| 76-00-4863 OP Transfer from Sewer                        | 0.00              | 0.00                   | 50,000.00              | 50,000.00              | 0.00%                 |
| 76-00-4869 Transfer from Debt Reserve                    | 0.00              | 0.00                   | 830.00                 | 830.00                 | 0.00%                 |
| 76-00-4873 OP Transfer from SDC Fund                     | 0.00              | 0.00                   | 20,000.00              | 20,000.00              | 0.00%                 |
| 76-00-4875 OP Transfer from Reserve Fund                 | 0.00              | 0.00                   | 319,000.00             | 319,000.00             | 0.00%                 |
| <b>Total Operating Interfund Transfers Revenues</b>      | <b>0.00</b>       | <b>0.00</b>            | <b>495,630.00</b>      | <b>495,630.00</b>      | <b>0.00%</b>          |
| <b>Total Revenues</b>                                    | <b>0.00</b>       | <b>0.00</b>            | <b>1,025,027.00</b>    | <b>1,025,027.89</b>    | <b>0.00%</b>          |
| <b>Total SEWER DEBT SERVICE 2006-2008 PROJECT Reven</b>  | <b>\$ 0.00</b>    | <b>\$ 0.00</b>         | <b>\$ 1,025,027.00</b> | <b>\$ 1,025,027.89</b> | <b>0.00%</b>          |
| <b>Expenditures</b>                                      |                   |                        |                        |                        |                       |
| <b>Expenditures</b>                                      |                   |                        |                        |                        |                       |
| <b>Other Expenses Expenditures</b>                       |                   |                        |                        |                        |                       |
| 76-01-5728 DEQ Loan Interest                             | \$ 0.00           | \$ 103,354.00          | \$ 182,327.00          | \$ 182,327.00          | 0.00%                 |
| 76-01-5730 Business IFA-Loan Interest                    | 0.00              | 0.00                   | 21,231.00              | 21,230.84              | 0.00%                 |
| <b>Total Other Expenses Expenditures</b>                 | <b>0.00</b>       | <b>103,354.00</b>      | <b>203,558.00</b>      | <b>203,557.84</b>      | <b>0.00%</b>          |
| <b>Other Uses Expenditures</b>                           |                   |                        |                        |                        |                       |
| 76-01-7635 DEQ Loan Principal                            | 0.00              | 148,327.00             | 294,534.00             | 294,534.00             | 0.00%                 |
| 76-01-7640 Business IFA-Loan Principal                   | 0.00              | 0.00                   | 12,502.00              | 12,502.00              | 0.00%                 |
| <b>Total Other Uses Expenditures</b>                     | <b>0.00</b>       | <b>148,327.00</b>      | <b>307,036.00</b>      | <b>307,036.00</b>      | <b>0.00%</b>          |
| <b>Unallocated Expenditures</b>                          |                   |                        |                        |                        |                       |
| 76-01-8100 Unallocated Ending Fund Balance               | 0.00              | 0.00                   | 514,433.00             | 0.00                   | 100.00%               |
| <b>Total Unallocated Expenditures</b>                    | <b>0.00</b>       | <b>0.00</b>            | <b>514,433.00</b>      | <b>0.00</b>            | <b>100.00%</b>        |
| <b>Total Expenditures</b>                                | <b>0.00</b>       | <b>251,681.00</b>      | <b>1,025,027.00</b>    | <b>510,593.84</b>      | <b>50.19%</b>         |
| <b>Total SEWER DEBT SERVICE 2006-2008 PROJECT Expen</b>  | <b>\$ 0.00</b>    | <b>\$ 251,681.00</b>   | <b>\$ 1,025,027.00</b> | <b>\$ 510,593.84</b>   | <b>50.19%</b>         |
| <b>SEWER DEBT SERVICE 2006-2008 PROJECT Excess of Re</b> | <b>\$ 0.00</b>    | <b>\$ (251,681.00)</b> | <b>\$ 0.00</b>         | <b>\$ 514,434.05</b>   | <b>0.00%</b>          |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**  
*Revised Budget*  
*For USFS Contract (80)*  
*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                                            | Current<br>Budget | Current<br>Actual    | Annual<br>Budget    | YTD<br>Actual       | Remaining<br>Budget % |
|-----------------------------------------------------------|-------------------|----------------------|---------------------|---------------------|-----------------------|
| <b>Revenues</b>                                           |                   |                      |                     |                     |                       |
| <b>Revenues</b>                                           |                   |                      |                     |                     |                       |
| <b>Revenues Revenues</b>                                  |                   |                      |                     |                     |                       |
| 80-00-4095 Cash Carry Forward                             | \$ 0.00           | \$ 0.00              | \$ 16,800.00        | \$ 18,664.77        | (11.10%)              |
| <b>Total Revenues Revenues</b>                            | <b>0.00</b>       | <b>0.00</b>          | <b>16,800.00</b>    | <b>18,664.77</b>    | <b>(11.10%)</b>       |
| <b>Federal Government Revenues</b>                        |                   |                      |                     |                     |                       |
| 80-00-4590 USFS Contract Revenue                          | 0.00              | 0.00                 | 75,625.00           | 50,000.00           | 33.88%                |
| <b>Total Federal Government Revenues</b>                  | <b>0.00</b>       | <b>0.00</b>          | <b>75,625.00</b>    | <b>50,000.00</b>    | <b>33.88%</b>         |
| <b>Total Revenues</b>                                     | <b>0.00</b>       | <b>0.00</b>          | <b>92,425.00</b>    | <b>68,664.77</b>    | <b>25.71%</b>         |
| <b>Total USFS Contract Revenues</b>                       | <b>\$ 0.00</b>    | <b>\$ 0.00</b>       | <b>\$ 92,425.00</b> | <b>\$ 68,664.77</b> | <b>25.71%</b>         |
| <b>Expenditures</b>                                       |                   |                      |                     |                     |                       |
| <b>Expenditures</b>                                       |                   |                      |                     |                     |                       |
| <b>Personnel Services Expenditures</b>                    |                   |                      |                     |                     |                       |
| 80-01-5113 Field Help                                     | \$ 0.00           | \$ 1,276.80          | \$ 38,936.00        | \$ 23,814.23        | 38.84%                |
| 80-01-5120 Payroll Taxes                                  | 0.00              | 99.49                | 5,540.00            | 1,858.76            | 66.45%                |
| 80-01-5130 Payroll Benefits                               | 0.00              | 98.92                | 9,052.00            | 1,902.86            | 78.98%                |
| <b>Total Personnel Services Expenditures</b>              | <b>0.00</b>       | <b>1,475.21</b>      | <b>53,528.00</b>    | <b>27,575.85</b>    | <b>48.48%</b>         |
| <b>Materials &amp; Services Expenditures</b>              |                   |                      |                     |                     |                       |
| 80-01-5310 Yard Debris Dumpster                           | 0.00              | 285.00               | 7,500.00            | 855.00              | 88.60%                |
| 80-01-5312 Equipment Operation                            | 0.00              | 0.00                 | 4,700.00            | 2,435.70            | 48.18%                |
| 80-01-5320 Misc Community Benefit Programs                | 0.00              | 0.00                 | 26,697.00           | 0.00                | 100.00%               |
| <b>Total Materials &amp; Services Expenditures</b>        | <b>0.00</b>       | <b>285.00</b>        | <b>38,897.00</b>    | <b>3,290.70</b>     | <b>91.54%</b>         |
| <b>Unallocated Expenditures</b>                           |                   |                      |                     |                     |                       |
| 80-01-8100 Unallocated Ending Fund Balance                | 0.00              | 0.00                 | 0.00                | 0.00                | 0.00%                 |
| <b>Total Unallocated Expenditures</b>                     | <b>0.00</b>       | <b>0.00</b>          | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>          |
| <b>Total Expenditures</b>                                 | <b>0.00</b>       | <b>1,760.21</b>      | <b>92,425.00</b>    | <b>30,866.55</b>    | <b>66.60%</b>         |
| <b>Total USFS Contract Expenditures</b>                   | <b>\$ 0.00</b>    | <b>\$ 1,760.21</b>   | <b>\$ 92,425.00</b> | <b>\$ 30,866.55</b> | <b>66.60%</b>         |
| <b>USFS Contract Excess of Revenues Over Expenditures</b> | <b>\$ 0.00</b>    | <b>\$ (1,760.21)</b> | <b>\$ 0.00</b>      | <b>\$ 37,798.22</b> | <b>0.00%</b>          |

# CITY OF YACHATS

## Statement of Revenue and Expenditures

*Revised Budget*  
**For URD-GENERAL ADMINISTRATION (90)**  
**For the Fiscal Period 2015-9 Ending March 31, 2015**

| Account Number                                           | Current<br>Budget | Current<br>Actual  | Annual<br>Budget     | YTD<br>Actual        | Remaining<br>Budget % |
|----------------------------------------------------------|-------------------|--------------------|----------------------|----------------------|-----------------------|
| <b>Revenues</b>                                          |                   |                    |                      |                      |                       |
| <b>Revenues</b>                                          |                   |                    |                      |                      |                       |
| <b>Revenues Revenues</b>                                 |                   |                    |                      |                      |                       |
| 90-00-4095 Cash Carry Forward                            | \$ 0.00           | \$ 0.00            | \$ 60,000.00         | \$ 60,944.78         | (1.57%)               |
| <b>Total Revenues Revenues</b>                           | <b>0.00</b>       | <b>0.00</b>        | <b>60,000.00</b>     | <b>60,944.78</b>     | <b>(1.57%)</b>        |
| <b>Property Taxes Revenues</b>                           |                   |                    |                      |                      |                       |
| 90-00-4110 Property Taxes - Current Year                 | 0.00              | 6,670.25           | 186,000.00           | 176,094.25           | 5.33%                 |
| 90-00-4120 Property Taxes - Prior Years                  | 0.00              | 0.00               | 10,000.00            | 39,705.23            | (297.05%)             |
| <b>Total Property Taxes Revenues</b>                     | <b>0.00</b>       | <b>6,670.25</b>    | <b>196,000.00</b>    | <b>215,799.48</b>    | <b>(10.10%)</b>       |
| <b>Other Local Sources Revenues</b>                      |                   |                    |                      |                      |                       |
| 90-00-4410 Interest Earned                               | 0.00              | 27.45              | 0.00                 | 36.11                | 0.00%                 |
| 90-00-4490 Other Local Sources                           | 0.00              | 0.00               | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Other Local Sources Revenues</b>                | <b>0.00</b>       | <b>27.45</b>       | <b>0.00</b>          | <b>36.11</b>         | <b>0.00%</b>          |
| <b>Total Revenues</b>                                    | <b>0.00</b>       | <b>6,697.70</b>    | <b>256,000.00</b>    | <b>276,780.37</b>    | <b>(8.12%)</b>        |
| <b>Total URD-GENERAL ADMINISTRATION Revenues</b>         | <b>\$ 0.00</b>    | <b>\$ 6,697.70</b> | <b>\$ 256,000.00</b> | <b>\$ 276,780.37</b> | <b>(8.12%)</b>        |
| <b>Expenditures</b>                                      |                   |                    |                      |                      |                       |
| <b>Expenditures</b>                                      |                   |                    |                      |                      |                       |
| <b>Personnel Services Expenditures</b>                   |                   |                    |                      |                      |                       |
| 90-01-5110 Gen Admin Personnel Services to City          | \$ 0.00           | \$ 0.00            | \$ 2,500.00          | \$ 2,500.00          | 0.00%                 |
| <b>Total Personnel Services Expenditures</b>             | <b>0.00</b>       | <b>0.00</b>        | <b>2,500.00</b>      | <b>2,500.00</b>      | <b>0.00%</b>          |
| <b>Materials &amp; Services Expenditures</b>             |                   |                    |                      |                      |                       |
| 90-01-5210 Dues, Memberships & Fees                      | 0.00              | 0.00               | 75.00                | 41.28                | 44.96%                |
| 90-01-5222 Insurance                                     | 0.00              | 0.00               | 350.00               | 350.00               | 0.00%                 |
| 90-01-5261 Auditor                                       | 0.00              | 0.00               | 1,000.00             | 1,000.00             | 0.00%                 |
| 90-01-5422 Legal Notices                                 | 0.00              | 0.00               | 500.00               | 0.00                 | 100.00%               |
| 90-01-5490 Other Materials & Services                    | 0.00              | 0.00               | 0.00                 | 0.00                 | 0.00%                 |
| <b>Total Materials &amp; Services Expenditures</b>       | <b>0.00</b>       | <b>0.00</b>        | <b>1,925.00</b>      | <b>1,391.28</b>      | <b>27.73%</b>         |
| <b>Capital Expenditures Expenditures</b>                 |                   |                    |                      |                      |                       |
| 90-01-5670 Contribution for Debt Retirement Pd to City   | 0.00              | 0.00               | 95,000.00            | 95,000.00            | 0.00%                 |
| 90-01-5671 Contribution to City for Identified Projects  | 0.00              | 0.00               | 155,041.00           | 155,041.00           | 0.00%                 |
| <b>Total Capital Expenditures Expenditures</b>           | <b>0.00</b>       | <b>0.00</b>        | <b>250,041.00</b>    | <b>250,041.00</b>    | <b>0.00%</b>          |
| <b>Unallocated Expenditures</b>                          |                   |                    |                      |                      |                       |
| 90-01-8100 UEFB                                          | 0.00              | 0.00               | 1,534.00             | 0.00                 | 100.00%               |
| <b>Total Unallocated Expenditures</b>                    | <b>0.00</b>       | <b>0.00</b>        | <b>1,534.00</b>      | <b>0.00</b>          | <b>100.00%</b>        |
| <b>Total Expenditures</b>                                | <b>0.00</b>       | <b>0.00</b>        | <b>256,000.00</b>    | <b>253,932.28</b>    | <b>0.81%</b>          |
| <b>Total URD-GENERAL ADMINISTRATION Expenditures</b>     | <b>\$ 0.00</b>    | <b>\$ 0.00</b>     | <b>\$ 256,000.00</b> | <b>\$ 253,932.28</b> | <b>0.81%</b>          |
| <b>URD-GENERAL ADMINISTRATION Excess of Revenues Ove</b> | <b>\$ 0.00</b>    | <b>\$ 6,697.70</b> | <b>\$ 0.00</b>       | <b>\$ 22,848.09</b>  | <b>0.00%</b>          |

**CITY OF YACHATS**  
**Statement of Revenue and Expenditures**  
*Revised Budget*

*For the Fiscal Period 2015-9 Ending March 31, 2015*

| Account Number                             |    | Current<br>Budget |    | Current<br>Actual |    | Annual<br>Budget |    | YTD<br>Actual |  | Remaining<br>Budget % |
|--------------------------------------------|----|-------------------|----|-------------------|----|------------------|----|---------------|--|-----------------------|
| Total Revenues                             | \$ | 0.00              | \$ | 130,888.72        | \$ | 8,828,886.00     | \$ | 8,070,503.95  |  | 8.59%                 |
| Total Expenditures                         | \$ | 0.00              | \$ | 454,360.87        | \$ | 8,828,883.00     | \$ | 4,306,169.95  |  | 51.23%                |
| Total Excess of Revenues Over Expenditures | \$ | 0.00              | \$ | (323,472.15)      | \$ | 3.00             | \$ | 3,764,334.00  |  | (477700.00%)          |